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11
 12 **UNITED STATES DISTRICT COURT**
 13 **SOUTHERN DISTRICT OF CALIFORNIA**

| | | | |
|----|------------------------------|---|--------------------------------------|
| 15 | EDWARD PERUTA, MICHELLE |) | CASE NO: 09-CV-2371 IEG (BGS) |
| | LAXSON, JAMES DODD, DR. |) | |
| 16 | LESLIE BUNCHER, MARK |) | DECLARATION OF SEAN BRADY |
| | CLEARY, and CALIFORNIA RIFLE |) | IN SUPPORT OF PLAINTIFFS' EX |
| 17 | AND PISTOL ASSOCIATION |) | PARTE APPLICATION TO FILE |
| | FOUNDATION |) | DOCUMENTS IN SUPPORT OF |
| 18 | |) | CONSOLIDATED OPPOSITION TO |
| | Plaintiffs, |) | DEFENDANT'S MOTION FOR |
| 19 | |) | SUMMARY JUDGMENT AND; |
| | v. |) | |
| 20 | COUNTY OF SAN DIEGO, |) | REPLY TO DEFENDANT'S |
| | WILLIAM D. GORE, |) | OPPOSITION TO PLAINTIFFS' |
| 21 | INDIVIDUALLY AND IN HIS |) | MOTION FOR PARTIAL SUMMARY |
| | CAPACITY AS SHERIFF, |) | JUDGMENT |
| 22 | |) | |
| | Defendants. |) | Hon. Irma E. Gonzalez |
| 23 | |) | Date Action Filed: October 23, 2009 |

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DECLARATION OF SEAN BRADY

I, Sean Brady, am competent to state, and testify to the following based on my personal knowledge:

1. I am over the age of eighteen and not a party to this action. I am an attorney licensed to practice law before the courts of the State of California and am admitted to practice before the United States District Court for the Southern District of California. I am an associate of the law firm Michel & Associates, P.C., attorneys of record for Plaintiffs in this action.

2. I have personal knowledge of the facts stated in this declaration and, if called to testify, could and would testify competently and under oath to these facts.

3. The documents that Plaintiffs seek to file as Exhibits "L" through "O" under seal in support of Plaintiffs' Consolidated Opposition to Defendant's Motion for Summary Judgment and Reply to Defendant's Opposition to Plaintiffs' Motion for Partial Summary Judgment were received by my office on September 30, 2010. Plaintiffs filed their Motion for Partial Summary Judgment on September 3, 2010.

4. Counsel for Defendants, James Chapin, though not in accordance with Paragraph I.5 and Paragraph III of this Court's Protective Order, requested that these documents be designated "Confidential" and thus subject to that Protective Order.

I declare under penalty of perjury, under the laws of the state of California, that the foregoing is true and correct.

Executed in the United States on October 18, 2010.



Sean A. Brady
Attorney for Plaintiffs

1 IN THE UNITED STATES DISTRICT COURT
2 SOUTHERN DISTRICT OF CALIFORNIA

3 EDWARD PERUTA,
4 MICHELLE LAXSON, JAMES
5 DODD, DR. LESLIE
6 BUNCHER, MARK CLEARY,
7 and CALIFORNIA RIFLE
8 AND PISTOL ASSOCIATION
9 FOUNDATION

10 Plaintiff,

11 v.

12 COUNTY OF SAN DIEGO,
13 WILLIAM D. GORE,
14 INDIVIDUALLY AND IN HIS
15 CAPACITY AS SHERIFF,

16 Defendants.

) CASE NO. 09-CV-2371 IEG (BGS)
) CERTIFICATE OF SERVICE

17 IT IS HEREBY CERTIFIED THAT:

18 I, the undersigned, am a citizen of the United States and am at least eighteen
19 years of age. My business address is 180 E. Ocean Blvd., Suite 200, Long Beach,
20 California, 90802.

21 I am not a party to the above-entitled action. I have caused service of:
22 **DECLARATION OF SEAN BRADY IN SUPPORT OF PLAINTIFFS' EX**
23 **PARTE APPLICATION TO FILE DOCUMENTS IN SUPPORT OF**
24 **CONSOLIDATED OPPOSITION TO DEFENDANT'S MOTION FOR**
25 **SUMMARY JUDGMENT AND;**

26 **REPLY TO DEFENDANT'S OPPOSITION TO PLAINTIFFS' MOTION**
27 **FOR PARTIAL SUMMARY JUDGMENT**
28 on the following party by electronically filing the foregoing with the Clerk of the
District Court using its ECF System, which electronically notifies them.

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Facsimile: (619) 231-8759
pneuharth@sbcglobal.net

I declare under penalty of perjury that the foregoing is true and correct.
Executed on October 18, 2010

/s/ C.D. Michel
C. D. Michel
Attorney for Plaintiffs