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C.D. Michel - S.B.N. 144258
Clinton B. Monfort - S.B.N. 255609
Sean Brady - S.B.N. 262007
MICHEL & ASSOCIATES, P.C.
180 E. Ocean Blvd. Ste. 200
Long Beach, California 90802
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**CONFORMED COPY
OF ORIGINAL FILED
Los Angeles Superior Court**

JAN 29 2010

John A. Clarke, Executive Officer/Clerk
By RAUL SANCHEZ, Dept

Co-Counsel for Plaintiffs Anthony Mario Assenza, et al.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES
CENTRAL DISTRICT

ANTHONY MARIO ASSENZA,
et al.,

Plaintiffs/Petitioners

vs.

CITY OF LOS ANGELES, et al.,

Defendants/Respondents

) CASE NO. BC 115813
)
) **NOTICE OF ASSOCIATION OF**
) **COUNSEL**

COPY

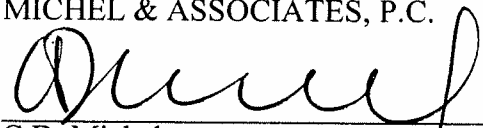
TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that Plaintiffs, Anthony Mario Assenza, et al., hereby associates as counsel in this action C. D. Michel, Clinton B. Monfort and Sean Brady of Michel & Associates, P.C.

Please update your file accordingly and serve all documents to:
Michel & Associates, P.C.
180 East Ocean Blvd., Ste. 200
Long Beach, CA 90802

Dated: January 26, 2010

MICHEL & ASSOCIATES, P.C.


C.D. Michel
Attorney for Plaintiffs

1 PROOF OF SERVICE

2 STATE OF CALIFORNIA
3 COUNTY OF LOS ANGELES

4 I, Valerie Pomella, am employed in the City of Long Beach, Los Angeles County,
5 California. I am over the age eighteen (18) years and am not a party to the within action. My
6 business address is 180 East Ocean Blvd., Suite 200, Long Beach, California 90802.

7 On January 29, 2010, I served the foregoing document(s) described as

8 **NOTICE OF ASSOCIATION OF COUNSEL**

9 on the interested parties in this action by placing

10 the original

11 a true and correct copy

12 thereof enclosed in sealed envelope(s) addressed as follows:

13 Burton C. Jacobson
14 Franklin S. Adler
15 ATTORNEYS AT LAW
16 Beverly Hills Law Building
17 424 South Beverly Drive
18 Beverly Hills, CA 90212-4414

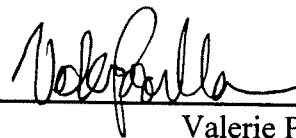
Frederick N. Merkin, Senior City Attorney
Byron R. Boeckman, Assistant City Attorney
200 North Main Street
1800 City Hall East
Los Angeles, CA 90012

19 David A. Yochelson
20 YOCHELSON & ASSOCIATES, APC
21 6345 Balboa Blvd., Suite 240
22 Encino, CA 91316

23 X (BY MAIL) As follows: I am "readily familiar" with the firm's practice of collection and
24 processing correspondence for mailing. Under the practice it would be deposited with the
25 U.S. Postal Service on that same day with postage thereon fully prepaid at Long Beach,
26 California, in the ordinary course of business. I am aware that on motion of the party
27 served, service is presumed invalid if postal cancellation date is more than one day after
28 date of deposit for mailing an affidavit.
Executed on January 29, 2010, at Long Beach, California.

(OVERNIGHT MAIL) As follows: I am "readily familiar" with the firm's practice of
collection and processing correspondence for overnight delivery by UPS/FED-EX. Under
the practice it would be deposited with a facility regularly maintained by UPS/FED-EX for
receipt on the same day in the ordinary course of business. Such envelope was sealed and
placed for collection and delivery by UPS/FED-EX with delivery fees paid or provided for
in accordance with ordinary business practices.
Executed on January 29, 2010, at Long Beach, California.

X (STATE) I declare under penalty of perjury under the laws of the State of California that
the foregoing is true and correct.



Valerie Pomella

FIRM: MICHEL & ASSOCIATES, P.C.
 180 E. OCEAN BLVD.
 SUITE 200
 LONG BEACH CA 90802
 PH: 562/216-4444

Signal
 ATTORNEY SERVICE
 INCORPORATED

DATE 1/29/10 SECRETARY Valexi e ATTORNEY CO Michel ATTORNEY FILE # 967873

DO TODAY _____ **RETURN TODAY** _____

Mark X for special assignment(s). RUSH CHARGES APPLY

Long Beach 562-595-1337
 Torrance 310-316-1256
 Fax 562-595-6294

PLAINTIFF: Assenza, et al.,
 VS.
 DEFENDANT: City of Los Angeles

COURT: LASC
 JUDICIAL DIST: central
 CITY: Los Angeles CASE #: BC 115813

APPROVED DIRECT BILLING:
 CARRIER NAME:
 ADDRESS:
 CITY, STATE, & ZIP:

ADJUSTER:
 INSURED:
 CLAIM NUMBER:
 DATE OF LOSS:

LIST ALL DOCUMENTS: HEARING DATE _____ FEES PAID/ DATE _____ FEES ATTACHED _____

Notice of Association of Counsel

INSTRUCTIONS: FILE BY _____ SERVE BY _____

DEPT. 15 CLERK _____

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FILE	<input checked="" type="checkbox"/>
SERVE	<input type="checkbox"/>
DELIVER	<input type="checkbox"/>
COPY	<input type="checkbox"/>
OTHER	<input type="checkbox"/>

- RESIDENCE
 BUSINESS

MALE _____ FEMALE _____ RACE _____ AGE _____ HT _____ WT _____ HAIR _____

J Dept

OFFICE USE	
COURT	
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RETURN	
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G/S	
<u>Dept Index 2.50</u>	

TOTAL
 SPECIAL ASSIGNMENT # _____

DATE <u>1-29</u> ORIGINAL SUBMIT RUNNER <u>724</u>	DATE _____ 2nd SUBMIT RUNNER _____
OKAY <input type="checkbox"/>	OKAY <input type="checkbox"/>
BACK TO COURT <input type="checkbox"/>	BACK TO COURT <input type="checkbox"/>
REJECTED <input type="checkbox"/>	REJECTED <input type="checkbox"/>

2010 JAN 29 PM 12:02

NO CONFORM	SHERIFF	COURTESY	DROP C/W	DROP DP	RCV C/W	RCV DP	FILE /W	FILE DP	ATTY CK	OUR CK	CASH
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