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5 Attorneys for Defendants,
ANDREW'S SPORTING GOODS, INC.
6 dba TURNER'S OUTDOORSMAN
and S.G. DISTRIBUTING, INC.
7

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF SAN DIEGO
10

11	Judicial Council Coordination Proceeding)	JUDICIAL COUNCIL COORDINATION
	Special Title (Rule 1550(b)))	PROCEEDINGS NO. 4095
12)	
	FIREARM CASES)	
13)	
	Coordinated actions:)	
14)	
)	Superior Court of California City & County of
15	THE PEOPLE OF THE STATE OF)	San Francisco No. 303753
	CALIFORNIA, ex rel. the County of Los)	
16	Angeles, et. al.,)	Superior Court of California County of Los
)	Angeles No. BC210894
17	v.)	
)	Superior Court of California County of Los
18	ARCADIA MACHINE & TOOL, et. al.,)	Angeles No. BC214794
)	
19)	
	THE PEOPLE OF THE STATE OF)	ANDREWS SPORTING GOODS, INC.'S
20	CALIFORNIA, by and through JAMES K.)	AND S.G. DISTRIBUTING, INC.'S
	HAHN, City Attorney of the City of Los)	NOTICE OF DEPOSITION OF DAREN
21	Angeles, et. al.,)	JASOUROWSKI
)	
22	v.)	Date: April 2, 2003
)	Time:
23	ARCADIA MACHINE & TOOL, et. al.,)	Place:
)	
24)	
	THE PEOPLE OF THE STATE OF)	
25	CALIFORNIA, by and through San)	
	Francisco City Attorney Louise H. Renne,)	
26	v.)	
)	
27	ARCADIA MACHINE & TOOL, et. al.)	
)	
28)	

1 ALL PARTIES AND THEIR ATTORNEYS OF RECORD

2 PLEASE TAKE NOTICE that Defendants, Andrews Sporting Goods, Inc.'s and S.G.
3 Distributing, Inc.'s, will take the deposition, on oral examination, of **DAREN JASOUROWSKI**,
4 on April 2, 2003, at 9:00 a.m., by and through the defendant's attorneys of record, Trutanich •
5 Michel, LLP. The deposition will take place at Trutanich • Michel, LLP, located at 407 North
6 Harbor Boulevard, San Pedro, CA 90731.

7 YOU ARE FURTHER NOTIFIED that pursuant to California Code of Civil Procedure
8 section 2025, the deponent shall produce the documents identified in Schedule A. Plaintiffs
9 request that the documents be produced two days prior to the depositions.

10 YOU ARE FURTHER NOTIFIED that the deposing party intends to cause the
11 proceedings to be recorded stenographically. Plaintiffs reserve the right to record the deponent's
12 testimony by audiotape, videotape (pursuant to C.C.P. §2025(1)(1)), stenographically, and/or by
13 real-time transcription (pursuant to C.C.P. §2025(d)(5) and to use such recorded testimony at the
14 trial of this matter.

15 The deposition will be taken before a deposition officer who is authorized to administer an
16 oath. If the deposition is not completed on the date set out above, the taking of the deposition will
17 be continued from day to day thereafter, except for Sundays and holidays, at the same place, until
18 completed.

19 Should an interpreter or translator be necessary, you must notify this officer at least three
20 (3) days prior to the date of the depositions. If such a translator is necessary and we are not so
21 informed, the deponent will be responsible for any court reporter or attorney fees thereby incurred.

22 Date: March 20, 2003

TRUTANICH • MICHEL, LLP:

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/s/ C. D. Michel
C. D. Michel
Attorney for Andrews Sporting
Goods, Inc., dba Turner's
Outdoorsman, and S.G. Distributing, Inc.

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PROOF OF SERVICE

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, Haydee Villegas, declare:

1. That I am employed in the City of San Pedro, Los Angeles County, California. I am over the age eighteen (18) years and am not a party to the within action. My business address is 407 North Harbor Boulevard, San Pedro, California 90731.

2. On March 20, 2003, I served the foregoing document(s) described as **ANDREWS SPORTING GOODS, INC.'S AND S.G. DISTRIBUTING, INC.'S NOTICE OF DEPOSITION OF DAREN JASOUROWSKI** on the interested parties in this action by JusticeLink Electronic filing on all persons appearing on the Service List.

I declare under penalty that the foregoing is true and correct. Executed this 20th day of March, 2003, at San Pedro, California.

Haydee Villegas

Haydee Villegas