

RECEIVED SEP 11 2000

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9 Attorneys for The People of the State of California, et al.

10 [Additional counsel appear on signature page.]

12 SUPERIOR COURT OF CALIFORNIA  
13 COUNTY OF SAN DIEGO

14	Coordination Proceeding Special Title (Rule	)	JUDICIAL COUNCIL COORDINATION
15	1550(b))	)	PROCEEDING NO. 4095
16	FIREARM CASE	)	
17	Including actions:	)	
18	<i>People, et al. v. Arcadia Machine &amp; Tool, Inc.,</i>	)	San Francisco Superior Court No. 303753
19	<i>et al.</i>	)	
20	<i>People, et al. v. Arcadia Machine &amp; Tool, Inc.,</i>	)	Los Angeles Superior Court No. BC210894
21	<i>et al.</i>	)	
22	<i>People, et al. v. Arcadia Machine &amp; Tool, Inc.,</i>	)	Los Angeles Superior Court No. BC214794
	<i>et al.</i>	)	

23 PROOF OF SERVICE OF SUMMONS AND COMPLAINT  
24 UPON DEFENDANT S.W. DANIELS, INC.

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Plaintiffs, the People of the State of California, et al., hereby file the original summons and proofs of service for Defendant S.W. Daniels, Inc., for all of the actions included within the above-entitled action.

DATED: September 8, 2000

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Attorneys for The People of the State of California,  
et al.

LOUISE H. RENNE, CITY ATTORNEY  
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600 West Broadway, Suite 1800  
San Diego, California 92101-3356  
Telephone: (619) 231-1058  
Attorney for: Plaintiff

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

Plaintiff : THE PEOPLE OF THE STATE OF CALIFORNIA , et al.  
Defendant : ARCADIA MACHINE & TOOL, et al.

\* PROOF OF SERVICE \*

Case No. 303753

(Summons)

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the:  
SUMMONS; COMPLAINT; FIRST AMENDED COMPLAINT
  
2. a. Party served: S.W. DANIEL, INC.  
  
b. Person served: Lindsey Erington, Person Authorized To Accept  
Service Of Process  
c. Address: Ultra Force Manufacturing Plant  
Intersection Of Postal Road And Highway 68  
Ducktown, Tennessee 37317
  
3. I served the party named in item 2  
a. by personally delivering the copies  
(1) on: September 7, 1999  
(2) at: 2:50 P.M.
  
4. The "Notice to the Person Served" (on the summons) was completed as follows  
c. on behalf of : S.W. DANIELS, INC.  
  
under: CCP 416.10 (corporation)
  
5. Person serving:  
DALE NILES  
**Nationwide Legal Services**  
921-11th Street, 12th Floor  
Sacramento, CA 95814-2822  
(916) 449-8990  
  
a. Fee for service:  
d. Registered California process server.  
(1) Employee or independent contractor:  
(2) Registration no.: 99-45  
(3) County: SACRAMENTO
  
6. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: September 7, 1999

Signature: \_\_\_\_\_

Ref # 79911132

Jud. Coun. form, rule 982(a) (23)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of ~~California~~ <sup>Georgia</sup> }  
County of Catoosa } ss.

On 09 Sept. 1999, before me, Heidi H. Niles,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Dee E. Niles,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Heidi Niles  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Summons

Document Date: 09 Sept 1999 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: [Signature]

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: Nationwide Legal

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

LOUISE H. RENNE, CITY ATTORNEY  
Milberg, Weiss, Bershad, Hynes & Lerach  
600 West Broadway, Suite 1800  
San Diego, California 92101-3356  
Telephone: (619)231-1058  
Attorney for: Plaintiff

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

Plaintiff : THE PEOPLE OF THE STATE OF CALIFORNIA , et al.  
Defendant : ARCADIA MACHINE & TOOL, et al.

Ref # 79911132                    \* DECLARATION OF MAILING \*                    Case No. 303753

At the time of service I was at least eighteen years of age and not a party to this action, and I served copies of the:

SUMMONS; COMPLAINT; FIRST AMENDED COMPLAINT

in the within action by placing true copies thereof in a sealed envelope with first class postage fully prepaid thereon in the United States mail at Sacramento, California, addressed as follows:

S.W. DANIEL, INC.

Ultra Force Manufacturing Plant  
Intersection Of Postal Road And Highway 68  
Ducktown, Tennessee 37317

Date of mailing: September 8, 1999

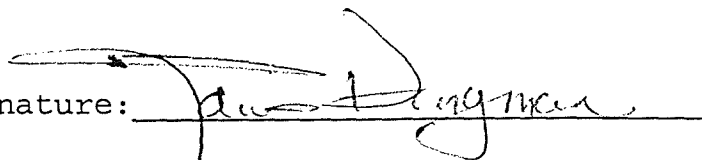
Person serving:  
JANIS DINGMAN

**Nationwide Legal Services**  
921-11th Street, 12th Floor  
Sacramento, CA 95814-2822  
(916) 449-8990

Fee for service:  
Registered California process server.  
(1) Employee or independent contractor.  
(2) Registration no.: 99-45  
(3) County: SACRAMENTO

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: September 8, 1999

Signature: 



JAMES K. HAHN, CITY ATTORNEY #66073  
Milberg, Weiss, Bershad, Hynes & Lerach  
600 West Broadway, Suite 1800  
San Diego, California 92101-3356  
Telephone: (619)231-1058  
Attorney for: Plaintiff

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

Plaintiff : THE PEOPLE OF THE STATE OF CALIFORNIA , et al.  
Defendant : ARCADIA MACHINE & TOOL, et al.

Ref # 79911131 \* DECLARATION OF MAILING \* Case No. BC 210894

At the time of service I was at least eighteen years of age and not a party to this action, and I served copies of the:

SUMMONS; COMPLAINT; FIRST AMENDED COMPLAINT

in the within action by placing true copies thereof in a sealed envelope with first class postage fully prepaid thereon in the United States mail at Sacramento, California, addressed as follows:

S.W. DANIEL, INC.

Ultra Force Manufacturing Plant  
Intersection Of Postal Road And Highway 68  
Ducktown, Tennessee 37317

Date of mailing: September 8, 1999

Person serving:  
JANIS DINGMAN

**Nationwide Legal Services**  
921-11th Street, 12th Floor  
Sacramento, CA 95814-2822  
(916) 449-8990

Fee for service:  
Registered California process server.  
(1) Employee or independent contractor.  
(2) Registration no.:99-45  
(3) County: SACRAMENTO

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: September 8, 1999

Signature: 

JAMES K. HAHN, CITY ATTORNEY #66073  
Milberg, Weiss, Bershad, Hynes & Lerach LLP  
600 West Broadway, Suite 1800  
San Diego, California 92101-3356  
Telephone: (619) 231-1058  
Attorney for: Plaintiff

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

Plaintiff : THE PEOPLE OF THE STATE OF CALIFORNIA , et al.  
Defendant : ARCADIA MACHINE & TOOL, et al.


\* PROOF OF SERVICE \*

Case No. BC 210894

(Summons)

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the:  
SUMMONS; COMPLAINT; FIRST AMENDED COMPLAINT
  
2. a. Party served: S.W. DANIEL, INC.  
  
b. Person served: Lindsey Erington, Person Authorized To Accept  
Service Of Process  
c. Address: Ultra Force Manufacturing Plant  
Intersection Of Postal Road And Highway 68  
Ducktown, Tennessee 37317
  
3. I served the party named in item 2  
a. by personally delivering the copies  
(1) on: September 7, 1999  
(2) at: 2:50 P.M.
  
4. The "Notice to the Person Served" (on the summons) was completed as follows  
c. on behalf of : S.W. DANIEL INC.  
  
under: CCP 416.10 (corporation)
  
5. Person serving:  
DALE NILES  
**Nationwide Legal Services**  
921-11th Street, 12th Floor  
Sacramento, CA 95814-2822  
(916) 449-8990  
  
a. Fee for service:  
d. Registered California process server.  
(1) Employee or independent contractor:  
(2) Registration no.: 99-45  
(3) County: SACRAMENTO
  
6. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: September 8, 1999

Signature: 

Ref # 79911131

Jud. Coun. form, rule 982(a) (23)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of Georgia }  
~~California~~ } ss.  
County of Caloosa

On 09 Sept 1999, before me, Heidi H. Niles,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Dale E Niles,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

x Heidi Niles  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Summons

Document Date: 09 Sept 1999 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: [Signature]

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: Nationwide Legal

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

LLOYD W. PELLMAN, L..A. COUNTY COUNSEL  
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600 West Broadway, Suite 1800  
San Diego, California 92101-3356  
Telephone: (619)231-1058  
Attorney for: Plaintiff

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

Plaintiff : PEOPLE OF THE STATE OF CALIFORNIA, et al.  
Defendant : ARCADIA MACHINE & TOOL, et al.

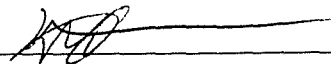
\* PROOF OF SERVICE \*

Case No. BC 214794

(Summons)

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the:  
SUMMONS; COMPLAINT FOR PUBLIC NUISANCE; VIOLATIONS OF BUSINESS AND PROFESSIONS CODE § 17200; VIOLATIONS OF BUSINESS AND PROFESSIONS CODE § 17500
2. a. Party served: S.W. DANIEL, INC.  
b. Person served: Sylvia Daniel Bray, Personally  
c. Address: ( Home )  
2460 Pack Creek Rd  
Blue Ridge, Georgia 37317
3. I served the party named in item 2  
a. by personally delivering the copies  
(1) on: September 15, 1999  
(2) at: 2:45 P.M.
4. The "Notice to the Person Served" (on the summons) was completed as follows  
c. on behalf of : S.W.DANIELS, INC.  
  
under: CCP 416.10 (corporation)
5. Person serving:  
DALE NILES  
**Nationwide Legal Services**  
921-11th Street, 12th Floor  
Sacramento, CA 95814-2822  
(916) 449-8990  
a. Fee for service:  
d. Registered California process server.  
(1) Employee or independent contractor.  
(2) Registration no.: 99-45  
(3) County: SACRAMENTO
6. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: September 20, 1999

Signature: 

Ref # 99911679

Jud. Coun. form, rule 982(a) (23)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of Georgia }  
County of Catoosa } ss.

On 15 Oct '99, before me, Heidi H. Niles,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Dale E Wiles,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Heidi Niles  
Signature of Notary Public

exp. 2002

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Proof of Service case # BC 214794

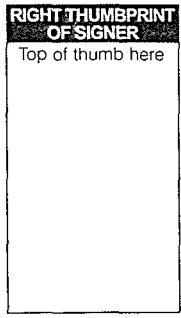
Document Date: 20 Sept. '99 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: Professional Process Server/LPI

Signer Is Representing: Nationwide Legal Services



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Telephone: (619) 231-1058  
Attorney for: Plaintiff

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

Plaintiff : PEOPLE OF THE STATE OF CALIFORNIA, et al.  
Defendant : ARCADIA MACHINE & TOOL, et al.

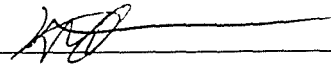
\* PROOF OF SERVICE \*

Case No. BC 214794

(Summons)

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the:  
SUMMONS; COMPLAINT FOR PUBLIC NUISANCE; VIOLATIONS OF BUSINESS AND PROFESSIONS CODE § 17200; VIOLATIONS OF BUSINESS AND PROFESSIONS CODE § 17500
2. a. Party served: S.W. DANIEL, INC.  
b. Person served: Sylvia Daniel Bray, Personally  
c. Address: ( Home )  
2460 Pack Creek Rd  
Blue Ridge, Georgia 37317
3. I served the party named in item 2  
a. by personally delivering the copies  
(1) on: September 15, 1999  
(2) at: 2:45 P.M.
4. The "Notice to the Person Served" (on the summons) was completed as follows  
c. on behalf of : S.W.DANIELS, INC.  
  
under: CCP 416.10 (corporation)
5. Person serving:  
DALE NILES  
Nationwide Legal Services  
921-11th Street, 12th Floor  
Sacramento, CA 95814-2822  
(916) 449-8990  
a. Fee for service:  
d. Registered California process server.  
(1) Employee or independent contractor.  
(2) Registration no.: 99-45  
(3) County: SACRAMENTO
6. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: September 20, 1999

Signature: 

Ref # 99911679

Std. Court form, rule 982(a) (23)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of Georgia }  
County of Catoosa } ss.

On 05 Oct '99, before me, Heidi H. Niles,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Dale E Niles,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above Heidi Niles  
Signature of Notary Public

exp. 2002

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Proof of Service case # BC 214794

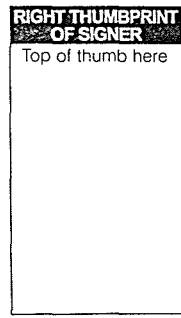
Document Date: 20 Sept. '99 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

- Signer's Name: \_\_\_\_\_
- individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Professional Process Server/LPI

Signer Is Representing: Nationwide Legal Services



# SUMMONS

(CITATION JUDICIAL)

## NOTICE TO DEFENDANTS: (Aviso a Acusado)

\* ADDITIONAL PARTIES ATTACHMENT FORM IS ATTACHED \*

ARCADIA MACHINE & TOOL, INC., BRYCO ARMS, INC., DAVIS INDUSTRIES, INC., EXCEL INDUSTRIES, INC., LORCIN ENGINEERING CO., INC., CHINA NORTH INDUSTRIES, PHOENIX ARMS, SUNDANCE INDUSTRIES, INC., BERETTA U.S.A. CORP., PIETRO BERETTA Sp.A., BROWNING ARMS CO., CARL WALTHER GmbH, CHARTER ARMS, INC., COLT'S MANUFACTURING CO., INC., FORJAS TAURUS, S.A., TAURUS INTERNATIONAL MANUFACTURING, INC.,

FOR COURT USE ONLY  
(SOLO PARA USO DE LA CORTE)

REC'D JUL 20 1999

## YOU ARE BEING SUED BY PLAINTIFFS:

(A Ud. le esta demandando)

THE PEOPLE OF THE STATE OF CALIFORNIA, by and through San Francisco City Attorney Louise H. Renne, Berkeley City Attorney Manuela Albuquerque, Sacramento City Attorney Samuel L. Jackson, and San Mateo County Counsel Thomas F. Casey, III; JOE SERNA, JR., Mayor of Sacramento, the CITY OF BERKELEY, and the COUNTY OF ALAMEDA, on behalf of the general public

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

Después de que le entreguen esta citación judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a máquina en esta corte.

A letter or phone call will not protect you; your type written response must be in proper legal form if you want the court to hear your case.

Una carta o una llamada telefónica no le ofrecerá protección; su respuesta escrita a máquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

Si usted no presenta su respuesta a tiempo, puede perder el caso, y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea el directorio telefónico).

The name and address of the court is: (El nombre y dirección de la corte es)

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE CITY AND COUNTY OF SAN FRANCISCO  
400 MCALLISTER STREET, FIRST FLOOR  
SAN FRANCISCO, CA 94102

CASE NUMBER: (Número del Caso)

303\*753

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is:

(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)

LOUISE H. RENNE, CITY ATTORNEY  
OWEN J. CLEMENTS, CHIEF OF SPECIAL LITIGATION (SBN 141805)  
FOX PLAZA, 1390 MARKET STREET, SIXTH FLOOR, SAN FRANCISCO, CA 94102-5408

(415) 554-3944

DATE: MAY 25 1999 ALAN CARLSON, Clerk, by JUN P. PANELO Deputy  
(Fecha) (Actuario) (Delegado)

(SEAL)

NOTICE TO THE PERSON SERVED: You are served

- as an individual defendant.
- as the person sued under the fictitious name of (specify):
- on behalf of (specify):

under:  CCP 416.10 (corporation)  CCP 416.60 (minor)  
 CCP 416.20 (defunct corporation)  CCP 416.70 (conservatee)  
 CCP 416.40 (association or partnership)  CCP 416.90 (individual)  
 other:

- by personal delivery on (date):



SHORT TITLE:

PEOPLE v. ARCADIA MACHINE &amp; TOOL, INC., et al.

CASE NUMBER:

## INSTRUCTIONS FOR USE

- ▶ This form may be used as an attachment to any summons if space does not permit the listing of all parties on the summons.
- ▶ If this attachment is used, insert the following statement in the plaintiff or defendant box on the summons: "Additional Parties Attachment form is attached."

List additional parties (Check only one box. Use a separate page for each type of party.):

Plaintiff     Defendant     Cross-Complainant     Cross-Defendant

GLOCK, INC., GLOCK GmbH, H&R 1871 INC., HECKLER & KOCH, INC., KEL-TEC CNC INDUSTRIES, INC., MKS SUPPLY INC., NAVEGAR, INC., NORTH AMERICAN ARMS, INC., SIGARMS, INC., SMITH AND WESSON CORP., S.W. DANIELS, INC., STURM RUGER & COMPANY, INC., AMERICAN SHOOTING SPORTS COUNCIL, INC., NATIONAL SHOOTING SPORTS FOUNDATION, INC., SPORTING ARMS AND AMMUNITION MANUFACTURERS' INSTITUTE, INC., B.L. JENNINGS, INC., ELLETT BROTHERS, INC., INTERNATIONAL ARMAMENT CORP., RSR WHOLESALE GUNS, INC., SOUTHERN OHIO GUN DISTRIBUTORS, TRADERS SPORTS, INC., and DOES 1-200

SUMMONS ORIGINAL  
(CITACION JUDICIAL)

FOR COURT USE ONLY  
(SOLO PARA USO DE LA CORTE)

NOTICE TO DEFENDANT: (Aviso a Acusado)

ARCADIA MACHINE & TOOL, BRYCO ARMS, INC., DAVIS INDUSTRIES, INC.  
LCRCIN ENGINEERING CO., INC., PHOENIX ARMS, SUNDANCE INDUSTRIES, INC.  
EXCEL INDUSTRIES, INC., ACCU-TEK FIREARMS, BERETTA U.S.A., CORP.,  
PIETRO BERETTA Sp.A., BROWNING ARMS CO., CARL WALTHER GmbH, CHARTER  
ARMS, INC., COLT'S MANUFACTURING CO., INC., FORJAS TAURUS, S.A.,  
(SEE ATTACHMENT FOR ADDITIONAL DEFENDANTS)

YOU ARE BEING SUED BY PLAINTIFF:  
(A Ud. le esta demandando)

PEOPLE OF THE STATE OF CALIFORNIA, ex rel. the County of Los Angeles,  
on behalf of itself and the general public, and GLORIA MOLINA, ZEV  
YAROSLAVSKY and YVONNE BRATHWAITE BURKE, SUPERVISORS OF LOS ANGELES  
COUNTY, on behalf of the general public

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you; your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

Después de que le entreguen esta citación judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a máquina en esta corte.

Una carta o una llamada telefónica no le ofrecerá protección; su respuesta escrita a máquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.

Si usted no presenta su respuesta a tiempo, puede perder el caso, y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.

Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea al directorio telefónico).

CASE NUMBER: (Numero del Caso)

The name and address of the court is: (El nombre y dirección de la corte es)

Los Angeles Superior Court  
Central District  
111 N. Hill Street  
Los Angeles, CA 90012

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is:

(El nombre, la dirección y el número de telefono del abogado del demandante, o del demandante que no tiene abogado, es)  
Richard M. Heimann (SBN 63607) Telephone: 415) 956-1000

Robert J. Nelson (SBN 132797)/Piercé Gore (SBN 128515)

LIEFF, CABRASER, HEIMANN & BERNSTEIN, LLP

275 Battery Street, Suite 3000, San Francisco, CA 94111

(See attachment for additional plaintiffs' attys.)

DATE: AUG 06 1999  
(Fecha)

JOHN A. CLARKE, CLERK

Clerk, by  
(actuuario)

C. I. COIFMAN

Deputy  
(Delegado)



NOTICE TO THE PERSON SERVED: You are served

- as an individual defendant.
- as the person sued under the fictitious name of (specify):
- on behalf of (specify):  
under:  CCP 416.10 (corporation)  CCP 416.60 (minor)  
 CCP 416.20 (defunct corporation)  CCP 416.70 (conservatee)  
 CCP 416.40 (association or partnership)  CCP 416.90 (individual)  
 other:
- by personal delivery on (date):

SUMMONS

ADDITIONAL DEFENDANTS:

GLOCK, INC., GLOCK GmbH, H&R 1871, INC., HECKLER & KOCH, INC., MKS SUPPLY, INC., HI-POINT FIREARMS, KEL-TEC CNC INDUSTRIES, INC., CHINA NORTH INDUSTRIES A/K/A NORINCO, NAVEGAR, INC. D/B/A INTRATEC U.S.A., INC., NORTH AMERICAN ARMS, INC., SIGARMS, INC., SMITH & WESSON CORP., STURM, RUGER & COMPANY, INC., S.W. DANIEL, INC., A/K/A COBRAY FIREARMS, INC., TAURUS INTERNATIONAL MANUFACTURING, INC., AMERICAN SHOOTING SPORTS COUNCIL, INC., NATIONAL SHOOTING SPORTS FOUNDATION, INC., SPORTING ARMS AND AMMUNITION MANUFACTURERS' INSTITUTE, INC., B.L. JENNINGS, ELLETT BROTHERS, INTERNATIONAL ARMAMENT CORP, D/B/A INTERARMS INDUSTRIES, INC., RSR WHOLESALE GUNS, INC., SOUTHERN OHIO GUN DISTRIBUTORS, B&B GROUP, INC., B&E GUNS, ANDREWS SPORTING GOODS, INC., NATIONAL GUNS SALES, INC., S.G. DISTRIBUTING, INC., HAWTHORNE DISTRIBUTORS, INC., and DOES 1-300,

ADDITIONAL PLAINTIFFS' ATTORNEYS:

LLOYD W. PELLMAN  
Los Angeles County Counsel  
LAWRENCE B. LAUNER, State Bar  
#043495  
Assistant County Counsel  
LAWRENCE LEE HAFETZ, State Bar  
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PATRICK J. COUGHLIN, State Bar  
#111070  
MICHAEL J. DOWD, State Bar #121355  
MILBERG WEISS BERSHAD HYNES &  
LERACH  
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San Diego, CA 92101  
Telephone: (619) 231-1058  
Facsimile: (619) 231-7423

DENNIS A. HENIGAN  
JONATHAN E. LOWY  
BRIAN J. SIEBEL  
Center to Prevent Handgun Violence  
1225 Eye Street, N.W., Suite 1100  
Washington, DC 20005  
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Facsimile: (202) 408-1851

RICHARD S. LEWIS  
JOSEPH M. SELLERS  
COHEN MILSTEIN HAUSFELD &  
TOLL, P.L.L.C.  
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Suite 500  
Washington, D.C. 20005  
Telephone: (202) 408-4600  
Facsimile: (202) 408-4699

**SUMMONS ON FIRST AMENDED COMPLAINT  
(CITACION JUDICIAL)**

**ORIGINAL**

FOR COURT USE ONLY  
(SOLO PARA USO DE LA CORTE)

**NOTICE TO DEFENDANT: (Aviso a Acusado)**

ARCADIA MACHINE & TOOL, BRYCO ARMS, INC., DAVIS INDUSTRIES, INC., LORCIN ENGINEERING CO., INC., PHOENIX ARMS, SUNDANCE INDUSTRIES, INC., EXCEL INDUSTRIES, INC. A/K/A ACCU-TEK, BERETTA U.S.A. CORP., PIETRO BERETTA Sp. A.,

(SEE ATTACHMENT FOR ADDITIONAL DEFENDANTS)

**YOU ARE BEING SUED BY PLAINTIFF:  
(A Ud. le está demandando)**

THE PEOPLE OF THE STATE OF CALIFORNIA, by and through JAMES K. HAHN, City Attorney of the City of Los Angeles,

(SEE ATTACHMENT FOR ADDITIONAL PLAINTIFFS)

You have **30 CALENDAR DAYS** after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you; your typewritten response must be in proper legal form if you want the court to hear your case.

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The name and address of the court is: *(El nombre y dirección de la corte es)*

Los Angeles Superior Court  
Central District  
111 N. Hill Street  
Los Angeles, CA 90012

CASE NUMBER: *(Número del Caso)*

BC 210894

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is:

*(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*

JAMES K. HAHN, City Attorney (SBN 66073) Telephone: (213) 485-4515  
CARMEL SELLA, Special Assistant City Attorney (SBN 162653)  
DON KASS, Deputy City Attorney (SBN 103607)  
MARK FRANCIS BURTON, Deputy City Attorney (SBN 127073)  
200 N. Main Street, 1600 City Hall East  
Los Angeles, CA 90012

(SEE ATTACHMENT FOR ADDITIONAL PLAINTIFFS' ATTORNEY)

**JOHN A. CLARKE, CLERK**

DATE: **JUL 16 1999**  
*(Fecha)*

*(Actuario)*

**C.L. COLEMAN**

Deputy  
*(Delegado)*



**NOTICE TO THE PERSON SERVED: You are served**

- 1.  as an individual defendant.
- 2.  as the person sued under the fictitious name of *(specify)*:
- 3.  on behalf of *(specify)*:

- |        |  |   |
|--------|--|---|
| under: | <input type="checkbox"/> CCP 416.10 (corporation)                | <input type="checkbox"/> CCP 416.60 (minor)       |
|        | <input type="checkbox"/> CCP 416.20 (defunct corporation)        | <input type="checkbox"/> CCP 416.70 (conservatee) |
|        | <input type="checkbox"/> CCP 416.40 (association or partnership) | <input type="checkbox"/> CCP 416.90 (individual)  |
|        | <input type="checkbox"/> other:                                  |   |

- 4.  by personal delivery on *(date)*:

**SUMMONS ON FIRST AMENDED COMPLAINT**  
**People, et al. v. Arcadia Machine & Tool, et al.**  
**L.A.S.C. Case No. BC 210894**  
**Attachment**

**Caption Cont'd**

LEGRAND H. CLEGG II, City Attorney of the City of )  
Compton, CHARLES E. DICKERSON III, City Attorney )  
of the City of Inglewood, and MICHAEL JENKINS, )  
City Attorney of the City of West Hollywood; and THE )  
GENERAL PUBLIC by and through LEGRAND H. )  
CLEGG II, City Attorney of the City of Compton, )  
ROOSEVELT DORN, Mayor of the City of Inglewood )  
and JOHN HEILMAN, Mayor of the City of West )  
Hollywood, )

Plaintiffs, )

vs. )

BROWNING ARMS CO., CARL WALTHER GmbH, )  
CHARTER ARMS, INC., COLT'S MANUFACTURING )  
CO., INC., FORJAS TAURUS, S.A., GLOCK, INC., )  
GLOCK GmbH, H&R 1871, INC., HECKLER & KOCH, )  
INC., MKS SUPPLY, INC. D/B/A HI-POINT FIREARMS, )  
KEL-TEC CNC INDUSTRIES, INC., CHINA NORTH )  
INDUSTRIES A/K/A NORINCO, NAVEGAR, INC. )  
D/B/A INTRATEC U.S.A., INC., NORTH AMERICAN )  
ARMS, INC., SIGARMS, INC., SMITH & WESSON )  
CORP., STURM, RUGER & COMPANY, INC., S.W. )  
DANIEL, INC., A/K/A COBRAY FIREARMS, INC., )  
TAURUS INTERNATIONAL MANUFACTURING, )  
INC., AMERICAN SHOOTING SPORTS COUNCIL, )  
INC., NATIONAL SHOOTING SPORTS FOUNDATION, )  
INC., SPORTING ARMS AND AMMUNITION )  
MANUFACTURERS' INSTITUTE, INC., B.L. JENNINGS,)  
ELLETT BROTHERS, INTERNATIONAL ARMAMENT )  
CORP. D/B/A INTERARMS INDUSTRIES, INC., RSR )  
WHOLESALE GUNS, INC., SOUTHERN OHIO GUN )  
DISTRIBUTORS, B&B GROUP, INC., ANDREWS )  
SPORTING GOODS, INC., NATIONAL GUNS SALES, )  
INC., S.G. DISTRIBUTING, INC., HAWTHORNE )  
DISTRIBUTORS, INC., and DOES 1-300, )

Defendants. )

**SUMMONS ON FIRST AMENDED COMPLAINT**  
**People, et al. v. Arcadia Machine & Tool, et al.**  
**L.A.S.C. Case No. BC 210894**  
**Attachment**

**Plaintiffs' Attorney Cont'd**

Attorneys for Plaintiffs  
THE PEOPLE OF THE STATE OF CALIFORNIA

LEGRAND H. CLEGG II, Compton City Attorney (SBN 56740)  
W.A.M. Al-Haqq, Deputy City Attorney (SBN 189683)  
P.O. Box 5118  
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Compton, CA 90220  
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One Manchester Blvd., Suite 860  
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Telephone: (310) 412-5372  
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Michael Jenkins (SBN 81997)  
City Attorney  
City of West Hollywood

RICHARDS, WATSON & GERSHON  
A Professional Corporation  
Sayre Weaver (SBN 116957)  
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MILBERG WEISS BERSHAD HYNES & LERACH LLP  
Patrick J. Coughlin (SBN 111070)  
Frank J. Janecek, Jr. (SBN 156306)  
Michael J. Dowd (SBN 135628)  
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**SUMMONS ON FIRST AMENDED COMPLAINT**  
**People, et al. v. Arcadia Machine & Tool, et al.**  
**L.A.S.C. Case No. BC 210894**  
**Attachment**

LIEFF, CABRASER, HEIMANN & BERNSTEIN, LLP

Richard M. Heimann (SBN 063607)

Robert J. Nelson (SBN 132797)

Barry R. Himmelstein (SBN 157736)

Pierce Gore (SBN 128515)

Michael W. Sobol (SBN 194857)

275 Battery Street, 30th Floor

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Telephone: (415) 956-1000

Facsimile: (415) 956-1008

CENTER TO PREVENT HANDGUN VIOLENCE

Dennis A. Henigan

Brian J. Siebel

Jonathan E. Lowy

Legal Action Project

1225 Eye Street, N.W., Suite 1100

Washington, D.C. 20005

Telephone: (202) 289-7319

Facsimile: (202) 898-0059

BUSHNELL, CAPLAN & FIELDING, LLP

Alan M. Caplan (SBN 49315)

Philip Neumark, of Counsel (SBN 45008)

Paul R. Hoeber, of Counsel (SBN 48019)

221 Pine Street, Suite 600

San Francisco, CA 94104-2715

Telephone: (415) 217-3800

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McCUE & McCUE

Jonathan D. McCue (SBN 128896)

Charles McCue (SBN 155417)

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San Diego, CA 92101

Telephone: (619) 338-8136

Facsimile: (619) 338-0322

**SUMMONS ON FIRST AMENDED COMPLAINT**  
**People, et al. v. Arcadia Machine & Tool, et al.**  
**L.A.S.C. Case No. BC 210894**  
**Attachment**

COHEN, MILSTEIN, HAUSFELD & TOLL, P.L.L.C.

Richard S. Lewis

Joseph M. Sellers

Ari Karen

Michelle A. Exline

West Tower, Suite 500

1100 New York Ave., N.W.

Washington, D.C. 20005

Telephone: (202) 408-4600

Facsimile: (202) 408-4699

Of Counsel:

David Kairys, Esq.

1719 North Broad Street

Philadelphia, PA 19122

Telephone: (215) 204-8959



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DECLARATION OF SERVICE BY MAIL AND FACSIMILE

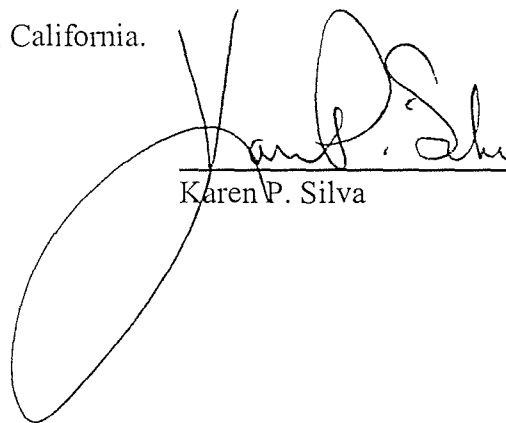
I, the undersigned, declare:

1. That declarant is and was, at all times herein mentioned, a citizen of the United States and a resident of the County of San Diego, over the age of 18 years, and not a party to or interest in the within action; that declarant's business address is 600 West Broadway, Suite 1800, San Diego, California 92101.

2. That on September 8, 2000, declarant served the document entitled PROOF OF SERVICE OF SUMMONS AND COMPLAINT UPON DEFENDANT S.W. DANIELS, INC. by depositing a true copy thereof in a United States mailbox at San Diego, California in a sealed envelope with postage thereon fully prepaid and addressed to the parties listed on the attached Service List. Declarant also served the parties by facsimile.

3. That there is a regular communication by mail between the place of mailing and the places so addressed.

I declare under penalty of perjury that the foregoing is true and correct. Executed this 8th day of September, 2000, at San Diego, California.

  
\_\_\_\_\_  
Karen P. Silva

COUNSEL FOR PLAINTIFF(S)

Alan M. Caplan  
Philip Neumark  
Paul R. Hoeber  
BUSHNELL, CAPLAN & FIELDING,  
LLP  
221 Pine Street, Suite 600  
San Francisco, CA 94104-2715  
415/217-3800  
415/217-3820 (fax)

Patrick J. Coughlin  
Ex Kano S. Sams II  
MILBERG WEISS BERSHAD HYNES &  
LERACH LLP  
100 Pine Street, Suite 2600  
San Francisco, CA 94111  
415/288-4545  
415/288-4534 (fax)

Jonathan Selbin  
Paulina do Amaral  
LIEFF, CABRASER, HEIMANN &  
BERNSTEIN, LLP  
780 Third Avenue, 48th Floor  
New York, NY 10017-2024  
212/355-9500  
212/355-9592 (fax)

James K. Hahn  
Carmel Sella  
Don Kass  
CITY ATTORNEYS OFFICE  
200 N. Main Street  
1600 City Hall East  
Los Angeles, CA 90012  
213/485-4515  
213/847-3014 (fax)

Legrand H. Clegg II  
Celia Francisco  
CITY ATTORNEYS OFFICE  
205 South Willowbrook Avenue  
Compton, CA 90220  
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Charles McCue  
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619/338-0322 (fax)

Steven J. Toll  
COHEN, MILSTEIN, HAUSFELD &  
TOLL, P.L.L.C.  
999 Third Avenue, Suite 3600  
Seattle, WA 98104  
206/521-0080  
206/521-0166 (fax)

Louise H. Renne  
D. Cameron Baker  
Owen J. Clements  
CITY AND COUNTY OF SAN  
FRANCISCO  
Fox Plaza, 6th Floor  
1390 Market Street  
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415/554-3932  
415/554-3837 (fax)

Dennis S. Henigan  
Jonathan E. Lowy  
Brian J. Siebel  
CENTER TO PREVENT HANDGUN  
VIOLENCE (LEGAL ACTION PROJECT)  
1250 Eye St., N.W., Suite 802  
Washington, DC 20005  
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One Manchester Blvd., Suite 860  
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COUNSEL FOR PLAINTIFF(S)

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Manuela Albuquerque  
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510/644-8641 (fax)

Richard E. Winnie  
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