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1	C. D. Michel - Cal. B.N. 144258		
2	(pro hac vice granted) W. Lee Smith – Cal. B.N. 196115		
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11	501 2nd Street, NE Washington, D. C. 20002		
12	Facsimile: 202-543-1205		
13	aseidman@safariclub.org		
14			
15 16	Attorneys for Proposed Defendant- Intervenors National Rifle Association of America and Safari Club International		
17	IN THE UNITED ST	TATES DISTRICT COURT	
18	FOR THE DIST	TRICT OF ARIZONA	
	PRESCO	OTT DIVISION	
19	Center for Biological Diversity, et al.,	CASE NO. 3:12-cv-08176-PCT-SMM	
20	Plaintiffs,	DEFENDANT-INTERVENER THE	
21	vs.	NATIONAL RIFLE ASSOCIATION OF AMERICA'S CORPORATE	
22	United States Forest Service,	DISCLOSURE STATEMENT	
23	Defendant, and		
24	National Rifle Association of America		
25	and Safari Club International,		
26	Proposed Defendant-Intervenors.		
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	This Corporate Disclosure Statement is filed on behalf the National Rifle	
1	Association of America in compliance with the provisions of: (check one)	
3	X Rule 7.1, Federal Rules of Civil Procedure, a nongovernmental corporate party to an action in a district court must file a statement that identifies any parent corporation and any publicly held corporation that owns 10% or more of its stock or states that there is no such corporation.	
4		
5		
6	corporate party to a proceeding in a district court must file a statement that	
7	identifies any parent corporation and any publicly held corporation that owns 10%	
8	or more of its stock or states that there is no such corporation.	
9		
10	victim of alleged criminal activity is a corporation the government must file a statement identifying the victim and the statement must also disclose the	
11	information required by Rule 12.4(a)(1).	
12	The filing party hereby declares as follows:	
13		
14	X No such corporation.	
15	Party is a parent, subsidiary or other affiliate of a publicly owned corporation as listed below. (Attach additional pages if needed.)	
16	Relationship	
17	Publicly held corporation, not a party to the case, with a financial interest in	
18	the outcome. List identity of corporation and the nature of financial interest.	
19	(Attach additional pages if needed.)	
20	Relationship	
21	Other (please explain)	
22		
23	A supplemental disclosure statement will be filed upon any change in the	
24	information provided herein.	
25		
26		
27		
28		

Respectfully submitted this 14th day of April, 2016. NATIONAL RIFLE ASSOCIATION **OF AMERICA** /s/ C.D. Michel C.D. Michel Attorney for Proposed
Defendant- Intervenor National Rifle
Association of America

	CERTIFICATE OF SERVICE
1	I hereby certify that on this 14th day of April, 2016, I electronically transmitted the
2	Defendant-Intervener the National Rifle Association of America's Corporate Disclosure
3	Statement to the Clerk's Office using the CM/ECF System for filing and transmittal of a
4	Notice of Electronic Filing to the following CM/ECF registrants:
5	
6	Adam F. Keats Center for Biological Diversity Kevin M. Cassidy
7	351 California St., Suite 600 Pacific Environmental Advocacy Center San Francisco, CA 94104 Lewis & Clark Law School
8	415-436-9682 P.O. Box 445 Fax: 415-436-9683 Norwell, MA 02061
9	Email: akeats@biologicaldiversity.org 781-659-1696 Email: cassidy@lclark.edu
10	Attorney for Plaintiffs Attorney for Plaintiffs
11	Dustin J. Maghamfar James Frederick Odenkirk
12	U.S. Dept. of Justice - Environmental & Office of the Attorney General 1275 W Washington
13	P.O. Box 7611 Phoenix, AZ 85007-2997 Washington, DC 20044 602-542-7787 Fax: 602-542-7798
14	Fax: 002-342-7798 Fax: 202-514-8865 Email: james.odenkirk@azag.gov Email: dustin.maghamfar@usdoj.gov
15	Attorney for Defendant, United States Attorney for Defendant Intervenor, State
16	Forest Service of Arizona
17	Norman D. James (No. 06901) Rhett A. Billingsley (No. 023890)
18	FENNEMORE CRAIG, P.C. 2394 E. Camelback Road
19	Suite 600 Phoenix, AZ 85016-2394
20	(602) 916-5000 Email: njames@fclaw.com
21	rbilling@fclaw.com
22	Attorney for Intervenor Applicant
23	National Shooting Sports Foundation
24	/s/ Douglas S. Burdin
25	Douglas S. Burdin
26	
27	
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