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9 Attorneys for Plaintiffs

10 UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

11  
12 MARK AARON HAYNIE, BRENDAN  
JOHN RICHARDS, THE CALGUNS  
13 FOUNDATION, INC., and THE  
14 SECOND AMENDMENT  
FOUNDATION, INC.,

15 Plaintiffs,

16 vs.

17  
18 KAMALA HARRIS, Attorney General  
of California, CALIFORNIA  
19 DEPARTMENT OF JUSTICE, CITY  
OF ROHNERT PARK, and OFFICER  
20 DEAN BECKER (RP134)

21 Defendants.

Case No.: 3:10-CV-01255 SI

STIPULATION and  
PROPOSED ORDER  
Re: Case Management

22  
23 IT IS HEREBY STIPULATED by and between the plaintiffs and defendants  
24 HARRIS and the CALIFORNIA DEPARTMENT OF JUSTICE<sup>1</sup> that the  
25 scheduling order (Doc #88) shall be amended as follows:  
26

27  
28 <sup>1</sup> The Rohnert Park Defendants and the Plaintiffs have settled and are  
finalizing paperwork, these parties anticipate filing a dismissal of the Rohnert Park  
Defendants the week of December 16, 2013.

- 1 1. Plaintiffs' Amended Complaint is currently due on December 13, 2013, the
- 2 date is revised to December 20, 2013.
- 3 2. Defendants' Responsive Pleading is currently due on January 6, 2014, the
- 4 date is revised to January 13, 2014.
- 5 3. No other dates to the current scheduling order (Doc #88) are revised.

6 **SO STIPULATED.**

7 Date: December 12, 2013

Date: December 12, 2013

8       /s/        
Ross Moody

      /s/      

9 Deputy Attorney General  
10 Counsel for Defendants  
Harris & California Dept. of Justice

Donald Kilmer  
Counsel for Plaintiffs

11  
12 **ATTESTATION FOR COMPLIANCE WITH GENERAL ORDER 45 AND  
LOCAL RULE VIII.B.**

13 I, Donald Kilmer, declare under penalty of perjury under the laws of California  
14 and the United States that I have in my possession e-mail correspondence from  
15 Ross Moody, that the content of this document is acceptable to all persons required  
to sign the document. I declare that this document was signed in San Jose, CA on  
December 12, 2013

16       /s/        
17 Donald Kilmer, Attorney for Plaintiffs

18 **SO ORDERED.**

19  
20 Date: \_\_\_\_\_

\_\_\_\_\_  
21  
22 U.S. District Court Judge