

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLORADO

Civil Action No. 13-cv-01300-MSK-MJW

COLORADO OUTFITTERS ASSOCIATION, et al.

Plaintiffs,

v.

JOHN W. HICKENLOOPER, Governor of the State of Colorado,

Defendant.

---

JOINT MOTION CONCERNING THE USE OR DISPLAY OF FIREARMS  
MAGAZINES AT TRIAL

---

The parties, by and through counsel, submit the following request for an order concerning the display of firearms magazines at trial. As grounds for this motion, the parties state as follows:

1. This matter is set for trial for March 31 – April 11, 2014.
2. At trial, the parties may use empty firearms magazines as demonstrative exhibits. At the direction of the Court Clerk, the parties are filing this joint motion requesting the Court to issue an order outlining the court's procedures for using empty firearms magazines during trial.

WHEREFORE, the parties respectfully request this Court issue an order setting forth the Court's procedures for the use or display of empty firearms magazines at trial.

JOHN W. SUTHERS  
Attorney General

*s/ Kathleen Spalding*

---

KATHLEEN SPALDING\*  
Senior Assistant Attorney General  
MATTHEW D. GROVE \*  
Assistant Attorney General  
STEPHANIE SCOVILLE\*  
Senior Assistant Attorney General  
LEEANN MORRILL\*  
First Assistant Attorney General  
Attorneys for Governor John W. Hickenlooper  
\*Counsel of Record  
1300 Broadway, 10th Floor  
Denver, Colorado 80203  
Telephone: 720-508-6000

*s/ Richard A. Westfall*

Richard A. Westfall  
Peter J. Krumholz  
HALE WESTFALL LLP  
1600 Stout Street, Suite 500  
Denver, CO 80202  
Phone: (720) 904-6010  
Fax: (720) 904-6020  
[rwestfall@halewestfall.com](mailto:rwestfall@halewestfall.com)

**ATTORNEYS FOR DISABLED CITIZENS,  
OUTDOOR BUDDIES, INC. THE COLORADO  
OUTFITTERS ASSOCIATION, COLORADO  
FARM BUREAU, AND WOMEN FOR  
CONCEALED CARRY**

*s/ David B. Kopel*

INDEPENDENCE INSTITUTE  
727 E. 16th Avenue  
Denver, CO 80203  
Phone: (303) 279-6536  
Fax: (303) 279-4176  
[david@i2i.org](mailto:david@i2i.org)

**ATTORNEY FOR JOHN B. COOKE, KEN  
PUTNAM, JAMES FAULL, LARRY KUNTZ,  
FRED JOBE, DONALD KRUEGER, STAN  
HILKEY, DAVE STONG, PETER GONZALEZ;  
SUE KURTZ, DOUGLAS N. DARR, AND DAVID  
STRUMILLO**

*s/ Douglas Abbott*

Jonathan M. Anderson  
Douglas Abbott  
HOLLAND & HART LLP  
Post Office Box 8749  
Denver, CO 80201-8749  
Phone: (303) 295-8566  
Fax: (303) 672-6508  
[jmanderson@hollandhart.com](mailto:jmanderson@hollandhart.com)

**ATTORNEYS FOR MAGPUL INDUSTRIES AND  
THE NATIONAL SHOOTING SPORTS  
FOUNDATION**

*s/ Marc F. Colin*

BRUNO COLIN JEWELL & LOWE PC  
1999 Broadway, Suite 3100  
Denver, CO 80202-5731  
Phone: (303) 831-1099  
Fax: (303) 831-1088  
[mcolin@bcjpc.com](mailto:mcolin@bcjpc.com)

**ATTORNEY FOR LICENSED FIREARMS  
DEALERS**

*s/ Anthony J. Fabian*

LAW OFFICES OF ANTHONY J. FABIAN PC

510 Wilcox Street, Suite C

Castle Rock, CO 80104

Phone: (303) 663-9339

Fax: (303) 713-0785

[fabianlaw@qwestoffice.net](mailto:fabianlaw@qwestoffice.net)

**ATTORNEY FOR COLORADO STATE  
SHOOTING ASSOCIATION AND HAMILTON  
FAMILY ENTERPRISES, INC. D/B/A FAMILY  
SHOOTING CENTER AT CHERRY CREEK  
STATE PARK**

**CERTIFICATE OF SERVICE**

I hereby certify that on March 25, 2014 I served a true and complete copy of the foregoing JOINT MOTION CONCERNING THE USE OR DISPLAY OF FIREARMS MAGAZINES AT TRIAL upon all counsel of record listed below via the CM/ECF system for the United States District Court for the District of Colorado:

David B. Kopel

david@i2i.org

Jonathan M. Anderson

jmanderson@hollandhart.com

Richard A. Westfall

rwestfall@halewestfall.com

Peter J. Krumholz

pkrumholz@halewestfall.com

Marc F. Colin

mcolin@bcjrpc.com

Anthony J. Fabian

fabianlaw@qwestoffice.net

*s/ Kathleen Spalding* \_\_\_\_\_