

1 KAMALA D. HARRIS  
Attorney General of California  
2 STEPAN A. HAYTAYAN  
Supervising Deputy Attorney General  
3 ANTHONY R. HAKL  
Deputy Attorney General  
4 State Bar No. 197335  
1300 I Street, Suite 125  
5 P.O. Box 944255  
Sacramento, CA 94244-2550  
6 Telephone: (916) 322-9041  
Fax: (916) 324-8835  
7 E-mail: Anthony.Hakl@doj.ca.gov  
*Attorneys for Defendants*

Exempt from Filing Fees Pursuant to  
Government Code § 6103

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 COUNTY OF SACRAMENTO

13 **DAVID GENTRY, JAMES PARKER,  
14 MARK MID LAM, JAMES BASS, and  
15 CALGUNS SHOOTING SPORTS  
ASSOCIATION,**

16 Plaintiffs and Petitioners,

17 v.

18 **KAMALA HARRIS, in Her Official  
19 Capacity as Attorney General For the State  
20 of California; STEPHEN LINDLEY, in His  
21 Official Capacity as Acting Chief for the  
22 California Department of Justice, JOHN  
23 CHIANG, in his official capacity as State  
24 Controller, and DOES 1-10.,**

25 Defendants and  
26 Respondents.

Case No. 34-2013-80001667

**NOTICE OF HEARING**

Date: June 5, 2015  
Time: 9:00 a.m.  
Dept: 31  
Judge: The Honorable Michael P.  
Kenny  
Trial Date: None set  
Action Filed: October 16, 2013

1 Please take notice that this matter has been set for a hearing on defendants' Motion for  
2 Judgment on the Pleadings on **June 5, 2015**, at **9:00 a.m.**, before the Honorable Michael P.  
3 Kenny in Department 31 of the above-entitled Court located at the Gordon D. Schaber  
4 Sacramento County Courthouse, 720 9th Street, Sacramento, California 95814.


5 Defendants' motion will be based on a notice of motion and motion and memorandum of  
6 points and authorities filed in accordance with Code of Civil Procedure section 1005, along with  
7 all pleadings and papers on file, and upon such other matters as may be presented in connection  
8 with the hearing.

9 Please take further notice that pursuant to Local Rule 1.06(A), the court will make a  
10 tentative ruling on the merits of this matter by 2:00 p.m., the court day before the hearing. The  
11 complete text of the tentative rulings for the department may be downloaded off the court's  
12 website. If the party does not have online access, they may call the dedicated phone number for  
13 the department referenced in the local telephone directory between the hours of 2:00 p.m. and  
14 4:00 p.m. on the court day before the hearing and receive the tentative ruling. If you do not call  
15 the court and the opposing party by 4:00 p.m. the court day before the hearing, no hearing will be  
16 held.

17 Dated: February 6, 2015

Respectfully Submitted,

18 KAMALA D. HARRIS  
19 Attorney General of California  
20 STEPAN A. HAYTAYAN  
21 Supervising Deputy Attorney General

22   
23 ANTHONY R. HAKL  
24 Deputy Attorney General  
25 *Attorneys for Defendants*

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**DECLARATION OF SERVICE BY U.S. MAIL**

Case Name: **Gentry, David, et al. v. Kamala Harris, et al.**

No.: **34-2013-80001667**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is 1300 I Street, Suite 125, P.O. Box 944255, Sacramento, CA 94244-2550.

On February 6, 2015, I served the attached **NOTICE OF HEARING** by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States Mail at Sacramento, California, addressed as follows:

C. D. Michel, Esq.  
Scott Franklin, Esq.  
Michel & Associates, P.C.  
180 E. Ocean Boulevard, Suite 200  
Long Beach, CA 90802

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on February 6, 2015, at Sacramento, California.

Tracie L. Campbell  
\_\_\_\_\_  
Declarant

  
\_\_\_\_\_  
Signature