

1 Alan Alexander Beck, SBN 276646
Attorney at Law
2 4780 Governor Drive
San Diego, CA 92122
3 Telephone: (619) 971-0414
Email: ngord2000@yahoo.com

4 Scott A. McMillan, SBN 212506
5 Michelle D. Volk, SBN 217151
Sean E. Smith, SBN 288973
6 **The McMillan Law Firm, APC**
4670 Nebo Dr., Suite 200
7 La Mesa, CA 91941-5230
Tel. 619-464-1500 x 14
8 Fax. 206-600-5095

9 Attorneys for Plaintiff,
Lycurgan, Inc.

11 **UNITED STATES DISTRICT COURT**
12 **SOUTHERN DISTRICT OF CALIFORNIA**

13 LYCURGAN, INC., a California
14 corporation, d/b/a Ares Armor,

15 Plaintiff,

16 vs.

17 B. TODD JONES, as Director of
the Bureau of Alcohol, Tobacco,
18 Firearms, and Explosives, EARL
GRIFFITH, an individual,
19 UNKNOWN NAMED
TECHNOLOGIST, an
20 individual, UNKNOWN
NAMED AGENTs I-VII,
21 individuals, and DOES I-XI, in
their individual capacities.

Case No.: 14-cv-00548-JLS-BGS

CERTIFICATE OF SERVICE

Judge: Hon. Janis L. Sammartino
Dept.: 4A
Hearing Date: October 30, 2014
Hearing Time: 1:30 P.M.

24 **CERTIFICATE OF SERVICE**

25 I, Scott A. McMillan, declare the following:

26 I am a resident of the State of California and over the age of eighteen years, and
27 not a party to the within action; my business address is 4670 Nebo Drive, Suite 200, La
Mesa, California 91941. On September 22, 2014 I served the following documents
28 together with a copy of this Certificate of Service:

1 **PLAINTIFF LYCURGAN, INC.'S AMENDED NOTICE OF MOTION**
2 **AND MOTION FOR LEAVE TO FILE SUPPLEMENTAL/AMENDED**
3 **COMPLAINT PURSUANT TO FEDERAL RULES OF CIVIL**
4 **PROCEDURE SECTION 15(d)**

5 **AMENDED MEMORANDUM OF POINTS AND AUTHORITIES IN**
6 **SUPPORT OF MOTION FOR LEAVE TO FILE**
7 **SUPPLEMENTAL/AMENDED COMPLAINT PURSUANT TO FEDERAL**
8 **RULES OF CIVIL PROCEDURE SECTION 15(d)**

9 **DECLARATION OF SCOTT A. McMILLAN IN SUPPORT OF**
10 **AMENDED MOTION FOR LEAVE TO FILE**
11 **SUPPLEMENTAL/AMENDED COMPLAINT PURSUANT TO FEDERAL**
12 **RULES OF CIVIL PROCEDURE SECTION 15(d)**

13 **[proposed] FIRST AMENDED COMPLAINT FOR DAMAGES;**
14 **DEPRIVATION OF CIVIL RIGHTS (BIVENS ACTION); INJUNCTIVE**
15 **AND DECLARATORY RELIEF; JURY TRIAL DEMAND (with exhibits)**

16 as follows:

17 [X] I have caused service of the above documents by electronically filing them with
18 the Clerk of the District Court using its ECF System, which electronically notifies:

19 Daniel Everett Butcher
20 U S Attorneys Office
21 Southern District of California
22 Criminal Division
23 880 Front Street
24 Room 6293
25 San Diego, CA 92101

26 Alan Alexander Beck
27 4780 Governor Drive
28 San Diego, CA 92122

(619)971-0414
Email: ngord2000@yahoo.com

(619)546-6730
Fax: (619)235-2757
Email: Daniel.Butcher@usdoj.gov

I declare under penalty of perjury that the foregoing is true and correct.
Executed on September 22, 2014.

/s/ Scott A. McMillan