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FILED  
JAN 27 2015  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF FRESNO  
BY \_\_\_\_\_ DEPUTY

6 Attorneys for Plaintiffs

7 IN THE SUPERIOR COURT OF THE SATE OF CALIFORNIA  
8 FOR THE COUNTY OF FRESNO  
9

10 KIM BELEMJIAN; JONATHAN  
11 FAIRFIELD; T.J. JOHNSTON; MATTHEW  
PIMENTEL; STANLEY ROY; FFLGUARD,  
12 INC.; CALIFORNIA RIFLE AND PISTOL  
ASSOCIATION;

13 Plaintiffs,

14 vs.

15 KAMALA D. HARRIS, in her official  
16 capacity as Attorney General for the State of  
California; STEPHEN LINDLEY, in his  
17 official capacity as CHIEF OF THE  
CALIFORNIA DEPARTMENT OF JUSTICE  
18 BUREAU OF FIREARMS; CALIFORNIA  
DEPARTMENT OF JUSTICE; and DOES 1 -  
19 10;

20 Defendants.

CASE NO. 15-CE-CG-020029  
Dept. 402  
Judge: Hon. Hamilton

**NOTICE OF FILING PROOF OF  
SERVICE OF VERIFIED COMPLAINT  
AND SUMMONS ON DEFENDANT  
CALIFORNIA DEPARTMENT OF  
JUSTICE**

21  
22 Plaintiffs Kim Belemjian, Jonathan Fairfield, T.J. Johnston, Matthew Pimentel, Stanley  
23 Roy, FFLGuard, Inc., and California Rifle and Pistol Association ("Plaintiffs"), by and through  
24 undersigned counsel, hereby give notice of their filing the Proof of Service of Summons, Civil  
25 Case Cover Sheet, Verified Complaint for Declaratory and Injunctive Relief and Petition for Writ  
26 of Mandate, and Notice of Case Management Conference and Assignment of Judge for All  
27 Purposes on Defendant California Department of Justice, which was served by serving Chadwick  
28 Prichard, who is authorized to accept service on behalf of Defendant California Department of


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Justice, on January 9, 2015.

A copy of the Proof of Service of Summons is attached hereto.

Dated: January 27, 2015

**MICHEL & ASSOCIATES, P.C.**

  
\_\_\_\_\_  
Sean A. Brady  
Attorney for Plaintiffs

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA

3 COUNTY OF LOS ANGELES

4 I, Laura L. Quesada, am employed in the City of Long Beach, Los Angeles, County,  
5 California. I am over the age of eighteen (18) years and am not a party to the within action. My  
6 business address is 180 East Ocean Blvd., Suite 200, Long Beach, CA 90802.

6 On January 27, 2015, the foregoing document(s) described as:

7 **NOTICE OF FILING PROOF OF SERVICE OF VERIFIED COMPLAINT AND**  
8 **SUMMONS ON DEFENDANT CALIFORNIA DEPARTMENT OF JUSTICE**

8 on the interested parties in this action by placing

9  the original  
10  a true and correct copy

10 thereof enclosed in sealed envelope(s) addressed as follows:

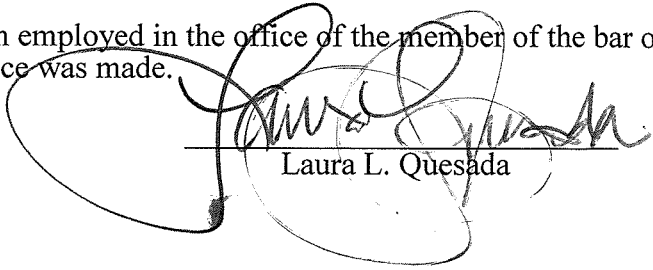
11 Chadwick Prichard  
12 Chief of the California  
13 1300 I Street  
14 Sacramento, CA 95814  
15 Agent Authorized to Accept Service for:  
16 Kamala Harris, Stephen Lindley and  
17 California Department of Justice

15 X **(BY MAIL)** As follows: I am “readily familiar” with the firm’s practice of collection and  
16 processing correspondence for mailing. Under the practice it would be deposited with the  
17 U.S. Postal Service on that same day with postage thereon fully prepaid at Long Beach,  
18 California, in the ordinary course of business. I am aware that on motion of the party  
19 served, service is presumed invalid if postal cancellation date is more than one day after  
20 date of deposit for mailing an affidavit.  
21 Executed on January 27, 2015, at Long Beach, California.

19        **(VIA OVERNIGHT MAIL)** As follows: I am “readily familiar” with the firm’s practice of  
20 collection and processing correspondence for overnight delivery by UPS/FED-EX. Under  
21 the practice it would be deposited with a facility regularly maintained by UPS/FED-EX for  
22 receipt on the same day in the ordinary course of business. Such envelope was sealed and  
23 placed for collection and delivery by UPS/FED-EX with delivery fees paid or provided for  
24 in accordance with ordinary business practices.  
25 Executed on \_\_\_\_\_, 2015, at Long Beach, California.

23 X **(STATE)** I declare under penalty of perjury under the laws of the State of California that  
24 the foregoing is true and correct.

25        **(FEDERAL)** I declare that I am employed in the office of the member of the bar of this  
26 court whose direction the service was made.

26   
27 \_\_\_\_\_  
28 Laura L. Quesada

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) C.D. MICHEL   SBN: 144258 MICHEL & ASSOCIATES, P.C. 180 EAST OCEAN BLVD., SUITE 200 LONG BEACH, CA 90802 TELEPHONE NO.: (562) 216-4444   FAX NO.   E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): Plaintiffs:	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF FRESNO  STREET ADDRESS: 1130 O STREET  MAILING ADDRESS:  CITY AND ZIP CODE: FRESNO, CA 93721  BRANCH NAME:	
PLAINTIFF/PETITIONER: KIM BELEMJIAN, ET AL.  DEFENDANT/RESPONDENT: KAMALA D. HARRIS, ETC., ET AL.	CASE NUMBER: 15CECG 00029
PROOF OF SERVICE OF SUMMONS	Ref. No. or FBe No.: FID52694

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
  - a.  Summons
  - b.  Complaint
  - c.  Alternative Dispute Resolution (ADR) package
  - d.  Civil Case Cover Sheet
  - e.  Cross-complaint
  - f.  other (specify documents): VERIFIED COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF AND PETITION FOR WRIT OF MANDATE; NOTICE OF CASE MANAGEMENT CONFERENCE AND ASSIGNMENT OF JUDGE FOR ALL PURPOSES
3. a. Party served (specify name of party as shown on documents served):  
**CALIFORNIA DEPARTMENT OF JUSTICE**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**CHADWICK PRICHARD , AUTHORIZED TO ACCEPT SERVICE - ON BEHALF OF CALIFORNIA DEPARTMENT OF JUSTICE**
4. Address where the party was served: **1300 I STREET  
SACRAMENTO, CA 95814**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **01/09/2015** (2) at (time): **02:30 pm**
  - b.  by substituted service. On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3b):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him of her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him of her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., §415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

PETITIONER: KIM BELEMJIAN, ET AL.	CASE NUMBER:
RESPONDENT: KAMALA D. HARRIS, ETC., ET AL.	15CECG 00029

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): \_\_\_\_\_ (2) from (city): \_\_\_\_\_
- (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d.  by other means (specify means of service and authorizing code section): \_\_\_\_\_

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify): \_\_\_\_\_
- c.  as occupant.
- d.  On behalf of (specify): **CALIFORNIA DEPARTMENT OF JUSTICE**  
under the following Code of Civil Procedure section:

- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input checked="" type="checkbox"/> other: <b>GOVERNMENTAL ENTITY</b> |

7. Person who served papers

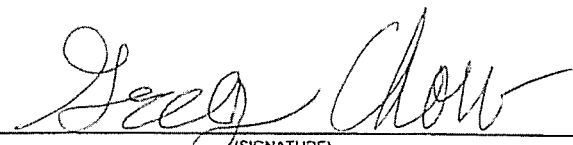
- a. Name: **GREGORY CHOW C/O Nationwide Legal, LLC (12-234648)**
- b. Address: **1609 James M. Wood Blvd., 2nd Fl Los Angeles, CA 90015**
- c. Telephone number: **(213) 249-9999**
- d. The fee for service was: \_\_\_\_\_
- e. I am:

- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor.
- (ii) Registration No.: **12-234648**
- (iii) County: **LOS ANGELES**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **01/13/2015**  
**Nationwide Legal, LLC (12-234648)**  
**1609 James M. Wood Blvd., 2nd Fl**  
**Los Angeles, CA 90015**  
**(213) 249-9999**  
**www.nationwideasap.com**

**GREGORY CHOW**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)