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| CAED 435 (Rev. 04/18) | | United States District Court, Eastern District of California | | FOR COURT USE ONLY | |
| TRANSCRIPT ORDER | | | | DUE DATE: | |
| <i>PLEASE Read Instruction Page (attached):</i> | | | | | |
| 1. YOUR NAME George M. Lee | | 2. EMAIL gml@sezalaw.com | | 3. PHONE NUMBER 415-979-0500 | |
| 5. MAILING ADDRESS 601 Montgomery Street, Suite 2000 | | | | 4. DATE June 25, 2018 | |
| 6. CITY San Francisco | | 7. STATE CA | | 8. ZIP CODE 94111 | |
| 9. CASE NUMBER 2:17-cv-00903-WBS-KJN | | 10. JUDGE Hon. William B. Shubb | | DATES OF PROCEEDINGS | |
| | | | | 11. FROM February 5, 2018 | |
| | | | | 12. TO February 5, 2018 | |
| 13. CASE NAME Wiese, et al. v. Becerra, et al. | | | | LOCATION OF PROCEEDINGS | |
| | | 14. CITY Sacramento | | 15. STATE CA | |
| 16. ORDER FOR | | | | | |
| <input type="checkbox"/> APPEAL No. | | <input type="checkbox"/> CRIMINAL | | <input type="checkbox"/> CRIMINAL JUSTICE ACT | |
| <input type="checkbox"/> NON-APPEAL | | <input checked="" type="checkbox"/> CIVIL | | <input type="checkbox"/> BANKRUPTCY | |
| | | | | <input type="checkbox"/> OTHER (Specify) | |
| 17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) <i>You must provide the name of the Reporter.</i> | | | | | |
| TRIAL | | DATE(S) | | REPORTER | |
| <input type="checkbox"/> ENTIRE TRIAL | | | | <input checked="" type="checkbox"/> OTHER (Specify Below) | |
| <input type="checkbox"/> JURY SELECTION | | | | Motion to dismiss 2nd am complaint | |
| <input type="checkbox"/> OPENING STATEMENTS | | | | 02/5/2018 | |
| <input type="checkbox"/> CLOSING ARGUMENTS | | | | Diane Shepard | |
| <input type="checkbox"/> JURY INSTRUCTIONS | | | | | |
| | | | | | |
| | | | | | |
| 18. ORDER (Grey Area for Court Reporter Use) | | | | | |
| CATEGORY | ORIGINAL <small>(Includes Certified Copy to Clerk for Records of the Court)</small> | FIRST COPY | ADDITIONAL COPIES | NO. OF PAGES ESTIMATE | COSTS |
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| CERTIFICATION (19 & 20) By signing below, I certify I will pay all charges (deposit plus additional). | | | | ESTIMATE TOTAL | |
| 19. SIGNATURE /s/ George M. Lee | | | | PROCESSED BY | |
| 20. DATE June 25, 2018 | | | | PHONE NUMBER | |
| TRANSCRIPT TO BE PREPARED BY | | | | COURT ADDRESS | |
| | | DATE | BY | | |
| ORDER RECEIVED | | | | | |
| DEPOSIT PAID | | | | DEPOSIT PAID | |
| TRANSCRIPT ORDERED | | | | TOTAL CHARGES | |
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