1 2 3 4 5 6 7 8 9	C.D. Michel – SBN 144257 Clint B. Monfort – SBN 255609 Sean A. Brady – SBN 262007 cmichel@michellawyers.com MICHEL & ASSOCIATES, P.C. 180 E. Ocean Blvd., Suite 200 Long Beach, CA 90802 Telephone: (562) 216-4444 Facsimile: (562) 216-4445 Attorneys for Plaintiffs / Petitioners  Paul Neuharth, Jr. – SBN 147073 pneuharth@sbcglobal.net PAUL NEUHARTH, JR., APC 1140 Union Street, Suite 102 San Diego, CA 92101 Telephone: (619) 231-0401 Facsimile: (619) 231-8759 Attorney for Plaintiffs / Petitioners	
11		
12	UNITED STATE	S DISTRICT COURT
13		RICT OF CALIFORNIA
14	SOCIILLA DIST	
15	EDWARD PERUTA, MICHELLE )	CASE NO: 09-CV-2371 IEG (BGS)
16	LAXSON, JAMES DODD, DR. ) LESLIE BUNCHER, MARK	DECLARATION OF EDWARD
17	CLEARY, and CALIFORNIA RIFLE) AND PISTOL ASSOCIATION	PERUTA IN SUPPORT OF PLAINTIFFS' CONSOLIDATED
18	FOUNDATION }	OPPOSITION TO DEFENDANT'S MOTION FOR SUMMARY
19	Plaintiffs,	JUDGMENT AND;
20	v. {	REPLY TO DEFENDANT'S OPPOSITION TO PLAINTIFFS'
21	COUNTY OF SAN DIEGO, (1) WILLIAM D. GORE, (1)	MOTION FOR PARTIAL SUMMARY JUDGMENT
22	WILLIAM D. GORE, ) INDIVIDUALLY AND IN HIS ) CAPACITY AS SHERIFF, )	Date: November 15, 2010
23	Defendants.	Time: 10:30 a.m. Location: Courtroom 1
24		Judge: Hon. Irma E. Gonzalez Date Action Filed: October 23, 2009
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**DECLARATION OF EDWARD PERUTA** 

I, Edward Peruta, declare as follows:

- 1. On or about November 17, 2008, I attended the initial interview portion of the San Diego County Sheriff's application process for a permit to carry a concealed handgun with the Licensing Department. I attended the interview with the intention of obtaining a permit to carry a concealed handgun.
- 2. At one point during the November 17, 2008 interview, two interviewers, Ms. Donna Burns and Ms. Millie Faiai, both told me I was not a resident of San Diego. Ms. Faiai told me she could not accept my application and Ms. Burns told me that I was a resident of Los Angeles, not San Diego.
- 3. On December 5, 2008, I sent a request to Sheriff's Department for clarification on the County's definition of residency. A true and accurate copy of this letter is attached as Exhibit "F."
- 4. I then received a letter from the Sheriff's Department in response to my December 5, 2008 request, stating that I would receive a response within two weeks. A true and accurate copy of this letter is attached as Exhibit "G."
- 5. On February 2, 2009, I submitted a second request for clarification regarding the County's definition of residency. A true and accurate copy of this letter is attached as Exhibit "H."
- 6. I then received a letter dated February 3, 2009 from Mr. Sanford A. Toyen, Legal Advisor to the Sheriff's Department, declining to answer my questions regarding residency. A true and accurate copy of this letter is attached as Exhibit "I."
- 7. I sent another letter, dated February 6, 2009 to Mr. Toyen further explaining the clarification I was seeking regarding the County's definition of residency. A true and accurate copy of this letter is attached as Exhibit "J."

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I declare under penalty of perjury, under the laws of the state of California, that the foregoing is true and correct. Executed in the United States on October 18, 2010. **Edward Peruta** 

	IN THE UNITED STATES DISTRICT COURT	
1	SOUTHERN DISTRICT OF CALIFORNIA	
2		
3	EDWARD PERUTA, ) CASE NO. 09-CV-2371 IEG (BGS)	
4	MICHELLE LAXSON, JAMES ) DODD, DR. LESLIE ) CERTIFICATE OF SERVICE BUNCHER, MARK CLEARY, )	
5	and CALIFORNIA RIFLE AND PISTOL ASSOCIATION	
6	FOUNDATION }	
7	Plaintiff, {	
8	v. {	
9	COUNTY OF SAN DIEGO,	
10	COUNTY OF SAN DIEGO, (1) WILLIAM D. GORE, (1) INDIVIDUALLY AND IN HIS (1) CAPACITY ASSETTING.	
11	CAPACITY AS SHERIFF,	
12	Defendants)	
13	IT IS HEREBY CERTIFIED THAT:	
14	I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 E. Ocean Blvd., Suite 200, Long Beach, California, 90802.	
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16	I am not a party to the above-entitled action. I have caused service of:	
17	DECLARATION OF EDWARD PERUTA IN SUPPORT OF PLAINTIFFS' CONSOLIDATED OPPOSITION TO DEFENDANT'S MOTION FOR	
18	SUMMARY JUDGMENT AND; REPLY TO DEFENDANT'S OPPOSITION TO PLAINTIFFS' MOTION	
19	FOR PARTIAL SUMMARY JUDGMENT	
20	on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them.	
21	7 131 1 1 (C) 1 P (1147072)	
22	James M. Chapin County of San Diego Paul Neuharth, Jr. (State Bar #147073) PAUL NEUHARTH, JR., APC	
23	Office of County Counsel 1600 Pacific Highway  1140 Union Street, Suite 102 San Diego, CA 92101	
24	Room 355 San Diego, CA 92101-2469 Telephone: (619) 231-0401 Facsimile: (619) 231-8759	
25	(619) 531-5244 pneuharth@sbcglobal.net Fax: (619-531-6005	
26	james.chapin@sdcounty.ca.gov	
27	I declare under penalty of perjury that the foregoing is true and correct. Executed on October 18, 2010.	
28	/s/ C.D. Michel C. D. Michel	
	Attorney for Plaintiffs	
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