| 1 2 3 4 5 6 7 8 9 | PAUL NEUHARTH, JR., APC pneuharth@sbcglobal.net 1440 Union Street, Suite 102 San Diego, CA 92101 Telephone: (619) 231-0401 Facsimile: (619) 231-8759 C.D. Michel – SBN 144257 cmichel@michellawyers.com MICHEL & ASSOCIATES, P.C. 180 E. Ocean Blvd., Suite 200 Long Beach, CA 90802 Telephone: (562) 216-4444 Facsimile: (562) 216-4445 Attorneys for EDWARD PERUTA | | |
|---|--|----------------------------------|--|
| 10 11 | IN THE UNITED STATES DISTRICT COURT | | |
| 12 | FOR THE SOUTHERN DISTRICT OF CALIFORNIA | | |
| 13 | EDWARD PERUTA, |) CASE NO: 09-CV-2371 IEG (BLM) | |
| 14 | Plaintiff, | NOTICE OF ASSOCIATION OF COUNSEL | |
| 15 | V. |)) | |
| 16 | COUNTY OF SAN DIEGO; and WILLIAM D. GORE, individually and in his capacity as sheriff, | | |
| 17 | Defendants. | | |
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| | NOTICE OF ASSOCIATION OF COUNSEL | . 1 09-CV-2371 IEG (BLM) | |

| 1 | TO ALL PARTIES AND THEIR ATTO | ORNEYS OF RECORD: | |
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| 2 | PLEASE TAKE NOTICE that Plaintiff Edward Peruta hereby associates as | | |
| 3 | counsel in this action C.D. Michel and the law firm of Michel & Associates. | | |
| 4 | Please update your file accordingly and serve all documents to: | | |
| 5 | Michel & Associates, P.C. 180 East Ocean Blvd., Ste. 200 | | |
| 6 | Long Beach, CA 90802 | | |
| 7 | | | |
| 8 | Dated: April 21, 2010 | MICHEL & ASSOCIATES, P.C. | |
| 9 | | /s/C.D. Michel | |
| 10 | | C.D. Michel Email: cmichel@michellawyers.com Counsel for Plaintiff Edward Peruta | |
| 11 | | Counsel for Plaintiff Edward Peruta | |
| 12 | Dated: April 21, 2010 | PAUL NEUHARTH, JR., APC | |
| 13 | | /s/Paul Neuharth, Jr. | |
| 14 | | Paul Neuharth, Jr. E-mail: | |
| 15 | | Counsel for Plaintiff Edward Peruta | |
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| 1 | IN THE UNITED STATES DISTRICT COURT | | |
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| 2 | FOR THE SOUTHERN DISTRICT OF CALIFORNIA | | |
| 3 | EDWARD PERUTA, | CASE NO: 09-CV-2371 IEG (BLM) | |
| 4 | Plaintiff, | CERTIFICATE OF SERVICE | |
| 5 | v. | | |
| 6 7 | COUNTY OF SAN DIEGO; and WILLIAM D. GORE, individually and in his capacity as sheriff, | | |
| 8 | Defendants. | | |
| 9 | | | |
| 10 | I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 E. Ocean Blvd., Suite 200, Long Beach, California, 90802. | | |
| 11 | | | |
| 12 | I am not a party to the above-entitled action. I have caused service of: | | |
| 13 | NOTICE OF ASSOCIATION OF COUNSEL | | |
| 14 | on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them. | | |
| 15 | | | |
| 16 | James M. Chapin County of San Diego, Office of County Counsel 1600 Pacific Highway Room 355 | | |
| 17 | | | |
| 18 | San Diego, CA 92101-2469 (619) 531-5244 Fave (619) 531, 6005 | | |
| 19 | Fax: (619) 531-6005 james.chapin@sdcounty.ca.gov | | |
| 20 | I declare under penalty of perjury that the foregoing is true and correct. Executed on April 21, 2010. | | |
| 21 | /s/ C.D, Michel | | |
| 22 | C.D. Michel | | |
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