C.D. Michel – SBN 144257 1 Clint B. Monfort – SBN 255609 Sean A. Brady – SBN 262007 cmichel@michellawyers.com MICHEL & ASSOCIATES, P.C. 180 E. Ocean Blvd., Suite 200 Long Beach, CA 90802 Telephone: (562) 216-4444 Facsimile: (562) 216-4445 5 Attorneys for Plaintiffs / Petitioners 6 Paul Neuharth, Jr. – SBN 147073 7 pneuharth@sbcglobal.net PAUL NEUHARTH, JR., APC 1140 Union Street, Suite 102 8 San Diego, CA 92101 Telephone: (619) 231-0401 Facsimile: (619) 231-8759 Attorney for Plaintiffs / Petitioners 10 11 12 UNITED STATES DISTRICT COURT 13 SOUTHERN DISTRICT OF CALIFORNIA 14 15 EDWARD PERUTA, MICHELLE **CASE NO: 09-CV-2371 IEG (BGS)** LAXSON, JAMES DODD, DR. LESLIE BUNCHER, MARK 16 **DECLARATION OF SEAN BRADY** CLEARY, and CALÍFORNIA RIFLE) IN SUPPORT OF PLAINTIFFS' EX 17 AND PISTOL ASSOCIATION PARTE APPLICATION TO FILE **FOUNDATION** DOCUMENTS IN SUPPORT OF 18 PLAINTIFFS' MOTION FOR Plaintiffs, PARTIAL SUMMARY JUDGMENT 19 UNDER SEAL V. 20 Hon. Irma E. Gonzalez COUNTY OF SAN DIEGO, WILLIAM D. GORE, 21 Date Action Filed: October 23, 2009 INDIVIDUALLY AND IN HIS 22 CAPACITY AS SHERIFF, 23 Defendants. 24 25 26 27 28

DECLARATION OF SEAN BRADY

- I, Sean Brady, am competent to state, and testify to the following based on my personal knowledge:
 - 1. I am counsel for the Plaintiffs in the above-captioned matter.
- 2. The documents that Plaintiffs seek to file as Exhibits "F," "K" through "L," "O" through "S," "U" through "PP," and "VV" under seal in support of Plaintiffs' Motion for Partial Summary Judgment were received by my office on Monday, August 30, 2010.
- 3. I attempted to contact Defendants' counsel in order to determine whether the documents are "Confidential" or "Confidential Attorney's Eyes Only" and thus subject to the Protective Order. However, due to the fact that Defendants' counsel is on vacation, I was unable to meet and confer with him to address this matter.
- 4. Defendants' counsel was aware of Plaintiffs' pending Motion for Partial Summary Judgment (filed with this Court on September 3, 2010), as he stipulated to the proposed briefing schedule in the Joint Motion of the Parties to Adopt Briefing Schedule (also filed with this court on September 3, 2010), and therefore knew or should have known that these documents would be used as exhibits and potentially be subject to disclosure.
- 5. Defendants' counsel marked the disc containing the documents at issue with the word "Confidential," but failed to include a Legend with any of the documents as required by Paragraph I.5 and Paragraph III of this Court's Protective Order.

25 | / / /

26 | / / /

6. Because it is unclear whether Defendants' counsel intended these documents to be designated as "Confidential," "Confidential - Attorney's Eyes Only," or neither, I am compelled to file them under seal in good faith. I declare under penalty of perjury, under the laws of the state of California, that the foregoing is true and correct. Executed in the United States on September 3, 2010. Sean A. Brady Attorney for Plaintiffs

| 1 | IN THE UNITED STATES DISTRICT COURT |
|----|--|
| 2 | SOUTHERN DISTRICT OF CALIFORNIA |
| 3 | EDWARD PERUTA, CASE NO. 09-CV-2371 IEC (BCS) |
| 4 | MICHELLE LAXSON, JAMES |
| 5 | DODD, DR. LESLIE BUNCHER, MARK CLEARY, and CALIFORNIA RIFLE CERTIFICATE OF SERVICE |
| 6 | AND PISTOL ASSOCIATION FOUNDATION |
| 7 | Plaintiff, |
| 8 | v. |
| 9 | COUNTY OF SAN DIEGO, |
| 10 | WILLIAM D. GORE, INDIVIDUALLY AND IN HIS |
| 11 | CAPACITY AS SHERIFF, |
| 12 | Defendants. |
| 13 | IT IS HEREBY CERTIFIED THAT: |
| 14 | I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 E. Ocean Blvd., Suite 200, Long Beach, |
| 15 | California, 90802. |
| 16 | I am not a party to the above-entitled action. I have caused service of: |
| 17 | DECLARATION OF SEAN BRADY IN SUPPORT OF PLAINTIFFS' EX PARTE APPLICATION TO FILE DOCUMENTS IN SUPPORT OF |
| 18 | PLAINTIFFS' MOTION FOR PARTIAL SUMMARY JUDGMENT UNDER SEAL |
| 19 | on the following party by electronically filing the foregoing with the Clerk of the |
| 20 | District Court using its ECF System, which electronically notifies them. |
| 21 | James M. Chapin Paul Neuharth, Jr. (State Bar #147073) |
| 22 | Office of County Counsel PAUL NEUHARTH, JR., APC 1140 Union Street, Suite 102 |
| 23 | Room 355 St. 22121 2162 San Diego, CA 92101 Telephone: (619) 231-0401 |
| 24 | San Diego, CA 92101-2469 Facsimile: (619) 231-8759 (619) 531-5244 pneuharth@shcglobal net |
| 25 | Fax: (619-531-6005 james.chapin@sdcounty.ca.gov |
| 26 | I declare under penalty of perjury that the foregoing is true and correct. |
| 27 | Executed on September 3, 2010 /s/ C.D. Michel |
| 28 | C. D. Michel Attorney for Plaintiffs |
| | 1 teorney for 1 famous |