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10	Attorney for Plaintiffs / Petitioners	
11		
12	UNITED STATES DISTRICT COURT	
13	SOUTHERN DIST	RICT OF CALIFORNIA
14		
15	EDWARD PERUTA, MICHELLE	CASE NO: 09-CV-2371 IEG (BGS)
16	LAXSON, JAMES DODD, DR.  LESLIE BUNCHER, MARK  CLEARY, and CALIFORNIA RIFLE	DECLARATION OF SILVIO MONTANARELLA ON BEHALF OF
17	AND PISTOL ASSOCIATION () FOUNDATION ()	CALIFORNIA RIFLE AND PISTOL ASSOCIATION FOUNDATION IN
18 19	Plaintiffs,	SUPPORT OF PLAINTIFFS' MOTION FOR PARTIAL SUMMARY JUDGMENT
20	v. )	Date: November 1, 2010
21	COUNTY OF SAN DIEGO, WILLIAM D. GORE, INDIVIDUALLY AND IN HIS	Time: 10:30 a.m. Location: Courtroom 1
22	CAPACITY AS SHERIFF,	Judge: Hon. Irma E. Gonzalez Date Action Filed: October 23, 2009
23	Defendants.	
24		
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## DECLARATION OF SILVIO MONTANARELLA ON BEHALF OF CALIFORNIA RIFLE AND PISTOL ASSOCIATION FOUNDATION

I, Silvio Montanarella, declare as follows:

- 1. I am the President of the California Rifle & Pistol Association Foundation ("CRPA Foundation").
- 2. CRPA Foundation is a nonprofit entity classified under section 501(c)(3) of the Internal Revenue Code and incorporated under California law, with headquarters in Fullerton, California.
- 3. CRPA Foundation seeks to: raise awareness about unconstitutional laws, defend and expand the legal recognition of the rights protected by the Second Amendment via litigation and other means, promote firearms and hunting safety, protect hunting rights, enhance marksmanship skills of those participating in shooting sports, and educate the general public about firearms.
- 4. The CRPA Foundation expends its resources in assisting its supporters in trying to shape or overturn laws, policies, and practices that it considers an infringement on the right to keep and bear arms, including those relating to the issuance (or non-issuance) of permits to carry concealed handguns.
- 5. The San Diego County Sheriff's Department's policies and practices for issuing permits to carry concealed handguns are of great interest to the supporters of the CRPA Foundation and the members of its related association, the California Rifle & Pistol Association ("CRPA"), as they see those policies and practices as an infringement on rights protected under the Second Amendment.
- 6. The San Diego County Sheriff's Department's policies and practices for issuing permits to carry concealed handguns bar some CRPA Foundation supporters, including Plaintiffs, from obtaining a permit.

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- 7. In this suit, the CRPA Foundation represents the interests of its many citizen and taxpayer supporters and members of the CRPA who reside in San Diego and who wish to obtain a permit to carry concealed handgun, but who have been denied such a permit for supposed lack of "good cause," or who have refrained from doing so because they do not meet the San Diego County Sheriff's Department's "good cause" requirements. These individuals are too numerous to conveniently bring this action individually.
- 8. The CRPA Foundation and the individuals whose interests are represented by the CRPA Foundation are and will continue to be harmed by the San Diego County Sheriff's Department's failure to issue CCW licenses in accordance with constitutional mandates.

I declare under penalty of perjury that the foregoing is true and correct. Executed in the United States on September 3, 2010.

Silvio Montanarella President, CRPA Foundation

1	IN THE UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA	
2		
3	EDWARD PERUTA, MICHELLE LAXSON, JAMES ) CASE NO. 09-CV-2371 IEG (BGS)	
4	DODD, DR. LESLIE CERTIFICATE OF SERVICE BUNCHER, MARK CLEARY,	
5	and CALIFORNIA RIFLE ) AND PISTOL ASSOCIATION	
6	FOUNDATION,	
7	Plaintiff,	
8	v. {	
9	COUNTY OF SAN DIEGO, ) WILLIAM D. GORE, )	
10 11	INDIVIDUALLY AND IN HIS () CAPACITY AS SHERIFF, ()	
12	Defendants.	
13	IT IS HEREBY CERTIFIED THAT:	
14	I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 E. Ocean Blvd., Suite 200, Long Beach, California, 90802.	
15		
16	I am not a party to the above-entitled action. I have caused service of:	
17	DECLARATION OF SILVIO MONTANARELLA ON BEHALF OF CALIFORNIA RIFLE AND PISTOL ASSOCIATION FOUNDATION	
18	IN SUPPORT OF PLAINTIFFS' MOTION FOR PARTIAL SUMMARY JUDGMENT	
19	on the following party by electronically filing the foregoing with the Clerk of the	
20	District Court using its ECF System, which electronically notifies them.	
21	James M. Chapin  County of San Diego  Office of County Counsel  Paul Neuharth, Jr. (State Bar #147073)  PAUL NEUHARTH, JR., APC  1140 Union Street, Suite 102	
22	1600 Pacific Highway San Diego, CA 92101	
23	Room 355	
24	Fax: (619-531-6005 phediartil@socgrobal.net james.chapin@sdcounty.ca.gov	
25		
26	I declare under penalty of perjury that the foregoing is true and correct. Executed on September 3, 2010  /s/ C.D. Michel	
27	C. D. Michel Attorney for Plaintiffs	
28	Attorney for Franklins	