1 2 3 4 5	JOHN J. SANSONE, County Counsel County of San Diego By JAMES M. CHAPIN, Senior Deputy (SBN 118530) 1600 Pacific Highway, Room 355 San Diego, California 92101 Telephone: (619) 531-5649 Facsimile: (619) 531-6005 E-mail: james.chapin@sdcounty.ca.gov	
6	Attorneys for Defendant	
7		
8	UNITED STATES DISTRICT COURT	
9	SOUTHERN DISTRICT OF CALIFORNIA	
10		
11	EDWARD PERUTA, MICHELLE LAXSON, JAMES DODD, DR. LESLIE BUNCHER, MARK CLEARY and	No. 09-CV-2371 IEG (BLM)
12	BUNCHER, MARK CLEARY and CALIFORNIA RIFLE AND PISTOL	DEFENDANT WILLIAM D. GORE'S MOTION TO EXCEED PAGE LIMIT
13	ASSOCIATION FOUNDATION,	FOR REPLY
14	Plaintiffs,	Date: November 15, 2010 Time: 10:30 a.m.
15	V.	Dept: 1 – Courtroom of the Hon. Irma E. Gonzalez
16	COUNTY OF SAN DIEGO, WILLIAM D. GORE, INDIVIDUALLY AND IN HIS) Tion. Iima E. Gonzalez
17	CAPACITY AS SHERIFF,,	
18	Defendants.	
19		
20	The briefing schedule for the cross-motions in this action limits Defendant's Reply	
21	Point and Authorities to ten pages. Because Plaintiffs have offered new evidence in the	
22	form of three expert declarations as well as additional documents with their Opposition,	
23	Defendant requires additional pages for the Reply.	
24	Defendant therefore moves the court for an Order permitting a Reply not to exceed	
25	fifteen pages.	
26	DATED: November 1, 2010 JOHN	N J. SANSONE, County Counsel
27	By: s/ James M. Chapin	
28	By: s/ <u>James M. Chapín</u> JAMES M. CHAPIN, Senior Deputy Attorneys for Defendant William D. Gore	
		09-CV-2371 IEG (BLM)