1 2 3 4 5 6 7 8 9 10	C. D. Michel – SBN 144258 Clint B. Monfort - SBN 255609 Sean A. Brady - SBN 262007 cmichel@michellawyers.com MICHEL & ASSOCIATES, P.C. 180 E. Ocean Blvd., Suite 200 Long Beach, CA 90802 Telephone: (562) 216-4444 Facsimile: (562) 216-4445 www.michellawyers.com Attorneys for Plaintiffs / Petitioners Paul Neuharth, Jr. (State Bar #147073) pneuharth@sbcglobal.net PAUL NEUHARTH, JR., APC 1440 Union Street, Suite 102 San Diego, CA 92101 Telephone: (619) 231-0401 Facsimile: (619) 231-8759 Attorney for Plaintiffs / Petitioners	
12	IN THE UNITED STATES DISTRICT COURT	
13	SOUTHERN DISTRICT OF CALIFORNIA	
14		
15	EDWARD PERUTA, MICHELLE) CASE NO: 09-CV-2371 IEG (BGS)
16 17	LAXSON, JAMES DODD, DR. LESLIE BUNCHER, MARK CLEARY, and CALIFORNIA RIFLE AND PISTOL ASSOCIATION FOUNDATION)) REPRESENTATION STATEMENT)
18	Plaintiffs,)
19	v.)
20	COUNTY OF SAN DIEGO, WILLIAM D. GORE, INDIVIDUALLY AND IN HIS)
21	CAPACITY AS SHERIFF,	,))
22	Defendants.	ý
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The undersigned represent Edward Peruta, Michelle Laxson, James Dodd, Leslie Buncher, Mark Cleary, and California Rifle and Pistol Association ("CRPA"), claimants and appellants in this matter, and no other party. The following is a list of all of the parties to the action and their counsel's name, firm, and contact information. Defendants County of San Diego and William D. Gore James M. Chapin County of San Diego Office of County Counsel 1600 Pacific Highway Room 355 San Diego, CA 92101-2469 (619) 531-5244 Fax: (619-531-6005 james.chapin@sdcounty.ca.gov Date: December 14, 2010 /s/ C. D. Michel /s/ Paul Neuharth, Jr. as authorized on 12/13/10 Paul Neuharth, Jr. A.P.C. C. D. Michel MICHEL & ASSOCIATES, P.C. PAUL NEUHARTH, JR., A.P.C. cmichel@michellawyers.com pneuharth@sbcglobal.net MICHEL & ASSOCIATES, P.C. PAUL NEUHARTH, JR., APC 180 E. Ocean Blvd., Suite 200 1440 Union Street, Suite 102 Long Beach, CA 90802 San Diego, CA 92101 Attorneys for Plaintiffs Attorney for Plaintiffs

1	IN THE UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA		
2 3 4 5 6 7 8 9	EDWARD PERUTA, MICHELLE) LAXSON, JAMES DODD, DR.)	STRICT OF CALIFORNIA CASE NO. 09-CV-2371 IEG (BGS) CERTIFICATE OF SERVICE	
10 11	Defendants.		
12)		
13	IT IS HEREBY CERTIFIED THAT:		
14	I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 E. Ocean Blvd., Suite 200, Long Beach, California, 90802.		
15	I am not a party to the above-entitled action. I have caused service of:		
16	REPRESENTATION STATEMENT		
17	on the following parties by electronically filing the foregoing with the Clerk of the District Court using		
18	its ECF System, which electronically notifies them.		
19	James M. Chapin County of San Diego	Paul Neuharth, Jr. (State Bar #147073) PAUL NEUHARTH, JR., APC	
20	Office of County Counsel 1600 Pacific Highway	1140 Union Street, Suite 102 San Diego, CA 92101	
21	Room 355 San Diego, CA 92101-2469	Telephone: (619) 231-0401 Facsimile: (619) 231-8759	
22	(619) 531-5244 Fax: (619-531-6005	pneuharth@sbcglobal.net	
23	james.chapin@sdcounty.ca.gov		
24	I declare under penalty of perjury that the foregoing is true and correct. Executed on December 14, 2010.		
25		/s/ C.D. Michel	
26		C. D. Michel Attorney for Plaintiffs	
27			
28			