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10
11 SUPERIOR COURT OF THE STATE OF CALIFORNIA
12 FOR THE COUNTY OF SAN DIEGO
13

14	Coordination Proceeding	)	JUDICIAL COUNCIL COORDINATION
15	Special Title (Rule 1550 (b))	)	PROCEEDING NO. 4095
16	FIREARMS CASE)	
17		)	NOTICE OF HEARING ON DEFENDANT
18		)	MANUFACTURERS' EX PARTE MOTION
19		)	TO COMPEL PLAINTIFFS TO
20		)	DISCLOSE (1) ACCIDENTAL
21		)	DISCHARGE AND SUICIDE INCIDENTS
22		)	AND (2) PLAINTIFFS' APPROVAL AND
23		)	USE OF SPECIFIC FIREARMS
24)	
25		)	San Francisco Superior Court No. 303753
26		)	Los Angeles Superior Court No. BC210894
27		)	Los Angeles Superior Court No. BC214794
28)	
29)	Date: December 19, 2000
30)	Time: 8:30 a.m.
31)	Dept.: 65
32)	Hon. Vincent P. DiFiglia
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1 TO ALL PARTIES AND THEIR RESPECTIVE ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that defendant manufacturers' *ex parte* motion for an order
3 compelling plaintiffs to disclose (1) accidental discharge and suicide incidents and (2) plaintiffs'
4 approval and use of specific firearms will be heard in Department 65 of the San Diego Superior
5 Court, located at 330 West Broadway, San Diego, California, before the Honorable Vincent P.
6 DiFiglia at 8:30 a.m. on December 19, 2000. The Court requests that all attorneys be present no
7 later than 8:00 a.m. for this *ex parte* hearing.

8 The application will be based on this notice, the accompanying memorandum of points of
9 authorities, the declaration of Lawrence J. Kouns, the notice of lodgment and on any additional
10 materials filed and arguments raised at the hearing. Defendant manufacturers' *ex parte* motion and
11 supporting pleadings were served on all parties and filed with the court on December 12, 2000 in
12 accordance with the provisions of paragraph 5 of Case Management Order No. 1.

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14 LUCE, FORWARD, HAMILTON & SCRIPPS LLP

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16 By: 

Lawrence J. Kouns

Co-Liaison Counsel for Defendant Manufacturers

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18 WILDMAN, HARROLD, ALLEN & DIXON

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20 By: 

James B. Vogts

Co-Liaison Counsel for Defendant Manufacturers

1 PEOPLE OF THE STATE OF CALIFORNIA, et. al. v. ARCADIA MACHINE & TOOL, et. al.
Judicial Council Coordination Proceeding No. 4095
2 San Francisco Superior Court Case No. 303753
Los Angeles Superior Court Case No.: BC 210894
3 Los Angeles Superior Court Case No.: BC214794
Judge: Honorable Vincent P. DiFiglia
4 Dept.: 65

5 **PROOF OF SERVICE**

6 I declare under penalty of perjury that I am, and was at the time of service of the papers herein
referred to, over the age of eighteen years, and not a party to the action, and I am employed in the
County of San Diego, State of California, in which county the within-mentioned service occurred.
7 My business address is Luce, Forward, Hamilton & Scripps LLP, 600 West Broadway, Suite 2600,
San Diego, California 92101; telephone number (619) 236-1414; facsimile number (619) 645-5389.
8

9 On November 22, 2000, I served the foregoing document(s), bearing the title:

10 **SEE ATTACHED LIST OF DOCUMENTS SERVED**

11 on the interested parties in this action as follows:

12 ☒ by placing true copies thereof enclosed in sealed envelopes addressed as stated on the attached
mailing list.

13 ☐ by placing ☐ the original ☐ a true copy thereof enclosed in sealed envelope(s) addressed as
14 follows:

15 **SEE ATTACHED SERVICE LIST**

16 ☒ (BY MAIL SERVICE) I placed such envelope(s) for collection and to be mailed on this date
following ordinary business practices. **[AS TO ALL OTHER PARTIES]**

17 ☒ (BY PERSONAL SERVICE) I caused to be delivered such envelope by hand to the office
of the addressee. **[AS TO MICHAEL J. DOWD, ONLY]**

18 ☒ (BY FACSIMILE) The document stated herein was transmitted by facsimile transmission
and the transmission was reported as complete and without error. A transmission report was
19 properly issued by the transmitting facsimile machine. **[AS TO ROBERT NELSON, SUSAN
CALDWELL AND WAYNE WOLFF, ONLY - (WITHOUT EXHIBITS TO NOTICE
20 OF LODGMENT)]**

21 ☒ (BY FEDERAL EXPRESS - NEXT DAY DELIVERY) I caused to be delivered such
envelope by hand to the office of the addressee. **[AS TO ROBERT NELSON, SUSAN
22 CALDWELL AND WAYNE WOLFF, ONLY (WITH EXHIBITS TO NOTICE OF
LODGMENT ATTACHED)]**

23 ☒ (State) I declare under penalty of perjury under the laws of the State of California that the
24 foregoing is true and correct.

25 ☐ (Federal) I declare that I am employed in the office of a member of the bar of this court at
whose direction the service was made.

26 Executed on November 22, 2000 at San Diego, California.

27 
28 Renee M. Evans