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# UNITED STATES COURT OF APPEALS FOR THE SEVENTH CIRCUIT

Everett McKinley Dirksen United States Courthouse Room 2722 - 219 S. Dearborn Street Chicago, Illinois 60604



Office of the Clerk Phone: (312) 435-5850 www.ca7.uscourts.gov

# NOTICE OF ISSUANCE OF MANDATE

September 16, 2010

To: Michael W. Dobbins

UNITED STATES DISTRICT COURT

Northern District of Illinois Chicago , IL 60604-0000

No.: 08-4241	NATIONAL RIFLE ASSOCIATION OF AMERICA, INCORPORATED, et al., Plaintiffs - Appellants
	v.
	CITY OF CHICAGO, Defendant - Appellee

	NATIONAL RIFLE ASSOCIATION OF AMERICA, INCORPORATED, et al., Plaintiffs - Appellants
No.: 08-4243	v.
	VILLAGE OF OAK PARK,
	Defendant - Appellee
No.: 08-4244	OTIS MCDONALD, et al., Plaintiffs - Appellants

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v.

CITY OF CHICAGO, Defendant - Appellee

## Originating Case Information:

District Court No: 1:08-cv-03697

Northern District of Illinois, Eastern Division

District Judge Milton I. Shadur

## Originating Case Information:

District Court No. 1:08-cv-03696

Northern District of Illinois, Eastern Division

## Originating Case Information:

District Court No: 1:08-cv-03645

Northern District of Illinois, Eastern Division

Herewith is the mandate of this court in this appeal, along with the Bill of Costs, if any. A certified copy of the opinion/order of the court and judgment, if any, and any direction as to costs shall constitute the mandate.

AMOUNT OF BILL OF COSTS (do not include the \$):

DATE OF MANDATE OR AGENCY

CLOSING LETTER ISSUANCE:

09/16/2010

RECORD ON APPEAL STATUS:

No record to be returned

#### NOTE TO COUNSEL:

If any physical and large documentary exhibits have been filed in the above-entitled cause, they are to be withdrawn ten (10) days from the date of this notice. Exhibits not withdrawn during this period will be disposed of.

Please acknowledge receipt of these documents on the enclosed copy of this notice.

Received above mandate and record, if any, from the Clerk, U.S. Court of Appeals for the Seventh Circuit.

Date:

Received by:

form name: c7\_Mandate (form ID: 135)