

# United States DistrictCourt NORTHERN DISTRICT OF ILLINOIS CHICAGO, ILLINOIS 60604

#### MICHAEL W. DOBBINS

CLERK 312-435-5670

January 4, 2010

Mr William K. Suter, Clerk U.S. Supreme Ct. 1 First Street, N.E. Washington D.C 20543

RE: National Rifle Association -v- The City of Chicago

U.S.D.C. DOCKET NO. 08 cv 3697

U.S.C.A. DOCKET NO.: 08-4241

U.S. Supreme Ct. 08-1521

Dear Mr. Suter

Please find attached the original record on appeal consisting of the following:

ELECTRONIC VOLUME(s) OF PLEADING(S): 1

ELECTRONIC VOLUME(S) of TRANSCRIPTS:

VOLUME(S) OF PLEADING(S)

VOLUME(S) OF TRANSCRIPT(S)

OTHER (SPECIFY):

SPECIAL NOTE:

Please acknowledge date of receipt of the above mentioned materials on the attached copy of this letter.

Very truly yours,

Michael W. Dobbins, Clerk

By /s/ D. Jordan, Deputy Clerk

Case: 1:08-cv-03697 Document #: 55 Filed: 01/04/10 Page 2 of 10 PageID #:184

I, MICHAEL W. DOBBINS, CLERK of the United States District Court for the Northern District of Illinois, do hereby certify to the United States Supreme Court, that the documents submitted herewith and annexed hereto are the original papers filed and entered of record in my office, on the dates in the List of Documents, and together with a true copy of docket entries as they appear in the official dockets in this office, consisting of:

1 Volume of Pleadings

In the cause entitled: NRA -v- The City of Chicago

USDC NO.: 08 cv 3697

USCA NO 08-4241

US Supreme Court #08-1521

IN TESTIMONY WHEREOF, I hereunto subscribed my name and affixed the seal of the aforesaid Court at Chicago, Illinois, this 4th day of Jan. 2010.

MICHAEL W. DOBBINS, CLERK

By:/s/ D. Jordan, Deputy Clerk

A TRUE COPY-ATTEST
MICHAEL W. DOBBINS, CLERK

By s/ D. JORDAN
DEPUTY CLERK

U.S. DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS

DATE: JANUARY 4, 2010

Case: 1:08-cv-03697 Document #: 55 Filed: 01/04/10 Page 3 of 10 PageID #:185

#### APPEAL, SCHENKIER, TERMED

### **United States District Court** Northern District of Illinois - CM/ECF LIVE, Ver 4.0.3 (Chicago) CIVIL DOCKET FOR CASE #: 1:08-cv-03697 **Internal Use Only**

National Rifle Association of America, Inc. et al v. The

City of Chicago et al

Assigned to: Honorable Milton I. Shadur

Case in other court:

08-04241.

Cause: 28:2201 Constitutionality of State Statute(s)

Date Filed: 06/27/2008 Date Terminated: 12/18/2008 Jury Demand: Defendant

Nature of Suit: 890 Other Statutory Actions

Jurisdiction: Federal Question

#### **Plaintiff**

**National Rifle Association of** America, Inc.

represented by Stephen P. Halbrook

Attorney at Law 10560 Main St., Suite 404 Fairfax, VA 22030 (703) 352-7276 Email: protell@aol.com LEAD ATTORNEY PRO HAC VICE

ATTORNEY TO BE NOTICED

#### Stephen A. Kolodziej

Brenner, Ford, Monroe & Scott, Ltd 33 North Dearborn Street

Suite 300

Chicago, IL 60602 (312) 781-1970

Email:

skolodziej@brennerlawfirm.com ATTORNEY TO BE NOTICED

#### **Plaintiff**

Dr. Kathryn Tyler

represented by Stephen P. Halbrook

(See above for address) LEAD ATTORNEY PRO HAC VICE

ATTORNEY TO BE NOTICED

#### Stephen A. Kolodziej

(See above for address)

ATTORNEY TO BE NOTICED

#### **Plaintiff**

**Anthony Burton** 

TERMINATED: 12/18/2008

represented by Stephen P. Halbrook

(See above for address)

LEAD ATTORNEY

PRO HAC VICE

ATTORNEY TO BE NOTICED

Stephen A. Kolodziej

(See above for address)

ATTORNEY TO BE NOTICED

#### **Plaintiff**

Van F Welton

represented by Stephen P. Halbrook

(See above for address)

LEAD ATTORNEY

PRO HAC VICE

ATTORNEY TO BE NOTICED

Stephen A. Kolodziej

(See above for address)

ATTORNEY TO BE NOTICED

#### **Plaintiff**

**Brett Benson** 

represented by Stephen P. Halbrook (See above for address)

(See above for address)

LEAD ATTORNEY

PRO HAC VICE

ATTORNEY TO BE NOTICED

Stephen A. Kolodziej

(See above for address)

ATTORNEY TO BE NOTICED

V.

#### **Defendant**

#### The City of Chicago

## represented by Andrew W Worseck

City of Chicago, Department of Law 30 North LaSalle Street Suite 900 Chicago, IL 60602 (312) 744-9010 Email: aworseck@cityofchicago.org ATTORNEY TO BE NOTICED

#### **Rebecca Alfert Hirsch**

city of chicago 30 N. LaSalle St Suite 1230 Chicago, IL 60602 (312) 742-0260 Email: rebecca.alfert@cityofchicago.org ATTORNEY TO BE NOTICED

#### William Macy Aguiar

City of Chicago, Department of Law 30 North LaSalle Street Suite 900 Chicago, IL 60602 (312) 744-9010 Email: waguiar@cityofchicago.org *ATTORNEY TO BE NOTICED* 

#### **Defendant**

Richard M. Daley

Mayor of the City of Chicago TERMINATED: 07/25/2008

#### **Defendant**

M.S.C.A. Vance Medical Administrator

#### Movant

Attorney Stephen P. Halbrook

Date Filed	# Docket Text	
06/27/2008	COMPLAINT filed by National Rifle Association of America, Inc., Kathry Tyler, Anthony Burton, Van F Welton, Brett Benson. (jmp, ) (Entered: 06/30/2008)	yn
06/27/2008	2 CIVIL Cover Sheet.(jmp, ) (Entered: 06/30/2008)	
06/27/2008	ATTORNEY Appearance for Plaintiffs National Rifle Association of America, Inc., Kathryn Tyler, Anthony Burton, Van F Welton, Brett Bensch by Stephen A. Kolodziej. (jmp, ) (Entered: 06/30/2008)	on
06/27/2008	4 (Court only) RECEIPT regarding payment of filing fee paid on 6/27/2008 the amount of \$350.00, receipt number 289 4288. (jmp, ) (Entered: 06/30/2008)	in
07/08/2008	MOTION for Leave to Appear Pro Hac Vice Filing fee \$ 50, receipt number 07520000000002916808. (Attachments: # 1 Exhibit Stephen P. Halbrook court admissions information)(Halbrook, Stephen) (Entered: 07/08/2008)	er
07/25/2008	EXECUTIVE COMMITTEE ORDER: In accordance with the provisions of Local Rule 40.4, Finding of Relatedness, case reassigned to the Honorable Milton I. Shadur for all further proceedings. Signed by Executive Committ on 7/25/2008. (jmp, ) (Entered: 07/28/2008)	:
07/25/2008	(Court only) *** Defendant Richard Daley dismissed in accordance with court's ruling in 08-3645(srn, ) (Entered: 08/18/2008)	
07/29/2008	(Court only) ***Attorney Stephen P. Halbrook for Brett Benson, National Rifle Association of America, Inc., Kathryn Tyler, Anthony Burton and Va F Welton added. (jmp, ) (Entered: 07/29/2008)	
07/29/2008	(Court only) ***Attorney James W. Halbrooks, Jr for National Rifle Association of America, Inc., Kathryn Tyler, Anthony Burton, Van F Welt and Brett Benson added. (jmp, ) (Entered: 07/29/2008)	ton
07/29/2008	MINUTE entry before the Honorable Milton I. Shadur: Stephen P. Halbrod motion for leave to appear pro hac vice 5 is granted. Mailed notice <> (jmp (Entered: 07/29/2008)	
08/12/2008	8 SUMMONS Issued as to Defendant City of Chicago. (aac, ) (Entered: 08/13/2008)	
08/18/2008	MINUTE entry before the Honorable Milton I. Shadur:Status hearing held 8/18/2008. City of Chicago's Answer is due on or before September 2, 200 Status hearing set for 9/10/2008 at 09:00 AM.Mailed notice (srn, ) (Entered 08/18/2008)	<b>)</b> 8.
09/02/2008	ATTORNEY Appearance for Defendant The City of Chicago by William Macy Aguiar (Aguiar, William) (Entered: 09/02/2008)	
09/02/2008	ANSWER to Complaint with Jury Demand by The City of Chicago(Aguia: William) (Entered: 09/02/2008)	r,
09/02/2008	NOTICE by The City of Chicago re answer to complaint 11 (Aguiar,	

	Willian	m) (Entered: 09/02/2008)
09/03/2008		RNEY Appearance for Defendant The City of Chicago by Rebecca (Alfert, Rebecca) (Entered: 09/03/2008)
09/10/2008	9/10/20	TE entry before the Honorable Milton I. Shadur:Status hearing held on 208. Status hearing set for 11/10/2008 at 09:00 AM.Mailed notice (srn, red: 09/10/2008)
09/23/2008		RNEY Appearance for Defendant The City of Chicago by Andrew W ck (Worseck, Andrew) (Entered: 09/23/2008)
10/22/2008	Tyler, schedu Incorpe Exhibit	ON by Plaintiffs National Rifle Association of America, Inc., Kathryn Anthony Burton, Van F Welton, Brett Benson to set a briefing le Rule 16 Motion for Briefing and Disposition of Second Amendment oration Issue and to Stay Discovery Pending Same (Attachments: # 1 t Defendant's First Document Request, # 2 Exhibit Defendant's First gatories, # 3 Exhibit Letter to Defense Counsel of 10.17.08)(Kolodziej, n) (Entered: 10/22/2008)
10/22/2008	Amend NOTIO	of Motion for Rule 16 Motion for Briefing and Disposition of Second ment Incorporation Issue and to Stay Discovery Pending Same CE of Motion by Stephen A. Kolodziej for presentment of motion by set a briefing schedule, 16 before Honorable Milton I. Shadur on 2008 at 09:15 AM. (Kolodziej, Stephen) (Entered: 10/22/2008)
10/23/2008	Tyler, Strike	ON by Plaintiffs National Rifle Association of America, Inc., Kathryn Anthony Burton, Van F Welton, Brett Benson to strike <i>Motion to Jury Demand</i> (Attachments: # 1 Exhibit Oak Park Motion to Strike emand)(Kolodziej, Stephen) (Entered: 10/23/2008)
10/23/2008	strike,	CE of Motion by Stephen A. Kolodziej for presentment of motion to 18 before Honorable Milton I. Shadur on 10/28/2008 at 09:15 AM. ziej, Stephen) (Entered: 10/23/2008)
10/28/2008	briefin Decem to Nov	TE entry before the Honorable Milton I. Shadur:Motion to set a g schedule 16 is granted. Parties' submissions are due on or before ber 1, 2008. Motion to strike jury demand 18 is entered and continued ember 10, 2008 at 9:15 a.m. Motion hearing held on 10/28/2008 Status g set for 12/4/2008 at 09:00 AM.Mailed notice (srn, ) (Entered: 2008)
11/07/2008	deman withdra	TE entry before the Honorable Milton I. Shadur:Motion to strike jury d 18 is denied as moot. By agreement of the parties the jury demand is awn. The November 10, 2008 status date is stricken. Status hearing set 4/2008 at 09:00 AM.Mailed notice (srn, ) (Entered: 11/07/2008)
12/01/2008	Tyler, Suppor	ORANDUM by National Rifle Association of America, Inc., Kathryn Anthony Burton, Van F Welton, Brett Benson Memorandum in et of Claim that the Second Amendment is Incorporated into the enth Amendment so as to be Applicable to States and Localities (ziej, Stephen) (Entered: 12/01/2008)

12/01/2008	NOTICE by National Rifle Association of America, Inc., Kathryn Tyler, Anthony Burton, Van F Welton, Brett Benson re memorandum, <u>22</u> Notice of Filing (Kolodziej, Stephen) (Entered: 12/01/2008)	of
12/03/2008	MINUTE entry before the Honorable Milton I. Shadur: The December 4, 20 status date is stricken. This Court will set a new status date after the completion of the trial that it is currently conducting. Mailed notice (srn, ) (Entered: 12/03/2008)	300
12/04/2008	MINUTE entry before the Honorable Milton I. Shadur:Enter Memorandum Opinion and Order. Status hearing set for 12/9/2008 at 08:45 AM.Mailed notice (srn, ) (Entered: 12/04/2008)	1
12/04/2008	MEMORANDUM Opinion and Order Signed by the Honorable Milton I. Shadur on 12/4/2008:Mailed notice(srn, ) (Entered: 12/04/2008)	
12/09/2008	MINUTE entry before the Honorable Milton I. Shadur:Status hearing held 12/9/2008. Counsel is to submit a draft order for consideration. Status hear set for 12/18/2008 at 08:45 AM.Mailed notice (srn, ) (Entered: 12/09/2008)	ing
12/09/2008	MOTION by Plaintiff Anthony BurtonDrop Party Plaintiff <i>Rule 21 Motion Drop Party Plaintiff</i> (Kolodziej, Stephen) (Entered: 12/09/2008)	to
12/09/2008	NOTICE of Motion by Stephen A. Kolodziej for presentment of motion for miscellaneous relief 28 before Honorable Milton I. Shadur on 12/18/2008 a 09:15 AM. (Kolodziej, Stephen) (Entered: 12/09/2008)	
12/18/2008	STIPULATION of Dismissal Stipulation of Dismissal of Count III of the Complaint With Prejudice (Kolodziej, Stephen) (Entered: 12/18/2008)	
12/18/2008	NOTICE by National Rifle Association of America, Inc., Kathryn Tyler, V F Welton, Brett Benson re stipulation of dismissal 30 Notice of Filing Stipulation of Dismissal of Count III of the Complaint With Prejudice (Kolodziej, Stephen) (Entered: 12/18/2008)	an
12/18/2008	NOTICE of appeal by National Rifle Association of America, Inc., Kathryl Tyler, Van F Welton, Brett Benson regarding orders 31 Filing fee \$ 455, receipt number 07520000000003368579. (Kolodziej, Stephen) (Entered: 12/18/2008)	n
12/18/2008	Amended Notice of Appeal by National Rifle Association of America, Inc. Kathryn Tyler, Van F Welton, Brett Benson (Kolodziej, Stephen) (Entered 12/18/2008)	
12/18/2008	MINUTE entry before the Honorable Milton I. Shadur: Status hearing held Plaintiff's motion to drop party plaintiff is granted [28-1] Anthony Burton is dropped as a party plaintiff. Pursuant to the Stipulation of Dismissal filed 12/1/2008, Count III of the Complaint is hereby dismissed with prejudice. Enter Order. This Court hereby grants the oral motion of the City of Chicago pursuant o Fed. R. Civ. P. 12 for judgment on the pleadings on Counts I and II of the Complaint. Judgment is hereby entered in favor of the City of Chicago and against Plaintiffs on Counts I and II of the complaint. Anthony Burton terminated., Civil case terminated. [For further detail see separate	is go id

		order(s).] Mailed notice (jmp, ) (Entered: 12/22/2008)
12/18/2008	<u>38</u>	ENTER ORDER Signed by the Honorable Milton I. Shadur on 12/18/2008: Mailed notice (jmp, ) (Entered: 12/22/2008)
12/18/2008	39	ENTERED JUDGMENT (jmp, ) (Entered: 12/22/2008)
12/19/2008	<u>34</u>	NOTICE of Appeal Due letter sent to counsel of record (dj, ) (Entered: 12/19/2008)
12/19/2008	<u>35</u>	TRANSMITTED to the 7th Circuit the short record on notice of appeal 32. Notified counsel (dj, ) (Entered: 12/19/2008)
12/19/2008	<u>36</u>	TRANSMITTED to the 7th Circuit the short record on the amended notice of appeal 32. Notified counsel (dj, ) (Entered: 12/19/2008)
12/19/2008	<u>40</u>	ACKNOWLEDGEMENT of receipt of short record on appeal regarding notice of appeal 32; USCA Case No. 08-4239. (jmp, ) (Entered: 12/22/2008)
12/19/2008	41	ACKNOWLEDGEMENT of receipt of short record on appeal regarding notice of appeal 32; USCA Case No. 08-4241. (jmp, ) (Entered: 12/22/2008)
12/19/2008	<u>42</u>	CIRCUIT Rule 3(b) Notice regarding appeal 08-4241. (jmp, ) (Entered: 12/22/2008)
12/19/2008	43	NOTICE of case opening regarding appeal #8-4239. by plaintiffs. (jmp, ) (Entered: 12/22/2008)
12/19/2008	77	NOTICE of case opening regarding apeal #8-4241 by plaintiffs. (jmp, ) (Entered: 12/22/2008)
01/07/2009	45	USCA ORDER dated 1/7/2009 regarding notice of appeal 32; USCA No. 08-4239. Upon consideration of the MOTION for voluntary dismissal of appeal No. 08-4239 filed on January 6, 2009 by counsel for the appellants, IT IS ORDERED that the motion is granted and this appeal is dismissed pursuant to Federal Rule of Appellate Procedure 42(b). (jmp,) (Entered: 01/09/2009)
01/07/2009	46	NOTICE OF ISSUANCE OF MANDATE of USCA dated 1/7/2009 regarding notice of appeal 32; USCA No. 08-4239 j. Herewith is the mandate of this court in this appeal, along with the bill of costs, if any. A certified copy of the opinion order of the court and judgment, if any, and any direction as to costs shall constitute the mandate. (jmp, ) (Entered: 01/09/2009)
01/20/2009	<u>47</u>	TRANSMITTED to the USCA for the 7th Circuit the long record on appeal 32 (USCA no. 08-4241) consisting of 1 volume of pleadings. (ef, ) (Entered: 01/20/2009)
01/20/2009	48	USCA RECEIVED on 1/20/09 the long record regarding notice of appeal 32 (dj, ) (Entered: 01/22/2009)
01/29/2009	49	CIRCUIT Rule 3(b) Notice. (jmp, ) (Entered: 01/29/2009)
01/29/2009		LETTER from the USCA retaining the record on appeal in USCA no. 08-4241. Record to be returned at a later date; Notice of Issuance of Mandate. (jmp, ) (Entered: 01/29/2009)
		(jmp, ) (Entered: 01/29/2009)

02/02/2009	<u>51</u>	CERTIFIED copy of order dated 2/2/09 from the USCA regarding notice of appeal <u>32</u> ; Appellate case no.: 08-4241 (cdy,) (Entered: 02/03/2009)
02/02/2009		(Court only) RECEIPT regarding payment of filing fee paid for Notice of Appeal on 2/2/2009 in the amount of \$455.00, receipt number 4624016262 (08A4241)(cdy, ) (Entered: 02/03/2009)
06/24/2009	<u>53</u>	BILL OF COSTS Taxed in favor of City of Chicago in amount of \$ 190.80 and against National Rifle Association of America, Inc., et al. (jmp, ) (Entered: 06/24/2009)
06/24/2009		LETTER from the Seventh Circuit returning the record on appeal in USCA no. 08-4241, 08-4244, 08-4243 consisting of three (3) volume pleadings. (kj, ) Modified on 6/26/2009 (kj, ). (Entered: 06/26/2009)

#### KEY

All items are included in this record.
All crossed out items are not included in the record.
S/C: These items are sent under a separate certificate.
N/A: These items are not available.