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15 Attorneys for Proposed Defendant-  
 Intervenor National Rifle Association  
 of America and Safari Club International  
 16

17 **IN THE UNITED STATES DISTRICT COURT**  
 18 **FOR THE DISTRICT OF ARIZONA**  
 19 **PRESCOTT DIVISION**

20 Center for Biological Diversity, et al.,  
 21 Plaintiffs,  
 22 vs.  
 23 United States Forest Service,  
 Defendant, and  
 24 National Rifle Association of America  
 25 and Safari Club International,  
 26 Proposed Defendant-Intervenors.

CASE NO. 3:12-cv-08176-PCT-SMM

**DEFENDANT-INTERVENER SAFARI  
 CLUB INTERNATIONAL'S  
 CORPORATE DISCLOSURE  
 STATEMENT**

1 This Corporate Disclosure Statement is filed on behalf Safari Club International in  
2 compliance with the provisions of: (*check one*)

3  Rule 7.1, Federal Rules of Civil Procedure, a nongovernmental corporate  
4 party to an action in a district court must file a statement that identifies any parent  
5 corporation and any publicly held corporation that owns 10% or more of its stock  
6 or states that there is no such corporation.

7  Rule 12.4(a)(1), Federal Rule of Criminal Procedure, any nongovernmental  
8 corporate party to a proceeding in a district court must file a statement that  
9 identifies any parent corporation and any publicly held corporation that owns 10%  
10 or more of its stock or states that there is no such corporation.

11  Rule 12.4(a)(2), Federal Rule of Criminal Procedure, if an organizational  
12 victim of alleged criminal activity is a corporation the government must file a  
13 statement identifying the victim and the statement must also disclose the  
14 information required by Rule 12.4(a)(1).

15 **The filing party hereby declares as follows:**

16  No such corporation.

17  Party is a parent, subsidiary or other affiliate of a publicly owned corporation as  
18 listed below. (*Attach additional pages if needed.*)

19 \_\_\_\_\_ Relationship\_\_\_\_\_

20  Publicly held corporation, not a party to the case, with a financial interest in the  
21 outcome. *List identity of corporation and the nature of financial interest. (Attach  
22 additional pages if needed.)*

23 \_\_\_\_\_ Relationship\_\_\_\_\_

24 \_\_\_\_\_ Other (please explain)\_\_\_\_\_

25 **A supplemental disclosure statement will be filed upon any change in the**  
26 **information provided herein.**

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Respectfully submitted this 14th day of April, 2016.

**SAFARI CLUB INTERNATIONAL**

/s/ Douglas S. Burdin  
Douglas S. Burdin and Anna M. Seidman,  
*Attorneys for Proposed*  
*Defendant- Intervenor Safari Club*  
*International*

**CERTIFICATE OF SERVICE**

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I hereby certify that on this 14th day of April, 2016, I electronically transmitted the Defendant-Intervener Safari Club International’s Corporate Disclosure Statement to the Clerk’s Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants:

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