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6	Attorneys for National Shooting Sports Foundation, Inc.	
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9	UNITED STATES DISTRICT COURT	
10	DISTRIC	T OF ARIZONA
11		
12	Center for Biological Diversity; Sierra Club; and Grand Canyon Wildlands	No. CV-12-8176-PCT-SMM
13	Council,	NATIONAL SHOOTING SPORTS
14	Plaintiffs,	FOUNDATION, INC.'S CORPORATE DISCLOSURE STATEMENT
15	V.	
16	United States Forest Service,	
17	Defendant,	
18	and	
19	National Shooting Sports Foundation, Inc.	
20	Applicant for	
21	Intervention	
22		J
23	This Corporate Disclosure Statement is filed on behalf of intervenor National	
24	Shooting Sports Foundation, Inc. ("NSSF") in compliance with the provisions of: (check	
25	one)	
26		

1	X Rule 7.1, Federal Rules of Civil Procedure, a nongovernmental corporate	
2	party to an action in a district court must file a statement that identifies any	
3	parent corporation and any publicly held corporation that owns 10% or more	
4	of its stock or states that there is no such corporation.	
5	Rule 12.4(a)(1), Federal Rule of Criminal Procedure, any nongovernmental	
6	corporate party to a proceeding in a district court must file a statement that	
7	identifies any parent corporation and any publicly held corporation that	
8	owns 10% or more of its stock or states that there is no such corporation.	
9	Rule 12.4(a)(2), Federal Rule of Criminal Procedure, if an organization	
10	victim of alleged criminal activity is a corporation, the government must file	
11	a statement identifying the victim and the statement must also disclose the	
12	information required by Rule $12.4(a)(1)$.	
13	The filing party hereby declares as follows:	
14	X No such corporation.	
15	Party is a parent, subsidiary or other affiliate of a publicly owned	
16	corporation as listed below. (Attached additional pages if needed.)	
17	Relationship	
18	Publicly held corporation, not a party to the case, with a financial interest in	
19	the outcome. List identity of corporation and the nature of financial	
20	interest. (Attached additional pages if needed.)	
21	Relationship	
22	Other (please explain)	
23		
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FENNEMORE CRAIG A Professional Corporation Phoenix	-2-	

1	A supplemental disclosure statement will be filed upon any change in the
2	information provided herein.
3	DATED this 7 th day of April, 2016.
4	
5	FENNEMORE CRAIG, P.C.
6	
7	By <u>s/ Norman D. James</u> Norman D. James
8	Rhett A. Billingsley Attorneys for National Shooting Sports Foundation, Inc.
9	Foundation, Inc.
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E CRAIG CORPORATION	-3-

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1	CERTIFICAT	E OF SERVICE
2	I hereby certify that on April 7 201	6, I electronically transmitted the foregoing
3	NATIONAL SHOOTING SPORTS	FOUNDATION, INC.'S CORPORATE
4	transmittal of a Notice of Electronic Filing to	s Office using the ECF System for filing and the following ECF registrants:
5		
6	Adam F. Keats Center for Biological Diversity	Kevin M. Cassidy Earthrise Law Center
7	351 California Street, Suite 600 San Francisco, CA 94104	Lewis & Clark Law School P.O. Box 445
8	415-436-9682 Fax: 415-436-9683	Norwell, MA 02061 781-659-1696
9	Email: <u>akeats@biologicaldiversity.org</u> Attorney for Plaintiffs	Email: <u>cassidy@lclark.edu</u> Attorney for Plaintiffs
10	Dustin J. Maghamfar	Allison LaPlante
11	U.S. Dept. of Justice - Environmental & Natural Resources	Earthrise Law Center - Portland OR Lewis & Clark Law School
12	P.O. Box 7611 Washington, D.C. 20044	10015 SW Terwilliger Blvd. Portland, OR 97219
13	202-514-1806 Fax: 202-514-8865	503-768-6894 Fax: 503-768-6642
14	Email: <u>dustin.maghamfar@usdoj.gov</u> Attorney for Defendant, United States	Email: <u>laplante@lclark.edu</u> Attorney for Plaintiffs
15	Forest Service	
16	James Frederick Odenkirk Office of the Attorney General	Anna Margo Seidman Safari Club International
17	1275 W. Washington Phoenix, AZ 85007-2997	501 2nd St NE Washington, DC 20002
18	602-542-7787 Fax: 602-542-7798	202-543-8733 Fax: 202-543-1205
19	Email: james.odenkirk@azag.gov Attorney for State of Arizona	Email: <u>aseidman@safariclub.org</u> Attorney for Safari Club International
20	Douglas Scott Burdin	Carl Dawson Michel
21	Safari Club International 501 2nd St NE	Michel & Associates PC 180 E Ocean Blvd., Ste 200
22	Washington, DC 20002 202-543-8733	Long Beach, CA 90802 562-216-4444
23	Fax: 202-543-1205 Email: dburdin@safariclub.org	Fax: 562-216-4445 Email:
24	Attorney for Safari Club International	<u>cmichel@michelandassociates.com</u> Attorney for National Rifle Association
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FENNEMORE CRAIG A Professional Corporation Phoenix

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4	Email: <u>sfranklin@michellawyers.com</u> Attorney for National Rifle Association
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6	s/Norman D. James
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