

1 C. D. Michel - Cal. B.N. 144258
 (pro hac vice granted)
 2 W. Lee Smith – Cal. B.N. 196115
 (pro hac vice application forthcoming)
 3 Scott M. Franklin - Cal. B.N. 240254
 (pro hac vice granted)
 4 MICHEL & ASSOCIATES, PC
 180 E. Ocean Boulevard, Suite No. 200
 5 Long Beach, CA 90802
 Facsimile: 562-216-4445
 6 Emails: cmichel@michellawyers.com
 lsmith@michellawyers.com
 7 sfranklin@michellawyers.com
 Telephone: 562-216-4444
 8

Douglas S. Burdin, D.C. B.N. 434107
 (pro hac vice granted)
 9 Anna M. Seidman, D.C. B.N. 417091
 (pro hac vice granted)
 10 Safari Club International
 501 2nd Street, NE
 11 Washington, D. C. 20002
 Facsimile: 202-543-1205
 12 Emails: dburdin@safariclub.org
 aseidman@safariclub.org
 13 Telephone: 202-543-8733
 14

15 Attorneys for Proposed Defendant-
 Intervenor National Rifle Association
 of America and Safari Club International
 16

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ARIZONA
PRESCOTT DIVISION

17
 18
 19
 20 Center for Biological Diversity, et al.,
 Plaintiffs,
 21 vs.
 22 United States Forest Service,
 23 Defendant, and
 24 National Rifle Association of America
 25 and Safari Club International,
 26 Proposed Defendant-Intervenor.

CASE NO. 3:12-cv-08176-PCT-SMM
**DEFENDANT-INTERVENER SAFARI
 CLUB INTERNATIONAL'S
 CORPORATE DISCLOSURE
 STATEMENT**

1 This Corporate Disclosure Statement is filed on behalf Safari Club International in
2 compliance with the provisions of: *(check one)*

3 Rule 7.1, Federal Rules of Civil Procedure, a nongovernmental corporate
4 party to an action in a district court must file a statement that identifies any parent
5 corporation and any publicly held corporation that owns 10% or more of its stock
6 or states that there is no such corporation.

7 Rule 12.4(a)(1), Federal Rule of Criminal Procedure, any nongovernmental
8 corporate party to a proceeding in a district court must file a statement that
9 identifies any parent corporation and any publicly held corporation that owns 10%
10 or more of its stock or states that there is no such corporation.

11 Rule 12.4(a)(2), Federal Rule of Criminal Procedure, if an organizational
12 victim of alleged criminal activity is a corporation the government must file a
13 statement identifying the victim and the statement must also disclose the
14 information required by Rule 12.4(a)(1).

15 **The filing party hereby declares as follows:**

16 No such corporation.

17 Party is a parent, subsidiary or other affiliate of a publicly owned corporation as
18 listed below. *(Attach additional pages if needed.)*

19 _____ Relationship_____

20 Publicly held corporation, not a party to the case, with a financial interest in the
21 outcome. *List identity of corporation and the nature of financial interest. (Attach
22 additional pages if needed.)*

23 _____ Relationship_____

24 _____ Other (please explain)_____

25 **A supplemental disclosure statement will be filed upon any change in the**
26 **information provided herein.**

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Respectfully submitted this 14th day of April, 2016.

SAFARI CLUB INTERNATIONAL

/s/ Douglas S. Burdin
Douglas S. Burdin and Anna M. Seidman,
Attorneys for Proposed
Defendant- Intervenor Safari Club
International

CERTIFICATE OF SERVICE

1 I hereby certify that on this 14th day of April, 2016, I electronically transmitted
2 the Defendant-Intervener Safari Club International's Corporate Disclosure Statement to
3 the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of
4 Electronic Filing to the following CM/ECF registrants:

5
6 Adam F. Keats
7 Center for Biological Diversity
8 351 California St., Suite 600
9 San Francisco, CA 94104
10 415-436-9682
11 Fax: 415-436-9683
12 Email: akeats@biologicaldiversity.org

13 Attorney for Plaintiffs

Kevin M. Cassidy
Pacific Environmental Advocacy Center
Lewis & Clark Law School
P.O. Box 445
Norwell, MA 02061
781-659-1696
Email: cassidy@lclark.edu

Attorney for Plaintiffs

11 Dustin J. Maghamfar
12 U.S. Dept. of Justice - Environmental &
13 Natural Resources
14 P.O. Box 7611
15 Washington, DC 20044
16 202-514-1806
17 Fax: 202-514-8865
18 Email: dustin.maghamfar@usdoj.gov

19 Attorney for Defendant, United States
20 Forest Service

James Frederick Odenkirk
Office of the Attorney General
1275 W Washington
Phoenix, AZ 85007-2997
602-542-7787
Fax: 602-542-7798
Email: james.odenkirk@azag.gov

Attorney for Defendant Intervenor, State
of Arizona

17 Norman D. James (No. 06901)
18 Rhett A. Billingsley (No. 023890)
19 FENNEMORE CRAIG, P.C.
20 2394 E. Camelback Road
21 Suite 600
22 Phoenix, AZ 85016-2394
23 (602) 916-5000
24 Email: njames@fclaw.com
25 rbilling@fclaw.com

26 Attorney for Intervenor Applicant
27 National Shooting Sports Foundation

28 /s/ Douglas S. Burdin
Douglas S. Burdin