UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA							FOR COURT USE ONLY DUE DATE:	
TRANSCRIPT DESIGNATION AND ORDERING FORM								
1. NAME Joshua R. Dale				2. PHON	E NUMBER (562) 216-4444	3. DATE Sep 17, 2013		
4. FIRM NAME: Michel & Associates, P.C.				.C.	5. E-MAIL ADDRESS: jdale@michellawyers.com			
6. MAILING ADDR 180 E	vd., Suite 2	200		7. CITY Long Beac	h	8. STATE CA	9. ZIP CODE 90802	
10. CASE NUMBER CV 10-3996 SVW		11. CASE NAME Baker			v. Holder, et al.		12. JUDGE Steven V. Wilson	
13. APPEAL CASE NUMBER		14. ORDER FOR 🗸 A			Taxand Taxand		CRIMINAL JUSTICE ACT	
13-56454		☐ IN FORMA PAUPERIS ☐ AUSA ☐ FPD ☐ OTHER						
15. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) Attach additional page for designations if necessary.								
HEADING INATE		URT PRTER			PROCEEDINGS			
Oct 25, 2010	oct 25, 2010 Margaret		J Babykin PRE-TRIAL PROCEEDI		PENING SETTLEMENT CLOSING JURY INSTRUCTIONS ARGUMENTS INSTRUCTIONS OTHER (PLEASE SPECIFY): trans. for proceedings held on 10/25/10			
Oct 15, 2012 Deborah		K. Gackle		OIR OPENING SETTLEMENT CLOSING JURY				
			VOIR OPENING SETTLEMENT CLOSING JURY DIRE STATEMENTS INSTRUCTIONS ARGUMENTS INSTRUCTIONS PRE-TRIAL OTHER PROCEEDINGS (PLEASE SPECIFY):					
			VOIR □ OPENING □ SETTLEMENT □ CLOSING □ JURY INSTRUCTIONS □ ARGUMENTS □ INSTRUCTIONS □ PRE-TRIAL □ OTHER PROCEEDINGS □ (PLEASE SPECIFY):					
					PENING SETTLEMENT CLOSING JURY INSTRUCTIONS ARGUMENTS INSTRUCTIONS OTHER (PLEASE SPECIFY):			
16. ORDER: IF ORDERING BOTH PAPER AND ELECTRONIC COPIES, THERE WILL BE AN ADDITIONAL CHARGE.								
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REAL TIME (CERTIFICATION 17 & 18)					OR TRANSCRIPTION AGENCY 19. Transcription agency for digitally recorded proceedings:			
By signing the below, I certify that I will pay all charges (deposit plus additional).					20. Month: Day: Year: Transcript payment arrangements were made with:			
17. DATE: Sep 17, 2013					NAME OF OFFICIAL:			
18. SIGNATURE:					Month:	Day:	e sent on the for Year:	iowing date:
G-120 (09/12)	()							

PROOF OF SERVICE 1 IT IS HEREBY CERTIFIED THAT: 2 I, Joshua R. Dale, the undersigned, am a citizen of the United States and am 3 at least eighteen years of age. My business address is 180 E. Ocean Blvd., Suite 200, Long Beach, California, 90802. 4 I am not a party to the above-entitled action. I have caused service of: 5 TRANSCRIPT DESIGNATION AND ORDERING FORM 6 on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them. 7 8 Anthony R. Hakl, III Office of the Attorney General David A. DeJute 9 AUSA - Office of US Attorney 300 North Los Angeles Street, 1300 I Street, 10 16th Floor Room 7516 Los Angeles, CA 90012 Sacramento, CA 95814 11 anthony.hakl@doj.ca.gov david.dejute@usdoj.gov 12 I declare under penalty of perjury that the foregoing is true and correct. 13 Executed on September 17, 2013. 14 MICHEL & ASSOCIATES, P.C. 15 16 /s/ Joshua R. Dale 17 Joshua R. Dale Attorneys for Plaintiff 18 Eugene Evan Baker 19 20 21 22 23 24 25 26 27 28

TRANSCRIPT DESIGNATION AND ORDERING FORM