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RECEIVED
APR 17 2015
24
CIVIL

FILED/ENDORSED
APR 20 2015
By S. Lee, Deputy Clerk

10
11 SUPERIOR COURT OF THE STATE OF CALIFORNIA
12 FOR THE COUNTY OF SACRAMENTO

11 DAVID GENTRY, JAMES PARKER,
12 MARK MIDLAM, JAMES BASS, and
13 CALGUNS SHOOTING SPORTS
14 ASSOCIATION,
15 Plaintiffs and Petitioners,
16 vs.
17 KAMALA HARRIS, in Her Official
18 Capacity as Attorney General for the State
19 of California; STEPHEN LINDLEY, in His
20 Official Capacity as Acting Chief for the
21 California Department of Justice, JOHN
22 CHIANG, in his official capacity as State
23 Controller for the State of California, and
24 DOES 1-10.
25 Defendants and Respondents.

) CASE NO. 34-2013-80001667
)
) **STIPULATION AND JOINT**
) **APPLICATION RE: EXPEDITED**
) **DISPUTE RESOLUTION PROCEDURE**
) **RE: DOCUMENTS WITHHELD UNDER**
) **PRIVILEGE CLAIMS IN RESPONSE TO**
) **PLAINTIFFS' REQUESTS FOR**
) **PRODUCTION OF DOCUMENTS**
) **(SET ONE), PROPOUNDED ON**
) **DEFENDANTS KAMALA HARRIS AND**
) **STEPHEN LINDLEY; [PROPOSED]**
) **ORDER**
)
)
) Dept.: 31
) Action filed: 10/16/2013

22 The parties to this Action, through their respective counsel, hereby stipulate and agree to
23 the following.

24 **AVERMENTS**

25 WHEREAS, Plaintiffs/Petitioners David Gentry, James Parker, Mark Midlam, James
26 Bass, and Calguns Shooting Sports Association (collectively "Plaintiffs") propounded Requests
27 for Production of Documents (Set One) on Defendants/Respondents Kamala Harris and Stephen
28 Lindley (collectively "Defendants") on May 14, 2014;

By Fax

1 ORDER

2 Based on the Stipulation of the parties dated April 16, 2015, the Court GRANTS the
3 parties' request to hear the currently pending discovery dispute pursuant to the expedited
4 procedure identified below in lieu of motion filed pursuant to Code of Civil Procedure section
5 2031.310(a)(3).

6 It is ORDERED that:

- 7 1. The documents submitted for in camera review on April 17, 2015, will be treated
8 as temporarily lodged with the Court for the purpose of in camera review only, and
9 will not be filed.
- 10 2. On or before May 4, 2015, Plaintiffs' counsel and Defendants' counsel shall each
11 file and serve (1) a proposed order and (2) a brief, not to exceed eight pages
12 (excluding declarations and exhibits, if any), supporting their clients' position
13 regarding whether the withheld documents should be released.
- 14 3. Each side may file a "reply" brief, not to exceed three pages (excluding
15 declarations and exhibits, if any), on or before May 11, 2015.
- 16 4. The matter shall be resolved by the Court without oral argument, and the order of
17 the Court issued pursuant to the Parties' stipulated expedited dispute resolution
18 will have the same force and effect as if issued upon a motion filed pursuant to
19 Code of Civil Procedure section 2031.310(a)(3).
- 20 5. Upon completion of the Court's in camera review of the documents lodged with
21 the Court, the Court will return such documents to Defendants via the self-
22 addressed envelope provided thereby.

23 **IT IS SO ORDERED.**

24
25 Date: 4/20/15

MICHAEL P. KENNY

Hon. Michael P. Kenny, Judge of the Superior Court