

KAMALA D. HARRIS, State Bar No. 146672
Attorney General of California
MARK R. BECKINGTON, State Bar No. 126009
Supervising Deputy Attorney General
JONATHAN M. EISENBERG, State Bar No. 184162
Deputy Attorney General
300 South Spring Street, Suite 1702
Los Angeles, CA 90013
Telephone: (213) 897-6505
Fax: (213) 897-5775
E-mail: Jonathan.Eisenberg@doj.ca.gov
PETER H. CHANG, State Bar No. 241467
Deputy Attorney General
455 Golden Gate Ave., Suite 11000
San Francisco, CA 94102
Telephone: (415) 703-5939
Fax: (415) 703-1234
Email: Peter.Chang@doj.ca.gov
*Attorneys for Defendant Kamala D. Harris, Attorney
General of California*

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF CALIFORNIA
FRESNO DIVISION

**JEFF SILVESTER, BRANDON COMBS,
THE CALGUNS FOUNDATION, INC., a
non-profit organization, and THE SECOND
AMENDMENT FOUNDATION, INC., a
non-profit organization,**

Plaintiffs,

v.

**KAMALA HARRIS, Attorney General of
California (in her official capacity), and
DOES 1 to 20,**

Defendants.

1:11-cv-02137-AWI-SKO

**NOTICE OF LODGING CERTIFIED
DEPOSITION TRANSCRIPTS**

Trial Date: March 25, 2014
Time: 8:30 a.m.
Courtroom: 2
Judge: The Hon. Anthony W. Ishii

PLEASE TAKE NOTICE that Defendant Kamala D. Harris, Attorney General of
California (the "Attorney General"), hereby lodges the following certified deposition transcripts
(Plaintiff's have the original deposition transcripts made by previous arrangements):

1. Jeff Silvester taken on May 9, 2013 (Certified);
2. Brandon Combs taken on May 10, 2013 (Certified);
3. Calguns Foundation, Inc. by and through Gene Hoffman, Jr., taken on May 13, 2013 (Certified);
4. The Second Amendment Foundation, Inc. by and through Alan Merrill Gottlieb taken on May 14, 2014 (Certified).

Dated: March 20, 2014

Respectfully submitted,

KAMALA D. HARRIS
Attorney General of California
MARK R. BECKINGTON
Supervising Deputy Attorney General
PETER H. CHANG
Deputy Attorney General

/s/

JONATHAN M. EISENBERG
Deputy Attorney General
*Attorneys for Defendant Kamala D. Harris,
Attorney General of California*