1	Victor J. Otten (SBN 165800)		
2	OTTEN & JOYCE, LLP 3620 Pacific Coast Hwy, Suite 100		
3	Torrance, California 90505 Phone: (310) 378-8533		
4	Fax: (310) 347-4225 E-Mail: vic@ottenandjoyce.com		
	, ,		
	Donald E. J. Kilmer, Jr. (SBN: 179986) LAW OFFICES OF DONALD KILMER		
6	1645 Willow Street, Suite 150 San Jose, California 95125		
7	Voice: (408) 264-8489 Fax: (408) 264-8487		
8	E-Mail: Don@DKLawOffice.com		
9	Attorneys for Plaintiffs		
10			
11	UNITED STATES DISTRICT COURT		
12	FOR THE EASTERN DISTRICT OF CALIFORNIA FRESNO DIVISION		
13	2500 Tulare Strei	et Fresno, C	A 93721
14	JEFF SILVESTER, BRANDON	Case No.:	1:11-CV-2137 AWI SKO
15	COMBS, THE CALGUNS FOUNDATION, INC., a non-profit	PLAINTIFF	'S' CONTINGENT
16	organization, and THE SECOND	REQUEST FOR LODGING REBUTTA	
	AMENDMENT FOUNDATION, INC., a non-profit organization,	EVIDENCE	
17	ino., a non-proint organization,	Judge: Courtroom:	Hon. Anthony W. Ishii 8 th Floor, Room 2
18	Plaintiffs,	Trial Date:	March 25/26/27, 2014 Dec. 23, 2011
19	vs.		July 21, 2014 1:30 p.m.
20	KAMALA HARRIS, Attorney General	Tinguinone.	oury 21, 2011 1.00 p.m.
21	of California, and DOES 1 to 20,		
22	Defendants.		
23			
24	Given the unsettled state of the parties' evidentiary objections, Plaintiffs		
25	want to take this time to clarify their position on Plaintiffs' Exhibits 01, 02 and 03		
26	in the event that the Court overrules Plaintiffs' objections to Defendants' various		
27	offers of proof. Plaintiffs maintain their objections on all theories already briefed,		

28 but want the opportunity to admit their rebuttal evidence if they are overruled.

	il de la companya de		
1	Exhibit 01 – is a book. The Founder's Second Amendment – Origins of the		
2	Right to Keep and Bear Arms, by Stephen Halbrook. If the Court overrules		
3	Plaintiffs' objections and this book is needed to rebut Defendants arguments (See		
4	Doc 69, for arguments made at pages 15:10 - 16:9), then Plaintiffs would request to		
5	lodge a full copy of this book with the Court and provide a copy to the Defendants.		
6	Exhibit 02 – is a book. The Pennsylvania - Kentucky Rifle, by Henry J.		
7	Kaufman. The relevant excerpts (if Plaintiffs objections are overruled) from that		
8	book are already part of the record in this matter. See Doc 69-2.		
9	Exhibit 03 – is a book. Early American Gunsmiths 1650-1850, by Henry J.		
10	Kaufman. The relevant excerpts (if Plaintiffs objections are overruled) from that		
11	book are already part of the record in this matter. See Doc 69-1.		
12			
13	Respectfully Submitted on June 30, 2014 by:		
14			
15	<u>/s/ Victor Otten</u>		
16	Victor J. Otten (SBN 165800)		
17	/s/ Donald Kilmer		
18	Donald E. J. Kilmer, Jr. (SBN 179986)		
19	Attorneys for Plaintiffs.		
20			
21			
22			
23			
24			
25			
26			
27			
28			

Donald Kilmer Attorney at Law 1645 Willow St. Suite 150 San Jose, CA 95125 Vc: 408/264-8489 Fx: 408/264-8487

Donald Kilmer Attorney at Law 1645 Willow St. Suite 150 San Jose, CA 95125 Vc: 408/264-8489 Fx: 408/264-8487

28