

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF GEORGIA
ROME DIVISION**

GEORGIACARRY.ORG, INC.,)
et al.,)
)
Plaintiffs,)
)
v.)
)
U.S. ARMY CORPS OF)
ENGINEERS et al.,)
)
Defendants.)

CIVIL ACTION FILE NO.

4:14-CV-139-HLM (consolidated
with 4:15-CV-0009-HLM)

**CERTIFICATION OF THE ADMINISTRATIVE
RECORD RELATED TO DAVID JAMES'S REQUEST TO CARRY A
FIREARM ON LAKE ALLATOONA PROPERTY**

I, Colonel Jon J. Chytka, am currently employed as the Commander, Mobile District for the U.S. Army Corps of Engineers, 109 St. Joseph St. Mobile, Alabama 36602. In that capacity, I was responsible for reviewing Mr. James' request and deciding not to exercise my discretion to grant it based on the information provided.

I certify that the documents identified in the attached Index to the Administrative Record are a true and correct copy of all non-privileged materials located by the Corps that comprise the administrative record related to the decision on whether to grant David James' request to carry a firearm on Lake Allatoona property under 36 C.F.R. § 327.13(a)(4).

In accordance with 28 U.S.C. § 1746, I certify and declare, under penalty of perjury, that the foregoing is true and correct to the best of my knowledge, information, and belief.

Dated: November 13, 2015



Jon J. Chytka

Colonel, EN

Commander, Mobile District

U.S. Army Corps of Engineers