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CONFORMED COPY
ORIGINAL FILED
Superior Court of California
County of Los Angeles

OCT 30 2015

Sherri R. Carter, Executive Officer/Clerk
By: Jennifer De Luna, Deputy

6 Attorneys for Plaintiffs/Petitioners
7

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 IN AND FOR THE COUNTY OF LOS ANGELES
10 STANLEY MOSK COURTHOUSE

11 SHASTA COUNTY SHERIFF THOMAS BOSENKO,
12 SAN BERNARDINO COUNTY SHERIFF JOHN
McMAHON, KERN COUNTY SHERIFF DONNY
13 YOUNGBLOOD, SAN LUIS OBISPO COUNTY
SHERIFF IAN S. PARKINSON, SACRAMENTO
14 COUNTY SHERIFF SCOTT JONES, EL DORADO
COUNTY SHERIFF JOHN D'AGOSTINI, SISKIYOU
15 COUNTY SHERIFF JON LOPEY, TOULUMNE
COUNTY SHERIFF JAMES MELE, STANISLAUS
16 COUNTY SHERIFF ADAM CHRISTIANSON,
MERCED COUNTY SHERIFF VERN, TEHAMA
17 COUNTY SHERIFF DAVID HENCRATT,
HUMBOLDT COUNTY SHERIFF MICHAEL,
18 MENDOCINO COUNTY SHERIFF THOMAS D.
ALLMAN, SUTTER COUNTY SHERIFF J. PAUL
19 PARKER, MODOC COUNTY SHERIFF MICHAEL
POINDEXTER, FRESNO COUNTY SHERIFF
20 MARGARET MIMS, MADERA COUNTY SHERIFF
JAY VARNEY, AMADOR COUNTY SHERIFF
21 MARTIN RYAN, LASSEN COUNTY SHERIFF DEAN
F. GROWDON, COLUSA COUNTY SHERIFF JOE
22 GAROFALO, NEVADA COUNTY SHERIFF KEITH
ROYAL, TULARE COUNTY SHERIFF MIKE
23 BOUDREAUX, YUBA COUNTY SHERIFF STEVE
DURFOR, PLAINTIFF KINGS COUNTY SHERIFF
24 DAVID ROBINSON, PLUMAS COUNTY SHERIFF
GREGORY HAGWOOD, TRINITY COUNTY
25 SHERIFF BRUCE HANEY, SOLANO COUNTY
SHERIFF THOMAS A. FERRARA, GLENN COUNTY
26 SHERIFF RICHARD L. WARREN JR., BUTTE
COUNTY SHERIFF KORY L. HONEA, SIERRA
27 COUNTY SHERIFF TIM STANDLEY, CHAD
CHEUNG, PAUL WOLCOTT, JAMES WILEY, PAUL
28 NORDBERG, JULIO BERNAL, KENNETH

Case No.: BS158682

**NOTICE OF FILING PROOF OF SERVICE OF
SUMMONS ON DEFENDANT THE CITY OF LOS
ANGELES**

FILED: OCTOBER 23, 2015
DEPT: 85
JUDGE: JAMES CHALFANT

1 TAKAHASHI, LAW ENFORCEMENT ALLIANCE OF
2 AMERICA, INC., CALIFORNIA RIFLE AND PISTOL
ASSOCIATION, CALIFORNIA RESERVE PEACE
OFFICERS ASSOCIATION,

3
4 Plaintiffs and Petitioners,

5 vs.

6 THE CITY OF LOS ANGELES, MAYOR ERIC
7 GARCETTI, in his official capacity, LOS
ANGELES POLICE DEPARTMENT CHIEF CHARLIE
BECK, in his official capacity, and DOES 1-10,

8 Defendants and Respondents

9
10 Plaintiffs, Shasta County Sheriff Thomas Bosenko, San Bernardino County Sheriff John
11 McMahon, Kern County Sheriff Donny Youngblood, San Luis Obispo County Sheriff Ian S.
12 Parkinson, Sacramento County Sheriff Scott Jones, El Dorado County Sheriff John D'Agostini,
13 Siskiyou County Sheriff Jon Lopey, Toulumne County Sheriff James Mele, Stanislaus County
14 Sheriff Adam Christianson, Merced County Sheriff Vern, Tehama County Sheriff David
15 Hencratt, Humboldt County Sheriff Michael, Mendocino County Sheriff Thomas D. Allman,
16 Sutter County Sheriff J. Paul Parker, Modoc County Sheriff Michael Poindexter, Fresno County
17 Sheriff Margaret Mims, Madera County Sheriff Jay Varney, Amador County Sheriff Martin
18 Ryan, Lassen County Sheriff Dean F. Growdon, Colusa County Sheriff Joe Garofalo, Nevada
19 County Sheriff Keith Royal, Tulare County Sheriff Mike Boudreaux, Yuba County Sheriff Steve
20 Durfor, Plaintiff Kings County Sheriff David Robinson, Plumas County Sheriff Gregory
21 Hagwood, Trinity County Sheriff Bruce Haney, Solano County Sheriff Thomas A. Ferrara, Glenn
22 County Sheriff Richard L. Warren Jr., Butte County Sheriff Kory L. Honea, Sierra County Sheriff
23 Tim Standley, Chad Cheung, Paul Wolcott, James Wiley, Paul Nordberg, Julio Bernal, Kenneth
24 Takahashi, Law Enforcement Alliance of America, Inc., California Rifle and Pistol Association,
25 California Reserve Peace Officers Association ("Plaintiffs") hereby file the Proof of Service of
26 Summons; Petition for Writ of Mandate and/or Prohibition or Other Appropriate Relief;
27 Complaint for Declaratory and Injunctive Relief; Civil Case Cover Sheet; and Civil Case Cover
28 Sheet Addendum and Statement of Location on The City of Los Angeles by serving the agent for

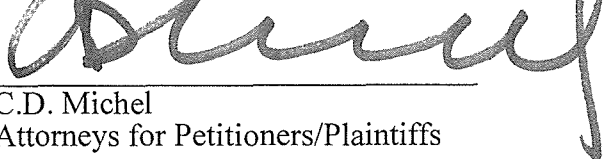
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service of process Veronica Warner, City Clerk on October 23, 2015.

A copy of the Proof of Summons are attached hereto.

Dated: October 30, 2015

MICHEL & ASSOCIATES, P.C.



C.D. Michel
Attorneys for Petitioners/Plaintiffs

ATTORNEY OR PARTY WITHOUT ATTORNEY C.D. MICHEL MICHEL & ASSOCIATES, P.C. 180 E OCEAN BLVD STE 200 LONG BEACH CA 90802 562-216-4444	FOR COURT USE ONLY
ATTORNEY FOR: PLAINTIFF	
LOS ANGELES SUPERIOR CRT, LOS ANGELES CENTRAL DISTRICT-STANLEY MOSK 111 N. HILL STREET LOS ANGELES, CA. 90012	
PLAINTIFF/PETITIONER: BOSENKO DEPENDANT/RESPONDENT: THE CITY OF LOS ANGELES	CASE NUMBER: BS158682
PROOF OF SERVICE OF SUMMONS	REF NO. OR FILE NO.: 169796/1798

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the:

SUMMONS
PETITION FOR WRIT OF MANDATE AND/OR PROHIBITION OR OTHER
APPROPRIATE RELIEF; COMPLAINT FOR DECLARATORY AND INJUNCTIVE
RELIEF
CIVIL CASE COVER SHEET
CIVIL CASE COVER SHEET ADDENDUM
AND STATEMENT OF LOCATION

3. a. Party served:

THE CITY OF LOS ANGELES

b. Person served:

VERONICA WARNER

Title:

DEPUTY CITY CLERK (AUTHORIZED TO ACCEPT)

4. Address where party was served:

CITY CLERK
200 N. SPRING ST.
ROOM 395
LOS ANGELES CA 90012

5. I served the party

a. BY PERSONAL SERVICE. I personally delivered the documents listed

PLAINTIFF/PETITIONER: BOSENKO

CASE NUMBER:

DEFENDANT/RESPONDENT: THE CITY OF LOS ANGELES

BS158682

in item 2 to the party or person authorized to receive service
of process for the party

(1) ON: 10/23/15 (2) AT: 01:40 PM

6 The "Notice to the Person Served" was completed as follows:
on behalf of : THE CITY OF LOS ANGELES

under other: A public entity (CCP 416.50)

7. Person who served papers

- a. Name: PAUL R. GARCIA
- b. Address: P.O. 91985 LONG BEACH, CA 90809
- c. Telephone Number: 562/595-1337
- d. The fee for service was: 36.00
- e. I am:

(3) registered California process server:

- (i) Employee or independent contractor.
- (ii) Registration No.: 2012070781 Expires: 04/11/16
- (iii) County: LOS ANGELES

8. **I declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

10/27/15

PAUL R. GARCIA

SIGNAL ATTORNEY SERVICE, INC., LOS ANGELES CO. REG# 4943, EXPIRES

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA
3 COUNTY OF LOS ANGELES

4 I, Laura L. Quesada, am employed in the City of Long Beach, Los Angeles County,
5 California. I am over the age eighteen (18) years and am not a party to the within action. My
6 business address is 180 East Ocean Blvd., Suite 200, Long Beach, California 90802.

7 On October 20, 2015, I served the foregoing document(s) described as

8 **NOTICE OF FILING PROOF OF SERVICE OF SUMMONS ON DEFENDANT**
9 **THE CITY OF LOS ANGELES**

10 on the interested parties in this action by placing [] the original [X] a true and correct copy
11 thereof addressed as follows:

12 Luis Mora,
13 Mayoral Aide
14 200 N. Spring St.
15 3rd Floor (Help Desk)
16 Los Angeles, CA 90012
17 *Agent for Service of Process*
18 *for Mayor Eric Garcetti*

19 Ethal Llanera,
20 Legal Assistant
21 200 N. Main Street
22 City Hall East, 7th Floor
23 Los Angeles, CA 90012
24 *Agent for Service of Process*
25 *for LAPD Chief Charlie Beck*

26 Veronica Warner,
27 Deputy City Clerk
28 200 N. Spring St.
Room 395
Los Angeles, CA 90012
Agent for Service of Process
for The City of Los Angeles

1 X (**BY MAIL**) As follows: By placing the sealed envelope for collection and mailing. I am
2 "readily familiar" with the firm's practice of collection and processing correspondence for
3 mailing. Under the practice it would be deposited with the U.S. Postal Service on that
4 same day with postage thereon fully prepaid at Long Beach, California, in the ordinary
5 course of business. I am aware that on motion of the party served, service is presumed
6 invalid if postal cancellation date is more than one day after date of deposit for mailing an
7 affidavit.

8 Executed on October 20, 2015, at Long Beach, California.

9 (**VIA OVERNIGHT MAIL**) As follows: I am "readily familiar" with the firm's practice of
10 collection and processing correspondence for overnight delivery by UPS/FED-EX. Under
11 the practice it would be deposited with a facility regularly maintained by UPS/FED-EX
12 for receipt on the same day in the ordinary course of business. Such envelope was sealed
13 and placed for collection and delivery by UPS/FED-EX with delivery fees paid or
14 provided for in accordance with ordinary business practices.

15 Executed on March ____, 2014, at Long Beach, California.

16 (**VIA ELECTRONIC MAIL**) As follows: I served a true and correct copy by electronic
17 transmission. Said transmission was reported and completed without error.

18 Executed on March ____, 2014, at Long Beach, California.

19 X (**STATE**) I declare under penalty of perjury under the laws of the State of California that
20 the foregoing is true and correct.

21 (**FEDERAL**) I declare that I am employed in the office of the member of the bar of this
22 court at whose direction the service was made.

23 
24 _____
25 Laura L. Quesada

FIRM: MICHEL & ASSOCIATES, P.C.
 180 E. OCEAN BLVD.
 SUITE 200
 LONG BEACH CA 90802
 PH: 562/216-4444

Signal
 ATTORNEY SERVICE
 INCORPORATED

DATE: 10.30.15 CONTACT: Winesada ATTORNEY: CBM ATTORNEY FILE #: 1798 1165327

DO TODAY RETURN TODAY

Mark X for Special assignment(s). RUSH CHARGES APPLY

Long Beach 562-595-1337
 Torrance 310-316-1256
 Fax 562-595-6294

PLAINTIFF: Bosanko, et al
 VS.
 DEFENDANT: City of LA, et al

COURT: LA
 JUDICIAL DIST: Stanley Mosk
 CITY: LA

CASE #: BS158682

APPROVED DIRECT BILLING:
 CARRIER NAME:
 ADDRESS:
 CITY, STATE & ZIP:

ADJUSTER:
 INSURED:
 CLAIM NUMBER:
 DATE OF LOSS:

LIST ALL DOCUMENTS: HEARING DATE FEES PAID/ DATE FEES ATTACHED

Notice of filing Proof of service of Summons to
 City of LA ; Mayor Garcetti; and LAPD Chief
 Charlie Beck (3 Docs)

INSTRUCTIONS: FILE BY _____ SERVE BY _____

DEPT. _____ CLERK _____

IMPORTANT	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
SERVE	<input type="checkbox"/>
DELIVER	<input type="checkbox"/>
COPY	<input type="checkbox"/>
OTHER	<input type="checkbox"/>

Please file w/ court;
 return confirmed copy
 to Michel & Ass.

If any questions, call
 Laura at (562) 216-4444

- RESIDENCE
- BUSINESS

MALE _____ FEMALE _____ RACE _____ AGE _____ HT _____ WT _____ HAIR _____

DATE: <u>10/30</u>	ORIGINAL SUBMIT RUNNER: <u>[Signature]</u>	DATE: _____	2 nd SUBMIT RUNNER: _____
<input checked="" type="checkbox"/> OKAY	<input type="checkbox"/> BACK TO COURT	<input type="checkbox"/> REJECTED	<input type="checkbox"/> OKAY
<input type="checkbox"/> BACK TO COURT	<input type="checkbox"/> REJECTED	<input type="checkbox"/> OKAY	<input type="checkbox"/> BACK TO COURT

OFFICE USE	
COURT	
PROCESS	
DELIVERY	
RETURN	
ADV FEE	
ADV CHG	
TIME	
POSTAGE	
COPIES	
TOTAL	
SPECIAL ASSIGNMENT #	

2015 OCT 30 AM 11:11

NO CONFORM	SHERIFF	COURTESY	DROP C/W	DROP DP	RCV C/W	RCV DP	FILE C/W	FILE DP	ATTY CK	OUR CK	CASH
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