| 1 2 3 | Clinton B. Sean A. Br Anna M. B cmichel@r | nel – SBN 144258 Monfort – SBN 255609 ady - SBN 262007 arvir – SBN 268728 nichellawyers.com | | | |
|-------------|---|---|--|--|--|
| 4 5 | MICHEL & ASSOCIATES, P.C. 180 E. Ocean Blvd., Suite 200 Long Beach, CA 90802 Telephone: (562) 216-4444 | | | | |
| 6 | Facsimile: | (562) 216-4445 ellawyers.com | | | |
| 7 | Attorneys | for Plaintiffs | | | |
| 8 | IN THE UNITED STATES DISTRICT COURT | | | | |
| 9 | CENTRAL DISTRICT OF CALIFORNIA | | | | |
| 10 | SOUTHERN DIVISION | | | | |
| 11 | MICHELI PERKIO. | LE FLANAGAN, JACOB THOMAS GOLDEN, | CASE NO: 2:16-cv-6164 JAK (ASx) | | |
| 12 | | C NARDONE, JACK and THE CALIFORNIA | NOTICE OF FILING PROOF OF SERVICE OF COMPLAINT AND | | |
| 13 | RIFLE & | PISTOL ASSOCIATION, | SUPPORTING DOCUMENTS ON DEFENDANT CALIFORNIA | | |
| 14 | | Plaintiffs, | ATTORNEY GENERAL KAMALA HARRIS | | |
| 15 | V. | | | | |
| 16 | | RNIA ATTORNEY L KAMALA HARRIS, in her | | | |
| 17 | official ca | pacity as Attorney General of California, SHERIFF | | | |
| 18 | JAMES McDONNELL, in his official capacity as Sheriff of Los Angeles | | | | |
| 19 | County, California, and DOES 1-10, | | | | |
| 20 | | Defendants. | | | |
| 21 | | | | | |
| 22 | ALL PARTIES AND THEIR ATTORNEYS OF RECORD: | | | | |
| 23 | Plaintiffs hereby files with the Court Proof of Service of the following | | | | |
| 24 | documents: | | | | |
| 25 | 1. | Summons; | | | |
| 26 | 2. Complaint; | | | | |
| 27 | 3. | 3. Civil Case Cover Sheet; | | | |
| 28 | 4. Notice of Assignment to United States Judges; | | | | |
| | | | | | |

5. Notice to Filer of Deficiencies in Attorney Case of Opening; Certification and Notice of Interested Parties; 6. Standing Orders for Civil Cases Assigned to Judge John A. Kronstadt. 7. The aforementioned documents were served upon Defendant California Attorney General Kamala Harris, in her official capacity as Attorney General of the State of California. The Proof of Service is attached as Exhibit "A." Date: September 6, 2016 MICHEL & ASSOCIATES, P.C. /s/ C.D. Michel E-mail:cmichel@michellawyers.com Counsel for Plaintiffs

NOTICE OF FILING PROOF OF SERVICE

EXHIBIT A

C.D. MICHEL SBN: 144258 MICHEL & ASSOCIATES, P.C. 180 EAST OCEAN BLVD., SUITE 200 LONG BEACH, CA 90802 (562) 216-4444

| | UNITED STATES DISTRICT COURT, O | CENTRAL DISTRICT OF CALIFORNIA | | | | |
|---------------------------|--|--|--|--|--|--|
| MICHELLE FLANAGAN, ET AL. | | CASE NUMBER: 2:16-cv-6164-JAK-AS | | | | |
| | v. CALIFORNIA ATTORNEY GENERAL KAMALA HARRIS, ETC., ET AL. | PROOF OF SERVICE SUMMONS AND COMPLAINT (Use separate proof of service for each person/party served) | | | | |
| - | At the time of service I was at least 18 years of age and not a part | ty to this action and served copies of the (specify documents): | | | | |
| 2. | a. X summons | olaint Counter claim nt Cross claim | | | | |
| 3 | a. X Defendant (name:) CALIFORNIA ATTORNEY GENERAL KAMALA HARRIS, OFFICE OF THE ATTORNEY GENERAL b. X Other (specify name and title or relationship to the party/business named): RICHARD CHADWICK - OFFICER c. X Address where the papers were served: 1300 "I" STREET SACRAMENTO, CA 95814 | | | | | |
| Э. | A. Manner of Service in compliance with (the appropriate box must be checked): a. X Federal Rules of Civil Procedure | | | | | |
| 4. | b. California Code of Civil Procedure . I served the person named in Item 2: | | | | | |
| | a. X By Personal Service. By personally delivering copies. If the person is a minor, by leaving copies with a parent, guardian, conservator or similar fiduciary and to the minor if at least twelve (12) years of age. | | | | | |
| | 1. X Papers were served on (date): 08/19/2016 at (time): 01:25 pm | | | | | |
| | b. By Substituted Service. By leaving copies: | | | | | |
| | 1. (home) at the dwelling house, usual place of abode, or usual place of business of the person served in the presence of a competent member of the household, at least 18 years of age, who was informed of the general nature of the papers. | | | | | |
| | (business) or a person apparently in charge of the office the general nature of the papers. | e, or place of business, at least 18 years of age, who was informed of | | | | |
| | 3. Papers were served on (date): at (time): | | | | | |
| | 4. by mailing (by first-class mail, postage prepaid) copies left in Item 2(c). | to the person served in Item 2(b) at the place where the copies were | | | | |
| | 5. D papers were mailed on | | | | | |
| | 6. due diligence. I made at least three (3) attempts to per- | sonally serve the defendant. | | | | |
| | | d-class mail or airmail, postage prepaid) copies to the person served, amons and Complaint and a return envelope, postage prepaid dervice of summons and Complaint). | | | | |
| | | | | | | |

Nationwide Legal, LLC (12-234648)

1609 James M. Wood Blvd., 2nd Fl Los Angeles, CA 90015

Phone: (213) 249-9999 Fax: (213) 249-9990

Continued from Proof of Service

CASE #: 2:16-cv-6164-JAK-AS

DATE: August 23, 2016

CASE NAME: MICHELLE FLANAGAN, ET AL. VS. CALIFORNIA ATTORNEY GENERAL KAMALA

HARRIS, ETC., ET AL.

SUMMONS IN A CIVIL ACTION RE: CALIFORNIA ATTORNEY GENERAL KAMALA HARRIS

SUMMONS IN A CIVIL ACTION RE: SHERIFF JAMES MCDONELL

COMPLAINT

CIVIL COVER SHEET

NOTICE TO FILER OF DEFICIENCIES IN ATTORNEY CASE OPENING

NOTICE OF ASSIGNMENT TO UNITED STATES JUDGES

CERTIFICATION AND NOTICE OF INTERESTED PARTIES (LOCAL RULE 7.1-1)

| PROOF OF SERVICE - SUMMONS A | AND COMPLAINT | | | | |
|---|---|--|--|--|--|
| Date: August 23, 2016 GREGORY CHOW Type or Print Server's Name | (Signature) | | | | |
| declare under penalty of perjury that the foregoing is true and correct. | | | | | |
| 3. I am a California sheriff, marshal, or constable and I certify that the fore | egoing is true and correct. | | | | |
| GREGORY CHOW Nationwide Legal, LLC (12-234648) 1609 James M. Wood Blvd., 2nd Fl Los Angeles, CA 90015 (213) 249-9999 | b. Not a registered California process server c. Exempt from registration under B&P 22350(b) d. X Registered California process server Registration # :2015-05 County: SACRAMENTO | | | | |
| 7. Person serving (name, address and telephone number): | a. Fee for service: \$.00 | | | | |
| signed return receipt or other evidence of actual receipt by the 6. At the time of service I was at least 18 years of age and not a party to this | person served). | | | | |
| b. By sending a copy of the summons and complaint by registered or of Washington, D.C. (Attach signed return receipt or other evidence) c. By sending a copy of the summons and complaint by registered or of the summons are complaint | e of actual receipt by the person served). | | | | |
| Date and time of service: (date): at (time): | | | | | |
| Title of person served: | | | | | |
| Name of person served: | | | | | |
| a. by delivering a copy of the summons and complaint to the clerical eraccept service, pursuant to the procedures for the Office of the U.S. the summons and complaint by registered or certified mail addresses | Attorney for acceptance of service, or by sending a copy of | | | | |
| 5. Service upon the United States, and Its Agencies, Corporations or Offi | cers. | | | | |
| h. Other (specify code section and type of service): | | | | | |
| g. Certified or registered mail service. By mailing to an address out requiring a return receipt) copies to the person served. (Attach sign the person served). | side California (by first-class mail, postage prepaid, ned return receipt or other evidence of actual receipt by | | | | |
| f. Service on a foreign corporation. In any manner prescribed for in | Service on a foreign corporation. In any manner prescribed for individuals by FRCP 4(f) | | | | |
| e. Substituted service on domestic corporation, unincorporated a (C.C.P. 415.20 only) By leaving during usual business hours, a cop served with the person who apparently was in charge and thereafte the persons at the place where the copies were left in full compliant Secretary of State requires a court order. (Attach a copy of the or | y of the summons and complaint in the office of the person r by mailing (by first-class mail, postage prepaid) copies of se with C.C.P. 415.20 Substitute service upon the California | | | | |
| d. Service on domestic corporation, unincorporated association (C.C.P. 416.10) By delivering, during usual business hours, a copy general agent, or to any other agent authorized by appointment or be authorized by statute and the statute so requires, by also mailing, by | of the summons and complaint to an officer, a managing or | | | | |
| . 🗆 . | | | | | |

PROOF OF SERVICE 1 2 STATE OF CALIFORNIA COUNTY OF LOS ANGELES 3 I, Christina Castron, am employed in Long Beach, Los Angeles County, 4 California. I am over the age eighteen (18) years and am not a party to the within action. My business address is 180 E. Ocean Blvd. Ste 200, Long Beach, CA 90802. 5 On September 6, 2016, I served the foregoing document(s) described as: 6 NOTICE OF FILING PROOF OF SERVICE OF COMPLAINT AND 7 SUPPORTING DOCUMENTS ON DEFENDANT CALIFORNIA ATTORNEY GENERAL KAMALA HARRIS 8 on the interested parties in this action by placing 9 the original x a true and correct copy thereof enclosed in sealed envelope(s) addressed as follows: 10 Sheriff James McDonnell Kamala Harris, Attorney General 11 211 W. Temple St. 1300 "I" Street Los Angeles, CA 90012 Sacramento, CA 95814 12 13 (BY MAIL) As follows: I am "readily familiar" with the firm's practice of \mathbf{X} collection and processing correspondence for mailing. Under the practice it would be deposited with the U.S. Postal Service on that same day with 14 postage thereon fully prepaid at Los Angeles, California, in the ordinary 15 course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date is more than one day after date 16 of deposit for mailing an affidavit. Executed on September 6, 2016, at Long Beach, California 17 (VIA OVERNIGHT MAIL) As follows: I am "readily familiar" with the 18 firm's practice of collection and processing correspondence for overnight delivery by UPS/FED-EX. Under the practice it would be deposited with a 19 facility regularly maintained by UPS/FED-EX for receipt on the same day in the ordinary course of business. Such envelope was sealed and placed for 20 collection and delivery by UPS/FED-EX with delivery fees paid or provided for in accordance with ordinary business practices. 21 Executed on September 6, 2016, at Long Beach, California. 22 (STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 23 (<u>FEDERAL</u>) I declare that I am employed in the office of the member of the Χ 24 bar of this of this court at whose direction the service was made. 25 26 27 28