| с | ase 8:17-cv-00746-JLS-JDE Document 24-5 | Filed 11/14/17 | Page 1 of 4 Page ID #:270 |
|--------------------------------------|--|----------------------------|--------------------------------|
| 1 2 3 4 5 6 7 8 | C.D. Michel – SBN 144258 Sean A. Brady – SBN 262007 Anna M. Barvir – SBN 268728 Matthew D. Cubeiro – SBN 291519 MICHEL & ASSOCIATES, P.C. 180 E. Ocean Boulevard, Suite 200 Long Beach, CA 90802 Telephone: (562) 216-4444 Facsimile: (562) 216-4445 Email: cmichel@michellawyers.com Attorneys for Plaintiffs UNITED STATES I CENTRAL DISTRIC | | |
| 9 | | | |
| 10 | STEVEN RUPP; STEVEN DEMBER; CHERYL JOHNSON; MICHAEL | Case No: 8:1 | 17-cv-00746-JLS-JDE |
| 11 12 | JONES; CHRISTOPHER SEIFERT; ALFONSO VALENCIA; TROY WILLIS; | | FION OF DENNIS |
| 12 | DOUGLAS GRASSEY; DENNIS MARTIN; and CALIFORNIA RIFLE & | | N SUPPORT OF TS' MOTION FOR |
| 13 | PISTOL ASSOCIATION, | PRELIMIN | ARY INJUNCTION |
| 15 | INCORPORATED, Plaintiffs, | Hearing Date | |
| 16 | v. | Hearing Time Courtroom: | 10A 1 |
| 17 | XAVIER BECERRA, in his official | Judge: | Hon. Josephine L. Staton |
| 18 | capacity as Attorney General of the State of California; and DOES 1-10, | | |
| 19 | Defendant. | | |
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| | DECLARATION OF DENNIS MARTIN | | |
| | | | 8:17-cv-00746-JLS-JDE |

DECLARATION OF DENNIS MARTIN

1. I, DENNIS MARTIN, am a plaintiff in the above-entitled action. I make this declaration of my own personal knowledge and, if called as a witness, I could and would testify competently to the truth of the matters set forth herein.

2. I am a current resident of Kern County, California.

3. I am a law-abiding citizen of the United States who is not prohibited from owning firearms under the laws of the United States or the state of California. I have never been found by any law enforcement agency, any court, or any other government agency to be irresponsible, unsafe, or negligent with firearms in any manner.

4. I own a semi-automatic, center-fire rifle that does not have a fixed magazine, but does have a pistol grip, flash suppressor, and adjustable stock, making it an "assault weapon" under California Penal Code section 30515, subdivision (a)(1). I own this firearm for lawful purposes, including self-defense.

5. I do not know, and have no readily available source to discover: (1) the exact date I acquired my "assault weapon"; or (2) the name or address of the individual or business from whom I acquired it.

6. At the time I acquired my "assault weapon," I was not legally required to maintain a record of information concerning the date of acquisition or the name or address of the individual or business from whom I acquired it. I am unable to locate any record of my purchase of the "assault weapon" containing such information.

7. Because I do not know the exact date I acquired my "assault weapon" or the address of the individual or business from whom I acquired it, I cannot meet the requirement to provide such information in order to register it under California Penal Code section 30900, subdivision (b)(3). To avoid risking criminal prosecution for possession of an unregistered "assault weapon," I will dispossess myself of any "assault weapon" prior to July 1, 2018.

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But for being unable to meet California Penal Code section 30900, subdivision 8. (b)(3)'s requirements to provide the exact date I acquired my "assault weapon" and the address of the individual or business from whom I acquired it, I would register my "assault weapon" and continue to possess it. I declare under penalty of perjury that the foregoing is true and correct. Executed within the United States on NOU 3, 2017. DENNIS MARTI Declarant

| 1 | CERTIFICATE OF SERVICE | | | |
|----|---|--|--|--|
| 2 | IN THE UNITED STATES DISTRICT COURT | | | |
| 3 | CENTRAL DISTRICT OF CALIFORNIA | | | |
| 4 | SOUTHERN DIVISION | | | |
| 5 | Case Name: <i>Rupp, et al. v. Becerra</i> Case No.: 8:17-cv-00746-JLS-JDE | | | |
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| 8 | IT IS HEREBY CERTIFIED THAT: | | | |
| 9 | I, the undersigned, am a citizen of the United States and am at least eightee years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802. | | | |
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| 12 | I am not a party to the above-entitled action. I have caused service of: | | | |
| 13 | DECLARATION OF DENNIS MARTIN IN SUPPORT OF | | | |
| 14 | PLAINTIFFS' MOTION FOR PRELIMINARY INJUNCTION | | | |
| 15 | on the following party by electronically filing the foregoing with the Clerk of the | | | |
| 16 | District Court using its ECF System, which electronically notifies them. | | | |
| 17 | | | | |
| 18 | Xavier Becerra Attorney General of California | | | |
| 19 | Peter H. Chang | | | |
| 20 | Deputy Attorney General | | | |
| 21 | 455 Golden Gate Ave., Suite 11000 San Francisco, CA 94102 | | | |
| 22 | E-mail: peter.chang@doj.ca.gov | | | |
| 23 | I declare under penalty of perjury that the foregoing is true and correct. | | | |
| 24 | Executed November 14, 2017. | | | |
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| 26 | /s/Laura Palmerin Laura Palmerin | | | |
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| | CERTIFICATE OF SERVICE | | | |
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