| Case   | 3:17-cv-01017-BEN-JLB Document 10 Fil  | led 06/05/17 PageID.926 Page 1 of 4          |
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| 1<br>2<br>3<br>4<br>5<br>6<br>7  | Anthony Schoenberg (State Bar No. 2037<br>Farella Braun + Martel LLP<br>Rebecca H. Stephens (State Bar No. 2992<br>rstephens@fbm.com<br>235 Montgomery Street, 17 <sup>th</sup> Floor<br>San Francisco, California 94104<br>Telephone: (415) 954-4400<br>Facsimile: (415) 954-4480<br>Attorneys for Movant<br>Law Center to Prevent Gun Violence |  |
| 8  |  |  |
| 9  |  |  |
| 10   | UNITED STATES DISTRICT COURT   |  |
| 11   | SOUTHERN DISTRICT OF CALIFORNIA  |  |
| 12   |  |  |
| 13   | VIRGINIA DUNCAN, RICHARD   | Case No. 17-CV-10017 -BEN-JLB                |
| 14   | LEWIS, PATRICK LOVETTE,<br>DAVID MARGUGLIO,  | NOTICE OF MOTION AND                         |
| 15   | CHRISTOPHER WADDELL,<br>CALIFORNIA RIFLE & PISTOL  | MOTION FOR LEAVE TO<br>PARTICIPATE AS AMICUS |
| 16   | ASS'N, INC., a California corporation,   | CURIAE                                       |
| 17   | Plaintiffs,  |  |
| 18   | vs.  | Date: June 13, 2017<br>Time: 10:00 A.M.      |
| 19   |  | Place: 5A                                    |
| 20   | XAVIER BECERRA, in his official capacity as Attorney General of the  | The Hon. Roger T. Benitez                    |
| 21   | State of California; and DOES 1-10,  |  |
| 22   | Defendants.  |  |
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| Farella Braun + Martel LLP<br>235 Montgomery Street, 17 <sup>th</sup> Floor<br>San Francisco, California 94104<br>(415) 954-4400 | NOTICE OF MOTION AND MOTION FOR<br>LEAVE TO PARTICIPATE AS <i>AMICUS CURIAE</i>  | 34582\6003                                   |

Case No. 17-CV-10017 -BEN-JLB

## 1 TO THE COURT, ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that on June 13, 2017, at 10:00 a.m. in Courtroom 3 5A of the above-entitled Court, located at 221 West Broadway, San Diego, CA 92101, movant Law Center to Prevent Gun Violence ("Law Center") will, and 4 5 hereby does, move for an order permitting it to participate as *amicus curiae* in the Motion for Preliminary Injunction, which is currently scheduled to be heard at the 6 above-referenced date, time and location. This motion is submitted in light of and in 7 8 reference to the Court's May 26, 2017 Order Granting Ex Parte Application For Order Shortening Time, which shortened the notice period on the above-referenced 9 10 Motion for Preliminary Injunction and scheduled it for hearing on June 13, 2017.

11 This motion is made on the grounds that the Court has inherent authority to 12 allow the participation of an amicus curiae. The Law Center's participation as 13 amicus curiae would be helpful and desirable as it would facilitate a more complete understanding of the issues before the Court. This motion is based on this Notice of 14 Motion and Motion, the accompanying Memorandum of Points and Authorities and 15 all attachments thereto, all papers and pleadings on file in this action, and upon such 16 further evidence and argument as may be presented to the Court in connection with 17 18 the motion.

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Dated: June 5, 2017 FARELLA BRAUN + MARTEL LLP 20 21 22 By: /s Anthony Schoenberg Anthony Schoenberg 23 Email: tschoenberg@fbm.com 24 Attorneys for Movant 25 Law Center to Prevent Gun Violence 26 27 2834582\6003862.1 NOTICE OF MOTION AND MOTION FOR Farella Braun + Martel LLP 235 Montgomery Street, 17<sup>th</sup> Floor San Francisco, California 94104 1 LEAVE TO PARTICIPATE AS AMICUS CURIAE -(415) 954-4400 Case No. 17-CV-10017 -BEN-JLB

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| 1<br>2<br>3<br>4<br>5<br>6   | Anthony Schoenberg (State Bar No. 20)<br>Farella Braun + Martel LLP<br>Rebecca H. Stephens (State Bar No. 299<br>rstephens@fbm.com<br>235 Montgomery Street, 17 <sup>th</sup> Floor<br>San Francisco, California 94104<br>Telephone: (415) 954-4400<br>Facsimile: (415) 954-4480<br>Attorneys for <i>Amicus Curiae</i><br>Law Center to Prevent Gun Violence                                   |  |
| 7<br>8<br>0  |  |  |
| 9<br>10<br>11  | UNITED STATES DISTRICT COURT<br>SOUTHERN DISTRICT OF CALIFORNIA  |  |
| 12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21   | VIRGINIA DUNCAN, RICHARD<br>LEWIS, PATRICK LOVETTE,<br>DAVID MARGUGLIO,<br>CHRISTOPHER WADDELL,<br>CALIFORNIA RIFLE & PISTOL<br>ASS'N, INC., a California corporation,<br>Plaintiffs,<br>vs.<br>XAVIER BECERRA, in his official<br>capacity as Attorney General of the<br>State of California; and DOES 1-10,<br>Defendants.   | Case No. 17-CV-10017 -BEN-JLB<br>CERTIFICATE OF SERVICE<br>Date: June 13, 2017<br>Time: 10:00 A.M.<br>Place: 5A<br>The Hon. Roger T. Benitez |
| 22<br>23<br>24<br>25<br>26<br>27<br>28   | I am a resident of the United States employed in San Francisco County,<br>California. I am over the age of eighteen years and not a party to the within-entitled<br>action. My business address is 235 Montgomery Street, 17th Floor, San Francisco,<br>California 94104. My e-mail address is mbanuelos@fbm.com.<br>On June 5, 2017, I served true copies of the following document described |  |
| Farella Braun + Martel 1,1,P<br>235 Montgomery Street, 17 <sup>th</sup> Floor<br>San Francisco, California 94104<br>(415) 954-4400 | 34582\6004269.1  | CERTIFICATE OF SERVICE<br>Case No. 17-CV-10017 -BEN-JLB  |

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1 as: NOTICE OF MOTION AND MOTION FOR LEAVE TO PARTICIPATE AS 2 AMICUS CURIAE 3 by placing the document(s) listed above in a sealed FEDERAL X 4 EXPRESS envelope and affixing a pre-paid air bill addressed as set forth below, and deposited such envelope for collection. I am readily familiar 5 with the firm's practice for collection and processing of correspondence for overnight delivery, said practice being that in the ordinary course of 6 business, the envelope(s) will be timely delivered to a FEDERAL 7 EXPRESS agent for delivery the next day. 8 9 Alexandra Robert Gordon Anthony P. O'Brien 10California Department of Justice 1300 I Street, Suite 125 11 Sacramento, CA 95814 12 I declare under penalty of perjury under the laws of the United States of 13 America that the foregoing is true and correct and that I am employed in the office 14 of a member of the bar of this Court at whose direction the service was made. 15 Executed on June 5, 2017 at San Francisco, California. 16 17 18 Mayra Banuelos 19 20 21 22 23 24 25 2627 28 Farella Braun + Martel LLP 5 Montgomery Street, 17<sup>th</sup> Floor an Francisco, California 94104 34582\6004269.1 **CERTIFICATE OF SERVICE -**(415) 954-4400 Case No. 17-CV-10017 -BEN-JLB