1 2 3 4 5	C.D. Michel – SBN 144258 Sean A. Brady – SBN 262007 Anna M. Barvir – SBN 268728 Matthew D. Cubeiro – SBN 291519 <b>MICHEL &amp; ASSOCIATES, P.C.</b> 180 E. Ocean Boulevard, Suite 200 Long Beach, CA 90802 Telephone: (562) 216-4444 Facsimile: (562) 216-4445	E-FILED 1/5/2018 4:55 PM FRESNO COUNTY SUPERIOR COURT
6	Email: cmichel@michellawyers.com	By: R. Faccinto, Deputy
7	Attorneys for Plaintiffs	
8	IN THE SUDEDIOD COUDT	ος της ετν τε σε σνι ιεσρυίν
9	IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF FRESNO	
10		Case No.: 17CECG03093
11	DANNY VILLANUEVA, NIALL STALLARD, RUBEN BARRIOS, CHARLIE COX, MARK STROH,	[Assigned for All Purposes to the Honorable
12	ANTHONY MENDOZA, AND CALIFORNIA RIFLE & PISTOL	Judge Mark Snauffer; Dept.: 501]
13	ASSOCIATION, INCORPORATED,	DECLARATION OF CHARLIE COX IN SUPPORT OF PLAINTIFFS' MOTION FOR
14	Plaintiffs,	PRELIMINARY INJUNCTION
15	v.	Hearing Date: January 30, 2018 Hearing Time: 3:30 PM
16	XAVIER BECERRA, in his official capacity as Attorney General for the State	Judge:Mark SnaufferDepartment:501
17	of California; STEPHEN LINDLEY, in his official capacity as Chief of the California	Action Filed: September 7, 2017
18 19	Department of Justice, Bureau of Firearms; CALIFORNIA DEPARTMENT OF JUSTICE; and DOES 1–10,	
20	Defendants.	
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	DECLARATIO	1 N OF CHARLIE COX

## DECLARATION OF CHARLIE COX

I, Charlie Cox, a resident of Riverside County, California and a citizen of the United 1. States, am a plaintiff in the above-entitled action. I make this declaration of my own personal knowledge and, if called as a witness, I could and would testify competently to the truth of the matters set forth herein.

6 2. I am a law-abiding citizen who is not prohibited from firearm ownership under the laws 7 of the United States or the state of California. I have never been found by any law enforcement agency, 8 any court, or any other government agency to be irresponsible, unsafe, or negligent with firearms in any 9 manner.

3. I currently own a semi-automatic, centerfire rifle that qualifies as an "assault weapon" 10 11 under the most recently amended definition in California Penal Code section 30515, subdivision (a)(1). I 12 lawfully obtained this firearm between January 1, 2001, and December 31, 2016, and have continued to 13 possess it since that time for lawful purposes, including self-defense.

I intend to register my rifle as an "assault weapon" prior to July 1, 2018, because, if I do 14 4 15 not, I can no longer lawfully possess it per California Penal Code section 30900, subdivision (b). I have refrained from registering it at this time because I do not wish to be forced to comply with Defendant's 16 17 illegally adopted and invalid regulations as a condition of being able to do so. But for Defendant's 18 current regulations being illegal, I would immediately register my rifle as an "assault weapon."

19 5. I filed this lawsuit for the purpose of being able to register my rifle, and thus continue to 20 possess, my property ("assault weapon") without being subjected to Defendant's illegally adopted and 21 invalid regulations.

I declare under penalty of perjury under the laws of the State of California that the forgoing is true and correct.

Executed November 17, 2017, at Riverside, CA

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Charlie Çox

Declarant

2 DECLARATION OF CHARLIE COX

1	PROOF OF SERVICE		
2	STATE OF CALIFORNIA COUNTY OF FRESNO		
3			
4	I, Laura Palmerin, am employed in the City of Long Beach, Los Angeles County, California. I am over the age eighteen (18) years and am not a party to the within action. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.		
5			
6	On January 5, 2018, I served the foregoing document(s) described as:		
7	DECLARATION OF CHARLIE COX IN SUPPORT OF PLAINTIFFS' MOTION FOR PRELIMINARY INJUNCTION		
9	on the interested parties in this action by placing		
10	[] the original		
11	[X] a true and correct copy		
12	thereof by the following means, addressed as follows:		
13	P. Patty Li Attorneys for Defendants		
14	patty.li@doj.ca.gov Deputy Attorney General		
15	California Department of Justice Office of the Attorney General		
16	455 Golden Gate Ave., Suite 11000		
17	San Francisco, CA 94102		
18	<u>X</u> (BY ELECTRONIC MAIL) As follows: I served a true and correct copy by electronic		
19	transmission through OneLegal. Said transmission was reported and completed without error.		
20	X (STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
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22	Executed on January 5, 2018, at Long Beach, California.		
23	Jeen faleen		
24	LAURA PĄLMERIN		
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	PROOF OF SERVICE		