1 2 3 4 5 6 7 8	C.D. Michel – SBN 144258 Sean A. Brady – SBN 262007 Anna M. Barvir – SBN 268728 Matthew D. Cubeiro – SBN 291519 MICHEL & ASSOCIATES, P.C. 180 E. Ocean Boulevard, Suite 200 Long Beach, CA 90802 Telephone: (562) 216-4444 Facsimile: (562) 216-4445 Email: cmichel@michellawyers.com Attorneys for Plaintiffs IN THE SUPERIOR COURT O	E-FILED 1/5/2018 4:55 PM FRESNO COUNTY SUPERIOR COURT By: R. Faccinto, Deputy DF THE STATE OF CALIFORNIA
9	FOR THE COUNTY OF FRESNO	
10 11	DANNY VILLANUEVA, NIALL STALLARD, RUBEN BARRIOS, CHARLIE COX, MARK STROH,	Case No.: 17CECG03093 [Assigned for All Purposes to the Honorable
12	ANTHONY MENDOZA, and CALIFORNIA RIFLE & PISTOL	Judge Mark Snauffer; Dept.: 501]
13	ASSOCIATION, INCORPORATED,	DECLARATION OF MICHAEL BARRANCO IN SUPPORT OF PLAINTIFFS' MOTION
14	Plaintiffs,	FOR PRELIMINARY INJUNCTION
15		Hearing Date: January 30, 2018 Hearing Time: 3:30 PM
16 17	XAVIER BECERRA, in his official capacity as Attorney General for the State of California; STEPHEN LINDLEY, in his official capacity as Chief of the California	Judge:Mark SnaufferDepartment:501Action Filed: September 7, 2017
18	Department of Justice, Bureau of Firearms; CALIFORNIA DEPARTMENT OF JUSTICE; and DOES 1–10,	Action Flied. September 7, 2017
19	Defendants.	
20	Defendants.	
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	DECLARATION OF MICHAEL BARRANCO	

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DECLARATION OF MICHAEL BARRANCO

I, Michael Barranco, am a Director and the Vice President of the California Rifle & Pistol 1. Association, Incorporated (CRPA), a plaintiff in the above-entitled action. I make this declaration of my own personal knowledge and, if called as a witness, I could and would testify competently to the truth of the matters set forth herein.

6 2. CRPA is a non-profit membership organization classified under section 501(c)(4) of the 7 Internal Revenue Code and incorporated under the laws of California, with headquarters in Fullerton, California. 8

3. Founded in 1875, CRPA seeks to defend the Second Amendment and advance laws that 10 protect the rights of individual citizens. CRPA works to preserve the constitutional and statutory rights of gun ownership, including the right to self-defense, the right to hunt, and the right to keep and bear arms. CRPA is also dedicated to promoting the shooting sports, providing education, training, and 13 organized competition for adult and junior shooters. CRPA's members include law enforcement officers, 14 prosecutors, professionals, firearm experts, and members of the public.

4. CRPA represents the interests of tens of thousands of its members who reside in the State of California, including those in Fresno, County, who are too numerous to conveniently bring this action individually and whose interests include their desire to register firearms potentially impacted by the new "assault weapon" definition and subject to Defendant's regulations.

19 5. I know of CRPA members who own a semi-automatic, centerfire rifle that qualifies as an 20 "assault weapon" under the most recently amended definition in California Penal Code section 30515, 21 subdivision (a)(1), which they lawfully obtained between January 1, 2001, and December 31, 2016, and 22 have continued to possess since that time for lawful purposes, including self-defense, and which they 23 intend to register as an "assault weapon" prior to July 1, 2018, because, if they do not, they can no 24 longer lawfully possess it per California Penal Code section 30900, subdivision (b). These same 25 members have refrained from registering their rifles at this time because they do not wish to be forced to 26 comply with Defendant's illegally adopted and invalid regulations as a condition of being able to do so. 27 But for Defendant's current regulations being illegal, these members would immediately register their rifle as an "assault weapon." 28

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6. I know of CRPA members who currently own a semi-automatic, centerfire rifle that qualifies as an "assault weapon" under the most recently amended definition in California Penal Code section 30515, subdivision (a)(1), that was lawfully built by the member, which they lawfully obtained between January 1, 2001, and December 31, 2016, and have continued to possess since that time for lawful purposes, including self-defense.

7. I know of CRPA members and California residents who currently own a semi-automatic
shotgun that does not have a fixed magazine, which Defendant has deemed to be an "assault weapon"
under sections 5470-5472 of the California Code of Regulations. Based off my conversations with
CRPA members and California gun owners, I know there are individuals who currently own a semiautomatic shotgun that is now classified as an "assault weapon" which they either are unaware that they
are required to or do not wish to register as an "assault weapon" because they are not required to do so
under California law.

8. CRPA filed this lawsuit for the purposes of representing the interests of its members who are too numerous to conveniently bring this action individually, interests that include being able to register, and thus continue to lawfully possess, their property without being subject to Defendant's illegally adopted and invalid regulations.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed November 17, 2017, at IRVINE, CA

22. Y. Cm

Michael Barranco Declarant

1	PROOF OF SERVICE	
2	STATE OF CALIFORNIA COUNTY OF FRESNO	
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4	I, Laura Palmerin, am employed in the City of Long Beach, Los Angeles County, California. I am over the age eighteen (18) years and am not a party to the within action. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.	
6	On January 5, 2018, I served the foregoing document(s) described as:	
7 8	DECLARATION OF MICHAEL BARRANCO IN SUPPORT OF PLAINTIFFS' MOTION FOR PRELIMINARY INJUNCTION	
9	on the interested parties in this action by placing	
10	[] the original [X] a true and correct copy	
11		
12	thereof by the following means, addressed as follows:	
13	P. Patty Li <i>Attorneys for Defendants</i> patty.li@doj.ca.gov	
14	Deputy Attorney General	
15	California Department of Justice Office of the Attorney General 455 Golden Gate Ave., Suite 11000 San Francisco, CA 94102	
16		
17		
18 19	$\underline{X} (\underline{BY ELECTRONIC MAIL}) \text{ As follows: I served a true and correct copy by electronic transmission through OneLegal. Said transmission was reported and completed without error.}$	
20	\underline{X} (STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.	
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22	Executed on January 5, 2018, at Long Beach, California.	
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24	LAURA PALMERIN	
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	PROOF OF SERVICE	