1 2 3 4 5 6 7	C.D. Michel – SBN 144258 Sean A. Brady – SBN 262007 Anna M. Barvir – SBN 268728 Matthew D. Cubeiro – SBN 291519 MICHEL & ASSOCIATES, P.C. 180 E. Ocean Blvd., Suite 200 Long Beach, CA 90802 Telephone: (562) 216-4444 Facsimile: (562) 216-4445 Email: cmichel@michellawyers.com Attorneys for Petitioners	E-FILED 3/27/2018 8:08 PM FRESNO COUNTY SUPERIOR COURT By: K. Daves, Deputy	
8	IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA		
9	FOR THE	IE COUNTY OF FRESNO	
10	DANNY VILLANUEVA, NIALL STALLARD, RUBEN BARRIOS,	Case No.: 17CECG03093	
11	CHARLIE COX, MARK STROH, ANTHONY MENDOZA, and	[Assigned for All Purposes to the Honorable Judge Mark Snauffer; Dept.: 501]	
12	CALIFORNIA RIFLE & PISTOL ASSOCIATION, INCORPORATED	NOTICE OF PLAINTIFFS-	
13	Petitioners,	PETITIONERS' MOTION AND MOTION FOR ISSUANCE OF WRIT OF MANDATE	
14	V.	AND JUDICIAL DECLARATION	
15	XAVIER BECERRA, in his official cap	Hearing Date: April 19, 2018 Hearing Time: 3:30 p.m.	
16	as Attorney General for the State of California, STEPHEN LINDLEY, in his	Judge: Mark Snauffer	
17	official capacity as Chief of the Californ Department of Justice, Bureau of Fireari		
18	CALIFORNIA DEPARTMENT OF JUSTICE, and DOES 1-10,	Action Filed: September 7, 2017	
19	Respondents.	Trial Date: November 26, 2018	
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27			
28	NOTICE OF PLAINTIFFS'/PETIT	1 ΓΙΟΝΕRS' MOTION FOR WRIT OF MANDATE	

TO EACH PARTY AND TO THE COUNSEL OF RECORD FOR EACH PARTY:

YOU ARE HEREBY NOTIFIED THAT on April 19, 2018, at 3:30 p.m., in Department 501 of this Court located at 1130 O Street, Fresno, California 93721, Petitioners-Plaintiffs Danny Villanueva, Niall Stallard, Ruben Barrios, Charlie Cox, Mark Stroh, Anthony Mendoza, and California Rifle & Pistol Association, Incorporated will move the Court for issuance of a writ of mandate under California Code of Civil Procedure § 1085 vacating and annulling the decisions of Respondents-Defendants Xavier Becerra, Attorney General for the State of California, Stephen Lindley, Chief of the California Department of Justice Bureau of Firearms, and the California Department of Justice to adopt certain regulations regarding "bullet-button assault weapons," including: Cal. Code Regs., tit. 11, §§ 5469, 5470, subd. (d), 5471, 5472, subds. (f)-(g), 5474.2, 5471, subd. (b)(1), 5474, subd. (a), 5474, subd. (c), 5478, subd. (a)(2), 5471, subds. (b)-(c), and 5477.

Petitioners-Plaintiffs will also move the Court for a declaration under Government Code § 11350 and Code of Civil Procedure §§ 526, 1060 to declare the above-mentioned regulations invalid and unenforceable, and to issue an injunction forbidding Respondents-Defendants, their employees, agents, and persons acting with them on their behalf, from enforcing them as currently constituted.

This motion is made on the grounds that Respondents-Defendants are enforcing the above-described regulations against Petitioners-Plaintiffs and other members of the public, despite such provisions being adopted in violation of California's Administrative Procedures Act and unlawfully altering statutory law, and is based upon this notice, the attached memorandum in support thereof and the records and files properly before the Court already in this action, and any further evidence or argument that the Court may properly receive at or before the hearing.

Dated: March 27, 2018 MICHEL & ASSOCIATES, P.C.

/s/Sean A. Brady
Sean A. Brady
Attorneys for Plaintiffs

1	PROOF OF SERVICE	
2	STATE OF CALIFORNIA COUNTY OF FRESNO	
4	I, Laura Palmerin, am employed in the City of Long Beach, Los Angeles County, California. I am over the age eighteen (18) years and am not a party to the within action. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.	
5		
6	On March 27, 2018, I served the foregoing document(s) described as:	
7 8	NOTICE OF PLAINTIFFS-PETITIONERS' MOTION AND MOTION FOR ISSUANCE OF WRIT OF MANDATE AND JUDICIAL DECLARATION	
9	on the interested parties in this action by placing [] the original [X] a true and correct copy	
10		
11	thereof by the following means, addressed as follows:	
12	P. Patty Li Attorneys for Respondents	
13	patty.li@doj.ca.gov Deputy Attorney General	
14	California Department of Justice	
15	Office of the Attorney General 455 Golden Gate Ave., Suite 11000	
16 17	San Francisco, CA 94102	
18	X (BY ELECTRONIC MAIL) As follows: I served a true and correct copy by electronic transmission through OneLegal. Said transmission was reported and completed without error. Executed on March 27, 2018, at Long Beach, California.	
19		
20		
21	X (STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.	
22	Camorina that the foregoing is true and correct.	
23		
24	<u>/s/Laura Palmerin</u> Laura Palmerin	
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26		
27		
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PROOF OF SERVICE