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10	UNITED STATES DISTRICT COURT	
11	CENTRAL DISTRICT OF CALIFORNIA	
12	SOUTHERN DIVISION	
13	STEVEN RUPP, et al.,	Case No.: 8:17-cv-00746-JLS-JDE
14	Plaintiffs,	DECLARATION OF SEAN A.
15	VS.	BRADY IN SUPPORT OF PLAINTIFFS' UNOPPOSED
16	XAVIER BECERRA, in his official	MOTION TO EXTEND DISCOVERY & PRETRIAL
17	capacity as Attorney General of the	DEADLINES DEADLINES
18	State of California,	
19	Defendant.	
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	DECLARATION OF SEAN A. BRADY ISO PLAINTIFFS' MOTION	

**DECLARATION OF SEAN A. BRADY** 

- I, Sean A. Brady, declare and state as follows:
- 1. I am an attorney at the law firm of Michel & Associates, P.C., attorneys of record for Plaintiffs in this action, and am duly licensed to practice in the state of California and before this Court. I have personal knowledge of the facts set forth herein and, if called and sworn as a witness, could and would testify competently thereto.
- 2. On June 5, 2018 I sent counsel for Defendant California Attorney General Xavier Becerra, Mr. Peter Chang, an electronic correspondence, asking if he would oppose a motion by Plaintiffs to extend the July 13, 2018 fact discovery cut-off date set in the Court's previously modified scheduling order, as well as all other dates by 60 days. Mr. Chang responded same day in an electronic correspondence, stating he would not oppose such a motion.
- 3. On June 8, 2018, I forwarded Mr. Chang a copy of the motion Plaintiffs intended to file seeking to extend the discovery and pretrial deadlines and Mr. Chang and I agreed on the requested dates contained therein.

I declare under penalty of perjury that the foregoing is true and correct. Executed within the United States of America on June 8, 2018.

/s/ Sean A. Brady Sean A. Brady Declarant

**CERTIFICATE OF SERVICE** 1 IN THE UNITED STATES DISTRICT COURT 2 CENTRAL DISTRICT OF CALIFORNIA 3 SOUTHERN DIVISION 4 5 Case Name: Rupp, et al. v. Becerra Case No.: 8:17-cv-00746-JLS-JDE 6 7 IT IS HEREBY CERTIFIED THAT: 8 I, the undersigned, am a citizen of the United States and am at least eighteen 9 years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802. 10 11 I am not a party to the above-entitled action. I have caused service of: 12 DECLARATION OF SEAN A. BRADY IN SUPPORT OF 13 PLAINTIFFS' UNOPPOSED MOTION TO EXTEND 14 **DISCOVERY & PRETRIAL DEADLINES** 15 on the following party by electronically filing the foregoing with the Clerk of the 16 District Court using its ECF System, which electronically notifies them. 17 Xavier Becerra 18 Attorney General of California Peter H. Chang 19 Deputy Attorney General 20 455 Golden Gate Ave., Suite 11000 San Francisco, CA 94102 21 E-mail: peter.chang@doj.ca.gov 22 I declare under penalty of perjury that the foregoing is true and correct. 23 24 Executed June 8, 2018 25 /s/Laura Palmerin 26 Laura Palmerin 27 28 CERTIFICATE OF SERVICE