1 2 3 4 5 6 7 8	C. D. Michel – SBN 144258 cmichel@michellawyers.com Sean A. Brady – SBN 262007 sbrady@michellawyers.com Matthew D. Cubeiro – SBN 291519 mcubeiro@michellawyers.com MICHEL & ASSOCIATES, P.C. 180 East Ocean Boulevard, Suite 200 Long Beach, CA 90802 Telephone: 562-216-4444 Facsimile: 562-216-4445 Attorneys for Plaintiffs	
9	UNITED STATES I	DISTRICT COURT
10 11	CENTRAL DISTRIC	
11	SOUTHERN	DIVISION
13		
14	STEVEN RUPP, et al.,	Case No.: 8:17-cv-00746-JLS-JDE
15	Plaintiffs,	NOTICE OF LODGING [PROPOSED] ORDER
16	VS.	REGARDING THE JOINT STIPULATION TO FILE A THIRD
17 18	XAVIER BECERRA, in his official capacity as Attorney General of the State of California,	AMENDED COMPLAINT
19	Defendant.	
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	NOTICE OF LODGING	[PKOPOSED] OKDEK

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1	TO THE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF RECORD:	
2	PLEASE TAKE NOTICE that Plaintiffs, Steven Rupp, Steven Dember,	
3	Cheryl Johnson, Michael Jones, Christopher Seifert, Alfonso Valencia, Troy Willis,	
4	Dennis Martin, and the California Rifle & Pistol Association, Incorporated, hereby	
5	lodge the attached [Proposed] Order Regarding the Joint Stipulation to File a Third	
6	Amended Complaint.	
7		
8	Dated: June 28, 2018 MICHEL & ASSOCIATES, P.C.	
9		
10	/s/Sean A. Brady	
11	Sean A. Brady	
12	Attorneys for Plaintiffs	
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	NOTICE OF LODGING [PROPOSED] ORDER	

1	CERTIFICATE OF SERVICE		
2	IN THE UNITED STATES DISTRICT COURT		
3	CENTRAL DISTRICT OF CALIFORNIA		
4	SOUTHERN DIVISION		
5			
6	Case Name: <i>Rupp, et al. v. Becerra</i> Case No.: 8:17-cv-00746-JLS-JDE		
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8	IT IS HEREBY CERTIFIED THAT:		
9	years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.		
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11			
12	I am not a party to the above-entitled action. I have caused service of:		
13	NOTICE OF LODGING [PROPOSED] ORDER REGARDING THE		
14	JOINT STIPULATION TO FILE A THIRD AMENDED COMPLAINT		
15	on the following party by electronically filing the foregoing with the Clerk of the		
16	District Court using its ECF System, which electronically notifies them.		
17	Xavier Becerra		
18	Attorney General of California		
19	Peter H. Chang Deputy Attorney General		
20	455 Golden Gate Ave., Suite 11000		
21	San Francisco, CA 94102		
22	E-mail: peter.chang@doj.ca.gov		
23	I declare under penalty of perjury that the foregoing is true and correct.		
24	Executed June 28, 2018.		
25			
26	/s/Laura Palmerin Laura Palmerin		
27	Laura I annerm		
28			
	CERTIFICATE OF SERVICE		