1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	C.D. Michel-SBN 144258 Anna M. Barvir-SBN 268728 Tiffany D. Cheuvront-SBN 317144 MICHEL & ASSOCIATES, P.C. 180 East Ocean Blvd., Suite 200 Long Beach, CA 90802 Telephone: (562) 216-4444 Fax: (562) 216-4445 Email: <u>cmichel@michellawyers.com</u> <i>Attorneys for Plaintiffs B & L Productions</i> <i>Walsh, Maximum Wholesale, Inc., Califorr</i> <i>Bay Rod and Gun Club, Inc.</i> Donald Kilmer-SBN 179986 Law Offices of Donald Kilmer, APC 1645 Willow Street Suite 150 San Jose, CA 95125 Telephone: (408) 264-8489 Fax: (408) 264-8487 Email: <u>Don@DKLawOffice.com</u> <i>Attorney for Plaintiff Second Amendment I</i> UNITED STATES D SOUTHERN DISTRIC B & L PRODUCTIONS, INC., d/b/a CROSSROADS OF THE WEST; BARRY BARDACK; RONALD J. DIAZ, SR:; JOHN DUPREE; CHRISTOPHER IRICK; LAWRENCE WALSH; MAXIMUM WHOLESALE, INC., d/b/a AMMO BROS.: CALIFORNIA RIFLE & PISTOL ASSOCIATION, INCORPORATED; SOUTH BAY ROD AND GUN CLUB, INC.; and SECOND AMENDMENT FOUNDATION, Plaintiffs, V. 22nd DISTRICT AGRICULTURAL ASSOCIATION; STEVE SHEWMAKER, President of 22nd District Agricultural Association, in his official and individual capacity; RICHARD VALDEZ, Vice President of 22nd District Agricultural Association, in his official and individual capacity; KAREN ROSS, Secretary of California Department of Food & Agriculture, in her official capacity; DOES 1-50, Defendants.	nia Rifle & Pistol Association, Inc., South Foundation ISTRICT COURT
	Department of Food & Agriculture, in her	
27	Defendants.	
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	DECLARATION OF A	ANNA M. BARVIR

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DECLARATION OF ANNA M. BARVIR

1. I am an attorney at the law firm Michel & Associates, P.C., attorneys of 2 record for Plaintiffs in this action. I am licensed to practice law before the United 3 States District Court for the Southern District of California. I am also admitted to 4 practice before the courts of the state of California, the Eastern, Central, and Northern 5 Districts of California, the D.C., Fourth, Ninth, and Tenth Circuit Courts of Appeals, 6 and the Supreme Court of the United States. I have personal knowledge of the facts 7 set forth herein and, if called and sworn as a witness, could and would testify 8 competently thereto. 9

On or about April 17, 2019, I visited <u>www.delmarfairgrounds.com</u>, a
 website copyrighted and operated by the Del Mar Fairgrounds. From there, I viewed,
 saved, and printed the site's landing page titled "Facilities." A true and correct copy
 of the Del Mar Fairgrounds website "Facilities" page is attached as **Exhibit 2.**

3. On or about April 17, 2019, I visited <u>www.delmarfairgrounds.com</u>, a
website copyrighted and operated by the Del Mar Fairgrounds. From there, I viewed,
saved, and printed the site's landing page titled "About Us." A true and correct copy
of the Del Mar Fairgrounds website "About Us" page is attached as **Exhibit 3**.

4. On or about June 22, 2018, my office sent a request for records under
 California's Public Records Act ("PRAR") to Sheriff William Gore of the San Diego
 County Sheriff's Department. A true and correct copy of my office's June 22, 2018
 PRAR request is attached as Exhibit 4.

5. On or about July 11, 2018, Sheriff Gore sent my office a letter and 35
pages of documents in response to the June 22, 2018 PRAR request. The responsive
documents include reports and safety plans for the March 17-18, 2018 Crossroads of
the West Gun Show held at the Venue. In the ordinary course of business, my
administrative assistant would have immediately saved the PRAR response in our
firm's electronic document management system, IMANAGE. On or about April 17,
2019, I viewed, pulled, and printed Sheriff Gore's June 22, 2018 PRAR Response

from IMANAGE. A true and correct copy of Sheriff Gore's June 22, 2019 PRAR
 response is attached as Exhibit 5.

6. On or about September 17, 2018, my office sent a PRAR to Donna
O'Leary with the 22nd District Agricultural Association. A true and correct copy of
my office's September 17, 2018 PRAR request is attached as Exhibit 6.

7. In response to the September 17, 2018 PRAR, Ms. O'Leary sent my
office emails dated October 4, 2018 and October 12, 2018, each with documents
attached. In the ordinary course of business, my administrative assistant would have
immediately saved the PRAR response in our firm's electronic document
management system, IMANAGE. On or about April 17, 2019, I viewed, pulled, and
printed from IMANAGE various pages from the documents attached to Ms.
O'Leary's October 4, 2018 and October 12, 2018 email communications.

8. Attached to the District's October 4, 2018 PRAR response was a copy of
 communications between Rose and Ira Sharpe (leaders of the gun-control advocacy
 group, Never Again) and members of the 22nd District Agricultural Association.
 Also attached to the District's October 4, 2018 PRAR response were copies of about
 77 form letters promoted by Never Again. A true and correct copy of these
 communications is attached as Exhibit 7.

9. Attached to the District's October 4, 2018 PRAR response was a copy of
 the District Contract Committee Recommendations from the September 11, 2018
 District Board Meeting. A true and correct copy of the District Contract Committee
 Recommendations is attached as Exhibit 8.

10. Attached to the District's October 4, 2018 PRAR response was a copy
of the District Contract Committee PowerPoint presentation from the September 11,
2018 District Board Meeting. A true and correct copy of the District Contract
Committee PowerPoint presentation from the September 11, 2018 District Board
Meeting is attached as Exhibit 9.

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DECLARATION OF ANNA M. BARVIR

1 11. Attached to the District's October 4, 2018 PRAR response was a copy of
 an April 23, 2018 letter from then-Lieutenant-Governor Gavin Newsom to the 22nd
 District Agricultural Association urging the board members to ban gun shows at the
 Del Mar Fairgrounds. A true and correct copy of Newsom's April 23, 2018 letter is
 attached as Exhibit 10.

12. Attached to the District's October 4, 2018 PRAR response was a copy of
an August 24, 2018 letter from Defendant Stephen Shewmaker to Newsom. A true
and correct copy of Shewmaker's August 24, 2018 letter is attached as Exhibit 11.

9 13. Attached to the District's October 4, 2018 PRAR response was a copy of
10 the transcript of proceedings at the April 24, 2018 board meeting of the 22nd District
11 Agricultural Association. A true and correct copy of April 24, 2018 meeting
12 transcript is attached as Exhibit 12.

Attached to the District's October 12, 2018 PRAR response was a copy 14. 13 of Gun Shows Do Not Belong at Del Mar Fairgrounds, a commentary by Rose Ann 14 Sharp of Never Again California sent to members of the 22nd District Agricultural 15 Association by Board Member Lee Haydu. The commentary references Newsom's 16 comments, stating that "Newsom, the leading candidate for Governor, told the fair 17 board he is against gun shows on state property. If elected, he can end this practice by 18 replacing members of the fair board." I understand these statements to be a political 19 threat to board members that they must end gun shows or lose their job. A true and 20 correct copy of *Gun Shows Do Not Belong at Del Mar Fairgrounds* is attached as 21 Exhibit 13. 22

15. On or about October 2, 2018, my office sent another PRAR to Ms.
O'Leary with the 22nd District Agricultural Association. A true and correct copy of
my office's October 2, 2018 PRAR request is attached as Exhibit 14.

16. On or about October 19, 2018, Ms. O'Leary sent responsive documents
to my office. In the ordinary course of business, my administrative assistant would
have immediately saved the PRAR response in our firm's electronic document

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management system, IMANAGE. On or about April 17, 2019, I viewed, pulled, and
 printed from IMANAGE various pages from the documents attached to Ms.

3 O'Leary's October 19, 2018 PRAR response.

17. Attached to the District's October 19, 2018 PRAR response was a copy
of the Bylaws for the 22nd District Agricultural Association and the District's
Mission Statement. A true and correct copy of the Bylaws for the 22nd District
Agricultural Association and the District's Mission Statement is attached as Exhibit
15.

9 18. Attached to the District's October 19, 2018 PRAR response was a copy
10 of the transcript of proceedings at the May 22, 2018 board meeting of the 22nd
11 District Agricultural Association. A true and correct copy of May 22, 2018 meeting
12 transcript is attached as Exhibit 16.

13 19. Attached to the District's October 19, 2018 PRAR response was a copy
14 of the transcript of proceedings at the August 14, 2018 board meeting of the 22nd
15 District Agricultural Association. A true and correct copy of August 14, 2018
16 meeting transcript is attached as Exhibit 17

20. Attached to the District's October 19, 2018 PRAR response was a copy
of the transcript of proceedings at the September 11, 2018 board meeting of the 22nd
District Agricultural Association. A true and correct copy of September 11, 2018
meeting transcript is attached as Exhibit 18.

21. On or about September 11, 2018, my office received a copy of the Gun 21 Show Policy Report from Timothy J. Fennel, CEO, as part of the handouts package 22 prepared for the September 11, 2018 board meeting of the 22nd District Agricultural 23 Association District. In the ordinary course of business, my administrative assistant 24 would have immediately saved the document in our firm's electronic document 25 management system, IMANAGE. On or about April 17, 2019, I viewed, pulled, and 26 printed the September 11, 2018 Gun Show Policy Report from IMANAGE. A true 27 and correct copy is attached as **Exhibit 19**. 28

DECLARATION OF ANNA M. BARVIR

22. On or about September 11, 2018, my office received a copy of a report 1 from Patrick J. Kerins, Public Safety Director, as part of the handouts package 2 prepared for the September 11, 2018 board meeting of the 22nd District Agricultural 3 Association District. In the ordinary course of business, my administrative assistant 4 would have immediately saved the document in our firm's electronic document 5 management system, IMANAGE. On or about April 17, 2019, I viewed, pulled, and 6 printed Mr. Kerins' report from IMANAGE. A true and correct copy is attached as 7 Exhibit 20. 8

9 23. On or About March 19, 2019, my office was notified that Never Again
10 California founders may be engaged in unregistered lobbying of state officials
11 through letters to the California Assembly Public Safety Committee. One such letter
12 authored by Never Again California co-founder, Ira Sharp, evinced support for AB
13 893 (Gloria), a bill to end gun shows at Del Mar Fairgrounds. A true and correct copy
14 of the Sharp's March 19, 2019 support letter is attached as Exhibit 21.

15 24. My office continually monitors the Never Again California website at
https://neveragainca.blogspot.com/p/ventura-gun-show.html. We are particularly
interested in the group's lobbying efforts aimed at pressuring officials to end gun
shows at Del Mar Fairgrounds and elsewhere. A true and correct copy of Never
Again California's anti-gun-show advocacy plan is attached as Exhibit 22. The
website was last visited on April 17, 2019.

21 25. On or about April 17, 2019, I visited www.cdfa.ca.gov, the official
22 website of the California Department of Food & Agriculture. From there, I accessed a
23 copy of California Department of Food & Agriculture, Legal Office, *Guide to the*24 *Bagley-Keene Open Meeting Act* (May 2017). A true and correct copy of CDFA's
25 *Guide to the Bagley-Keene Open Meeting Act* is attached as **Exhibit 23.**26 ///
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1	I declare under penalty of perjury that the foregoing is true and correct.
2	Executed within the United States on April 17, 2019.
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4	annafridzani
5	Anna M. Barvir
6	Declarant
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	DECLARATION OF ANNA M. BARVIR

1	CERTIFICATE OF SERVICE	
2	IN THE UNITED STATES DISTRICT COURT	
3	SOUTHERN DISTRICT OF CALIFORNIA	
4	Case Name: <i>B</i> & <i>L Productions</i> , <i>Inc.</i> , <i>et al. v.</i> 22 <i>nd District Agricultural Association</i> , <i>et al.</i>	
5	Case No.: 3:19-cv-00134 CAB (NLS)	
6	IT IS HEREBY CERTIFIED THAT:	
7	I, the undersigned, am a citizen of the United States and am at least eighteen	
8	years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.	
9 10	I am not a party to the above-entitled action. I have caused service of:	
11	DECLARATION OF ANNA M. BARVIR	
12	on the following party by electronically filing the foregoing with the Clerk of the	
13	District Court using its ECF System, which electronically notifies them.	
14	Xavier Becerra Attorney General of California	
15	Paul Stein Supervising Deputy Attorney General	
16	Joshua M. Caplan	
17	Deputy Attorney General P. Patty Li	
18	Deputy Attorney General 455 Golden Gate Avenue, Suite 11000	
19	San Francisco, CA 94102-7004 E-mail: <u>patty.li@doj.ca.gov</u>	
20	Attorneys for Defendants	
21	I declare under penalty of perjury that the foregoing is true and correct.	
22	Executed April 17, 2019.	
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24	<u>/s/ Laura Palmerin</u> Laura Palmerin	
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	CERTIFICATE OF SERVICE	