

C.D. MICHEL SBN: 144258  
MICHEL & ASSOCIATES, P.C.  
180 EAST OCEAN BLVD., SUITE 200  
LONG BEACH, CA 90802  
(562) 216-4444

**UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA**

**B & L PRODUCTIONS, INC., ETC., ET AL.**

**CASE NUMBER:  
19CV0134 CAB NLS**

**v.**

**22ND DISTRICT AGRICULTURAL ASSOCIATION,  
ET AL.**

**PROOF OF SERVICE  
SUMMONS AND COMPLAINT**  
*(Use separate proof of service for each person/party served)*

1. At the time of service I was at least 18 years of age and not a party to this action and I served copies of the *(specify documents)*:

- a.  summons  first amended complaint  third party complaint
- complaint  second amended complaint  counter claim
- alias summons  third amended complaint  cross claim
- other *(specify)*: **CIVIL COVER SHEET**

2. Person served:

- a.  Defendant *(name:)* **KAREN ROSS, SECRETARY OF CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE, IN HER OFFICIAL CAPACITY**
- b.  Other *(specify name and title or relationship to the party/business named)*:
- c.  Address where the papers were served: **1220 N. STREET, SUITE 315  
SACRAMENTO, CA 95814**

3. Manner of Service in compliance with *(the appropriate box must be checked)*:

- a.  Federal Rules of Civil Procedure
- b.  California Code of Civil Procedure

4. I served the person named in Item 2:

- a.  By Personal Service. By personally delivering copies. If the person is a minor, by leaving copies with a parent, guardian, conservator or similar fiduciary and to the minor if at least twelve (12) years of age.
  - 1.  Papers were served on *(date)*: **01/24/2019** at *(time)*: **09:54 am**
- b.  By Substituted Service. By leaving copies: **KELLI RUTHERDALE - STAFF SERVICE ANALYST**
  - 1.  *(home)* at the dwelling house, usual place of abode, or usual place of business of the person served in the presence of a competent member of the household, at least 18 years of age, who was informed of the general nature of the papers.
  - 2.  *(business)* or a person apparently in charge of the office, or place of business, at least 18-years of age, who was informed of the general nature of the papers.
  - 3.  Papers were served on *(date)*: at *(time)*:
  - 4.  by mailing *(by first-class mail, postage prepaid)* copies to the person served in Item 2(b) at the place where the copies were left in Item 2(c).
  - 5.  papers were mailed on Jan 24, 2019 - **DECLARATION OF MAILING ATTACHED**
  - 6.  due diligence. I made at least three (3) attempts to personally serve the defendant.
- c.  Mail and acknowledgment of service. By mailing *(by first-class mail or airmail, postage prepaid)* copies to the person served, with two (2) copies of the form of Waiver of Service of Summons and Complaint and a return envelope, postage prepaid addressed to the sender. **(Attach completed Waiver of Service of summons and Complaint).**

- d.  **Service on domestic corporation, unincorporated association (including partnership), or public entity. (F.R.Civ.P. 4(h)) (C.C.P. 416.10)** By delivering, during usual business hours, a copy of the summons and complaint to an officer, a managing or general agent, or to any other agent authorized by appointment or by law to receive service of process and, if the agent is one authorized by statute and the statute so requires, by also mailing, by first-class mail, postage prepaid, a copy to the defendant.
- e.  **Substituted service on domestic corporation, unincorporated association (including partnership), or public entity. (C.C.P. 415.20 only)** By leaving during usual business hours, a copy of the summons and complaint in the office of the person served with the person who apparently was in charge and thereafter by mailing (*by first-class mail, postage prepaid*) copies of the persons at the place where the copies were left in full compliance with C.C.P. 415.20 Substitute service upon the California Secretary of State requires a court order. **(Attach a copy of the order to this Proof of Service.)**
- f.  **Service on a foreign corporation.** In any manner prescribed for individuals by FRCP 4(f)
- g.  **Certified or registered mail service.** By mailing to an address outside California (*by first-class mail, postage prepaid, requiring a return receipt*) copies to the person served. **(Attach signed return receipt or other evidence of actual receipt by the person served).**
- h.  **Other** (specify code section and type of service):

5. Service upon the United States, and Its Agencies, Corporations or Officers.

- a.  by delivering a copy of the summons and complaint to the clerical employee designated by the U.S. Attorney authorized to accept service, pursuant to the procedures for the Office of the U.S. Attorney for acceptance of service, or by sending a copy of the summons and complaint by registered or certified mail addressed to the civil process clerk at the U.S. Attorneys Office.

Name of person served:

Title of person served:

Date and time of service: (date): at (time):

- b.  By sending a copy of the summons and complaint by registered or certified mail to the Attorney General of the United States at Washington, D.C. **(Attach signed return receipt or other evidence of actual receipt by the person served).**
- c.  By sending a copy of the summons and complaint by registered or certified mail to the officer, agency or corporation **(Attach signed return receipt or other evidence of actual receipt by the person served).**

6. At the time of service I was at least 18 years of age and not a party to this action.

7. Person serving (name, address and telephone number):



**GREGORY CHOW**  
 Nationwide Legal, LLC (12-234648)  
 1609 James M. Wood Blvd., 2nd Fl  
 Los Angeles, CA 90015  
 (213) 249-9999

- a. Fee for service: \$ 325.25
- b.  Not a registered California process server
- c.  Exempt from registration under B&P 22350(b)
- d.  Registered California process server  
 Registration #: 2015-05  
 County: SACRAMENTO

8.  I am a California sheriff, marshal, or constable and I certify that the foregoing is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Date: January 31, 2019

GREGORY CHOW  
 Type or Print Server's Name

(Signature)

Attorney or Party without Attorney: C.D. MICHEL, SBN: 144258 MICHEL & ASSOCIATES, P.C. 180 EAST OCEAN BLVD., SUITE 200 LONG BEACH, CA 90802 TELEPHONE No.: (562) 216-4444 Attorney for: Plaintiffs				E-MAIL ADDRESS (Optional):  FAX No. (Optional):	FOR COURT USE ONLY
Ref No. or File No.: 2339					
Insert name of Court, and Judicial District and Branch Court: UNITED STATES DISTRICT COURT - SOUTHERN DISTRICT OF CALIFORNIA					
Plaintiff: B & L PRODUCTIONS, INC., ETC., ET AL. Defendant: 22ND DISTRICT AGRICULTURAL ASSOCIATION, ET AL.					
<b>PROOF OF SERVICE BY MAIL</b>		HEARING DATE:	TIME:	DEPT.:	CASE NUMBER: 19CV0134 CAB NLS

1. I am over the age of 18 and not a party to this action. I am employed in the county where the mailing occurred.
2. I served copies of the summons;complaint;CIVIL COVER SHEET
3. By placing a true copy thereof enclosed in a sealed envelope, with First Class postage thereon fully prepaid, in the United States Mail at LOS ANGELES, California, addressed as follows:
  - a. Date of Mailing: January 24, 2019
  - b. Place of Mailing: LOS ANGELES, California
  - c. Addressed as follows: KAREN ROSS, SECRETARY OF CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE, IN HER OFFICIAL CAPACITY  
1220 N. STREET, SUITE 315  
SACRAMENTO, CA 95814

I am readily familiar with the firm's practice for collection and processing of documents for mailing. Under that practice, it would be deposited within the United States Postal Service, on that same day, with postage thereon fully prepaid at LOS ANGELES, California in the ordinary course of business.

Fee for Service: \$ 325.25  
**NATIONWIDE LEGAL**  
**Nationwide Legal, LLC (12-234648)**  
 1609 James M. Wood Blvd., 2nd Fl  
 Los Angeles, CA 90015  
 (213) 249-9999  
 www.nationwideasap.com

I declare under penalty of perjury under the laws of the The United States that the foregoing information contained in the return of service and statement of service fees is true and correct and that this declaration was executed on January 31, 2019.

Signature: \_\_\_\_\_  
 ANGELA MARTIROSYAN

**PROOF OF SERVICE BY MAIL**