| 1 2 3 4 5 6 7 8 | C. D. Michel – SBN 144258 cmichel@michellawyers.com Sean A. Brady – SBN 262007 sbrady@michellawyers.com Matthew D. Cubeiro – SBN 291519 mcubeiro@michellawyers.com MICHEL & ASSOCIATES, P.C. 180 East Ocean Boulevard, Suite 200 Long Beach, CA 90802 Telephone: 562-216-4444 Facsimile: 562-216-4445 Attorneys for Plaintiffs | |
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| 10 | UNITED STATES DISTRICT COURT | |
| 11 | CENTRAL DISTRICT OF CALIFORNIA | |
| 12 | SOUTHERN DIVISION | |
| 13 | STEVEN RUPP, et al., | Case No.: 8:17-cv-00746-JLS-JDE |
| 14 | Plaintiffs, | DECLARATION OF STEVEN RUPP |
| 15 | vs. | IN SUPPORT OF PLAINTIFFS' MOTION FOR SUMMARY |
| 16 | XAVIER BECERRA, in his official | JUDGMENT |
| 17 18 | capacity as Attorney General of the State of California, | Hearing Date: May 31, 2019 Hearing Time: 10:30 a.m. |
| 19 | Defendant. | Courtroom: 10A Judge: Josephine L. Staton |
| 20 | | [Filed concurrently with Notice of |
| 21 | | Motion for Summary Judgment, Memorandum of Points and Authorities, |
| 22 | | Statement of Uncontroverted Facts and |
| 23 | | Conclusions of Law, Request for Judicial Notice, Declarations of Sean A. |
| 24 | | Brady, Steven Dember, Cheryl Johnson, Christopher Seifert, Alfonso Valencia, |
| 25 | | Troy Willis, Michael Jones, Dennis Martin, and Richard Travis] |
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| | DECLARATION OF STEVEN RUPP | |
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DECLARATION OF STEVEN RUPP

- I, Steven Rupp, am a plaintiff in the above-entitled action. I make this declaration of my own personal knowledge and, if called as a witness, I could and would testify competently to the truth of the matters set forth herein.
 - 1. I am a current resident of Orange County, California.

- 2. I am a law-abiding adult who is not prohibited from owning firearms under the laws of the United States or the state of California. I have never been found by any law enforcement agency, any court, or any other government agency to be irresponsible, unsafe, or negligent with firearms in any manner.
- 3. I own a semi-automatic, center-fire rifle with a non-fixed magazine and a pistol grip, flash suppressor, and adjustable stock, making it an "assault weapon" under the latest amendment to the AWCA. Because this firearm was reclassified as an "assault weapon," I was forced to modify my firearm to ensure it was no longer considered an "assault weapon" and therefore lawful to possess.
- 4. I also own a frame or "lower receiver" of a firearm that I wish to assemble into a fully functioning semiautomatic, center-fire rifle with a detachable magazine that has a pistol grip, flash suppressor, and adjustable stock, and that is less than 30 but more than 26 inches in overall length.
- 5. I acquired the firearm with the magazine for use in my home for self-defense and other lawful purposes, like hunting, training, and recreation.
- 6. I am concerned that if multiple intruders attack me while at home, I will require assembling my firearm frame into such a configuration to effectively protect myself and others in my home.
- 7. I believe that not being able to immediately assemble my firearm frame into such a configuration will impact my ability to effectively defend myself and others in my home.
- 8. Because the AWCA bars residents from acquiring, transferring, or possessing "assault weapons", I will be continuously and irreparably harmed by the

ongoing deprivation of my individual, fundamental right to possess and use commonly possessed firearms for lawful purposes, including in-home self-defense, without risking criminal prosecution. I would also like to acquire new semiautomatic, centerfire rifles with a 9. detachable magazine, having one or more of the features that is prohibited by the AWCA. Were it not for the prohibitions in the AWCA, and the fear of prosecution for violating it, I would do so. I declare under penalty of perjury that the foregoing is true and correct. Executed within the United States on March 25, 2019. Declarant

1 **CERTIFICATE OF SERVICE** IN THE UNITED STATES DISTRICT COURT 2 CENTRAL DISTRICT OF CALIFORNIA SOUTHERN DIVISION 3 4 Case Name: Rupp, et al. v. Becerra Case No.: 8:17-cv-00746-JLS-JDE 5 IT IS HEREBY CERTIFIED THAT: 6 7 I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long 8 Beach, California 90802. 9 I am not a party to the above-entitled action. I have caused service of: 10 DECLARATION OF STEVEN RUPP IN SUPPORT OF 11 PLAINTIFFS' MOTION FOR SUMMARY JUDGMENT 12 on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them. 13 14 Xavier Becerra Attorney General of California 15 Peter H. Chang Deputy Attorney General 16 E-mail: peter.chang@doj.ca.gov John D. Echeverria 17 Deputy Attorney General 18 E-mail: john.echeverria@doj.ca.gov 455 Golden Gate Ave., Suite 11000 19 San Francisco, CA 94102 20 21 I declare under penalty of perjury that the foregoing is true and correct. 22 Executed March 25, 2019. 23 /s/Laura Palmerin Laura Palmerin 24 25 26 27 28 CERTIFICATE OF SERVICE