1 2 3 4 5 6 7 8	C. D. Michel – SBN 144258 cmichel@michellawyers.com Sean A. Brady – SBN 262007 sbrady@michellawyers.com Matthew D. Cubeiro – SBN 291519 mcubeiro@michellawyers.com MICHEL & ASSOCIATES, P.C. 180 East Ocean Boulevard, Suite 200 Long Beach, CA 90802 Telephone: 562-216-4444 Facsimile: 562-216-4445 Attorneys for Plaintiffs	
9		
10	UNITED STATES DISTRICT COURT	
11	CENTRAL DISTRICT OF CALIFORNIA	
12	SOUTHERN DIVISION	
13	STEVEN RUPP, et al.,	Case No.: 8:17-cv-00746-JLS-JDE
14	Plaintiffs,	DECLARATION OF ALFONSO
15	vs.	VALENCIA IN SUPPORT OF PLAINTIFFS' MOTION FOR
16 17	XAVIER BECERRA, in his official	SUMMARY JUDGMENT
18	capacity as Attorney General of the State of California,	Hearing Date: May 31, 2019 Hearing Time: 10:30 a.m.
19	Defendant.	Courtroom: 10A Judge: Josephine L. Staton
20		[Filed concurrently with Notice of
21		Motion for Summary Judgment, Memorandum of Points and Authorities,
22		Statement of Uncontroverted Facts and Conclusions of Law, Request for
23		Judicial Notice, Declarations of Sean A. Brady, Steven Rupp, Steven Dember,
24		Cheryl Johnson, Christopher Seifert, Troy Willis, Michael Jones, Dennis
25		Martin, and Richard Travis]
<ul><li>26</li><li>27</li></ul>		
28		
20	NAME OF THE PROPERTY OF	1

DECLARATION OF ALFONSO VALENCIA

## DECLARATION OF ALFONSO VALENCIA

- I, Alfonso Valencia, am a plaintiff in the above-entitled action. I make this declaration of my own personal knowledge and, if called as a witness, I could and would testify competently to the truth of the matters set forth herein.
  - 1. I am a current resident of Orange County, California.
- 2. I am a law-abiding, adult, citizen of the United States, and a former Los Angeles Deputy Sheriff, who is not prohibited from owning firearms under the laws of the United States or the state of California. I have never been found by any law enforcement agency, any court, or any other government agency to be irresponsible, unsafe, or negligent with firearms in any manner.
- 3. I would like to acquire a semiautomatic, centerfire rifle with a detachable magazine, having one or more of the features that is prohibited by the AWCA to keep in my home for self-defense and other lawful purposes, including hunting, training, and recreation.
- 4. Were it not for the prohibitions in the AWCA, and the fear of prosecution for violating it, I would acquire such a semiautomatic, centerfire rifle with a detachable magazine, having one or more of the features that would make it a prohibited "assault weapon" under California law.

I declare under penalty of perjury that the foregoing is true and correct. Executed within the United States on March 25, 2019.

Alfonso Valencia

Declarant

1 **CERTIFICATE OF SERVICE** IN THE UNITED STATES DISTRICT COURT 2 CENTRAL DISTRICT OF CALIFORNIA SOUTHERN DIVISION 3 4 Case Name: Rupp, et al. v. Becerra Case No.: 8:17-cv-00746-JLS-JDE 5 IT IS HEREBY CERTIFIED THAT: 6 7 I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long 8 Beach, California 90802. 9 I am not a party to the above-entitled action. I have caused service of: 10 DECLARATION OF ALFONSO VALENCIA IN SUPPORT OF 11 PLAINTIFFS' MOTION FOR SUMMARY JUDGMENT 12 on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them. 13 14 Xavier Becerra Attorney General of California 15 Peter H. Chang Deputy Attorney General 16 E-mail: peter.chang@doj.ca.gov John D. Echeverria 17 Deputy Attorney General 18 E-mail: john.echeverria@doj.ca.gov 455 Golden Gate Ave., Suite 11000 19 San Francisco, CA 94102 20 21 I declare under penalty of perjury that the foregoing is true and correct. 22 Executed March 25, 2019. 23 /s/Laura Palmerin Laura Palmerin 24 25 26 27 28

CERTIFICATE OF SERVICE