Case 8:17-cv-00746-JLS-JDE Document 77-10 Filed 03/25/19 Page 1 of 4 Page ID #:3268

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11	CENTRAL DISTRI	ICT OF CALIFORNIA
12	SOUTHER	RN DIVISION
13	STEVEN RUPP, et al.,	Case No.: 8:17-cv-00746-JLS-JDE
14		DECLARATION OF DENNIS
15	Plaintiffs,	MARTIN IN SUPPORT OF
16	VS.	PLAINTIFFS' MOTION FOR SUMMARY JUDGMENT
17 18	XAVIER BECERRA, in his official capacity as Attorney General of the State of California,	Hearing Date: May 31, 2019 Hearing Time: 10:30 a.m.
18 19	Defendant.	Courtroom:10AJudge:Josephine L. Staton
20		
20		[Filed concurrently with Notice of Motion for Summary Judgment, Memorandum of Points and Authorities,
22		Statement of Uncontroverted Facts and Conclusions of Law, Request for
23		Judicial Notice, Declarations of Sean A.
24		Brady, Steven Rupp, Steven Dember, Cheryl Johnson, Christopher Seifert,
25		Alfonso Valencia, Troy Willis, Michael Jones, and Richard Travis]
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	DECLARATION	DF DENNIS MARTIN

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DECLARATION OF DENNIS MARTIN

I, Dennis Martin, am a plaintiff in the above-entitled action. I make this
declaration of my own personal knowledge and, if called as a witness, I could and
would testify competently to the truth of the matters set forth herein.

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1.

I am a current resident of Kern County, California.

6 2. I am a law-abiding citizen of the United States who is not prohibited
7 from owning firearms under the laws of the United States or the state of California. I
8 have never been found by any law enforcement agency, any court, or any other
9 government agency to be irresponsible, unsafe, or negligent with firearms in any
10 manner.

I own a semi-automatic, center-fire rifle with a non-fixed magazine and
 a pistol grip, flash suppressor, and adjustable stock, making it an "assault weapon"
 under the latest amendment to the AWCA. Because this firearm was reclassified as
 an "assault weapon," I registered my firearm with the California Department of
 Justice as an "assault weapon."

4. Because my lawfully owned firearm was recently classified and
 registered as an "assault weapon," the AWCA and its related regulations prohibit me
 from replacing my firearm's "bullet button" with a standard magazine release. But
 for the provisions of the AWCA and its related regulations, I would immediately
 replace my firearm's "bullet button" with a standard magazine release.

5. The AWCA prohibits me from engaging in certain activities with my
registered "assault weapon" that are otherwise lawful with any other firearm not
classified as an "assault weapon." But for the AWCA's restrictions I would engage
in such activities.

6. Because the AWCA bars residents from acquiring, transferring, or
possessing "assault weapons", I will be continuously and irreparably harmed by the
ongoing deprivation of my individual, fundamental right to possess and use
commonly possessed firearms for lawful purposes, including in-home self-defense,

DECLARATION OF DENNIS MARTIN

1	without risking criminal prosecution.
2	7. I would also like to acquire new semiautomatic, centerfire rifles with a
3	detachable magazine, having one or more of the features that is prohibited by the
4	AWCA. Were it not for the prohibitions in the AWCA, and the fear of prosecution
5	for violating it, I would do so.
6	I declare under penalty of perjury that the foregoing is true and correct.
7	Executed within the United States on <u>[] MARCH</u> , 2019.
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10	Dennis Martin
11	Declarant
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	DECLARATION OF DENNIS MARTIN

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1	CERTIFICATE OF SERVICE		
2	IN THE UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA		
3	SOUTHERN DIVISION		
4	Case Name: Rupp, et al. v. Becerra		
5	Case No.: 8:17-cv-00746-JLS-JDE		
6	IT IS HEREBY CERTIFIED THAT:		
7	I, the undersigned, am a citizen of the United States and am at least eighteen		
8	years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.		
9	I am not a party to the above-entitled action. I have caused service of:		
10	DECLARATION OF DENNIS MARTIN IN SUPPORT OF		
11	PLAINTIFFS' MOTION FOR SUMMARY JUDGMENT		
12	on the following party by electronically filing the foregoing with the Clerk of the		
13	District Court using its ECF System, which electronically notifies them.		
14	Xavier Becerra Attorney General of California		
15	Peter H. Chang		
16	Deputy Attorney General E-mail: peter.chang@doj.ca.gov		
17	John D. Echeverria Deputy Attorney General		
18	E-mail: john.echeverria@doj.ca.gov		
19	455 Golden Gate Ave., Suite 11000 San Francisco, CA 94102		
20			
21	I declare under penalty of perjury that the foregoing is true and correct.		
22	Executed March 25, 2019.		
23	/s/Laura Palmerin		
24	Laura Palmerin		
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	CERTIFICATE OF SERVICE		