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UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA
SOUTHERN DIVISION

STEVEN RUPP, et al.,

Plaintiffs,

vs.

XAVIER BECERRA, in his official
capacity as Attorney General of the
State of California,

Defendant.

Case No.: 8:17-cv-00746-JLS-JDE

**PLAINTIFFS' NOTICE OF
LODGING [PROPOSED]
JUDGMENT**

1 TO THE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that Plaintiffs Steven Rupp, Steven Dember, Cheryl
3 Johnson, Michael Jones, Christopher Seifert, Alfonso Valencia, Troy Willis, Dennis
4 Martin, and the California Rifle & Pistol Association, Incorporated, ("Plaintiffs")
5 hereby lodge the attached [Proposed] Judgment in accordance with Local Rule 56-1.
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8 Dated: March 25, 2019

MICHEL & ASSOCIATES, P.C.

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10 /s/Sean A. Brady

11 Sean A. Brady

12 Attorneys for Plaintiffs
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CERTIFICATE OF SERVICE
IN THE UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA
SOUTHERN DIVISION

Case Name: *Rupp, et al. v. Becerra*
Case No.: 8:17-cv-00746-JLS-JDE

IT IS HEREBY CERTIFIED THAT:

I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.

I am not a party to the above-entitled action. I have caused service of:

PLAINTIFFS' NOTICE OF LODGING [PROPOSED] JUDGMENT

on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them.

Xavier Becerra
Attorney General of California
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455 Golden Gate Ave., Suite 11000
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I declare under penalty of perjury that the foregoing is true and correct.

Executed March 25, 2019.

/s/Laura Palmerin
Laura Palmerin