1 2 3 4 5 6 7 8	C. D. Michel – SBN 144258 cmichel@michellawyers.com Sean A. Brady – SBN 262007 sbrady@michellawyers.com Matthew D. Cubeiro – SBN 291519 mcubeiro@michellawyers.com MICHEL & ASSOCIATES, P.C. 180 East Ocean Boulevard, Suite 200 Long Beach, CA 90802 Telephone: 562-216-4444 Facsimile: 562-216-4445 Attorneys for Plaintiffs		ЪФ
9		S DISTRICT COU	
10 11	CENTRAL DISTR	AICT OF CALIFO	RNIA
11	SOUTHE	<b>RN DIVISION</b>	
12	STEVEN RUPP, et al.,	Case No.: 8:17-cv	v-00746-JLS-JDE
14	Plaintiffs,	<b>REQUEST FOR</b>	
15	V.	NOTICE IN SU PLAINTIFFS' (	PPORT OF DPPOSITION TO
16	XAVIER BECERRA, in his official	DEFENDANT'S SUMMARY JU	MOTION FOR
17	capacity as Attorney General of the State of California,	EXHIBITS 1-2	
18		Hearing Date:	May 31, 2019
19	Defendant.	Hearing Time: Courtroom:	10:30 a.m. 10A
20		Judge:	Josephine L. Staton
21			
22			
23			
24			
25			
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27			
28		1	
	REQUEST FOR	JUDICIAL NOTIO	CE
			-

#### **REQUEST FOR JUDICIAL NOTICE**

2 Under Federal Rule of Evidence 201, Plaintiffs Steven Rupp, Steven Dember, 3 Cheryl Johnson, Michael Jones, Christopher Seifert, Alfonso Valencia, Troy Willis, 4 Dennis Martin, and the California Rifle & Pistol Association, Incorporated, 5 respectfully request that the Court take judicial notice of the following documents in 6 support of Plaintiffs' opposition to Defendant's motion for summary judgment:

7 1. 2017 Crime in the United States: Expanded Homicide Data Table 8, 8 Federal Bureau of Investigation, https://ucr.fbi.gov/crime-in-the-u.s/2017/crime-9 inthe-u.s.-2017/topic-pages/tables/expanded-homicide-data-table-8.xls (last visited 10 May 2, 2019). A true and correct copy of this document is attached as **Exhibit 1**.

11

2. Senate Budget Subcommittee #5 May 4th, 2017, Hearing @ 21:45, 12 available at https://www.senate.ca.gov/media/senate-budget-subcommittee-2-13 20170504/video. A true and correct copy of this document is attached as **Exhibit 2**. 14

15 Judicial notice is proper because the documents for which this request is made 16 are "capable of accurate and ready determination by resort to sources who accuracy 17 cannot reasonably be questioned." Fed. R. Evid. 201(b)(2). "A trial court may 18 presume that public records are authentic and trustworthy." Gilbrook v. City of 19 Westminster, 177 F.3d 839, 858 (9th Cir. 1999) (taking judicial notice of agency 20report). A court shall take judicial notice of such a fact if requested by a party and 21 supplied with the necessary information. Fed. R. Evid. 201(d).

22 "Legislative history is properly a subject of judicial notice." Anderson v. 23 Holder, 673 F.3d 1089, 1094 n.1 (9th Cir. 2012); Chaker v. Crogan, 428 F.3d 1215, 24 1223 n.8 (9th Cir. 2005) (discussing legislative history of California statute). 25 Further, "a federal court must take judicial notice of state statutes 'without plea or 26 proof."" Getty Petroleum Mktg., Inc. v. Capital Terminal Co., 391 F.3d 312, 323 (1st 27 Cir. 2004) (citing Lamar v. Micou, 114 U.S. 218, 223 (1885)). 28 Here, the accuracy of all the public records subject to Plaintiffs' Request for

**REQUEST FOR JUDICIAL NOTICE** 

Judicial Notice, consisting of enacted legislation and legislative history, cannot reasonably be questioned. Judicial notice of these records is therefore appropriate. Dated: May 2, 2019 MICHEL & ASSOCIATES, P.C. s/ Sean A. Brady Sean A. Brady Attorneys for Plaintiffs **REQUEST FOR JUDICIAL NOTICE** 

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## **EXHIBIT 1**

#### 5/2/2019 Case 8:17-cv-00746-JLS-JDE Documenter 医李神神性的心的包神经 able age 5 of 9 Page ID #:5020

Home (https://ucr.fbi.gov) • Crime in the U.S. (https://ucr.fbi.gov/crime-in-the-u.s) • 2017 (https://ucr.fbi.gov/crime-in-the-u.s/2017) • Crime in the U.S. 2017 (https://ucr.fbi.gov/crime-in-the-u.s/2017/crime-in-the-u.s./2017) • Tables (https://ucr.fbi.gov/crime-in-the-u.s./2017/tables) • Expanded Homicide Data Table 8



Criminal Justice Information Services Division (https://www.fbi.gov/services/cjis)

Feedback (https://forms.fbi.gov/cius-feedback-2017) | Contact Us (https://ucr.fbi.gov/crime-in-the-u.s/2017/crime-in-the-u.s.-2017/topic-pages/contact-us) | Data Quality Guidelines (https://ucr.fbi.gov/data-quality-guidelines-new) | UCR Home (https://ucr.fbi.gov/)

Home (https://ucr.fbi.gov/crime-in-the-u.s/2017/crime-in-the-u.s.-2017/home)

Offenses Known to Law Enforcement (https://ucr.fbi.gov/crime-in-the-u.s/2017/crime-in-the-u.s.-2017/topic-pages/offenses-known-to-law-enforcement)

Violent Crime (https://ucr.fbi.gov/crime-in-the-u.s/2017/crime-in-the-u.s.-2017/topic-pages/violent-crime). Expanded Homicide Data Table 8

Property Crime (https://ucr.fbi.gov/crime-in-the-u.s/2017/crime-in-the-u.s.-2017/topic-pages/property-crime) Murder Victims

by Weapon, 2013-2017

Clearances (https://ucr.fbi.gov/crime-in-the-u.s/2017/crime-in-the-u.s.-2017/topic-pages/clearances)

Persons Arrested (https://ucr.fbi.gov/crime-in-the-u.s/2017/crime-in-the-u.s.-2017/topic-pages/persons-arrested)

Police Employee Data (https://ucr.fbi.gov/crime-in-the-u.s/2017/crime-in-the-u.s.-2017/topic-pages/police-employee-data)

Download Excel (https://ucr.fbi.gov/crime-in-the-u.s/2017/crime-in-the-u.s.-2017/tables/expanded-homicide-data-table-8.xls/output.xls)

Weapons	2013	2014	2015	2016	2017
Total	12,253	12,270	13,750	15,296	15,129
Total firearms:	8,454	8,312	9,778	11,138	10,982
Handguns	5,782	5,673	6,569	7,204	7,032
Rifles	285	258	258	378	403
Shotguns	308	264	272	261	264
Other guns	123	93	177	187	187
Firearms, type not stated	1,956	2,024	2,502	3,108	3,096
Knives or cutting instruments	1,490	1,595	1,589	1,632	1,591
Blunt objects (clubs, hammers, etc.)	428	446	450	479	467
Personal weapons (hands, fists, feet, etc.) <sup>1</sup>	687	682	659	669	696
Poison	11	10	8	13	13
Explosives	2	7	1	1	0
Fire	94	71	84	114	103
Narcotics	53	70	75	122	97
Drowning	4	14	14	9	8
Strangulation	85	89	99	99	88
Asphyxiation	95	102	120	93	105

#### 5/2/2019 Case 8:17-cv-00746-JLS-JDE Documenter 5/2/2019 Case 8:17-cv-00746-JLS-3/2019 Case 8:17-cv-00746-JLS-3/2019 Case 8:17-cv-00746-3/2019 Case 8:17-cv-0074

Weapons	2013	2014	2015	2016	2017
Other weapons or weapons not stated	850	872	873	927	979
4					•

<sup>1</sup> Pushed is included in personal weapons.

Case 8:17-cv-00746-JLS-JDE Document 94 Filed 05/02/19 Page 7 of 9 Page ID #:5022

## **EXHIBIT 2**

### Media on Demand

# Senate Budget Subcommittee #5 , Thursday, May 4th, 2017



Download Video (http://vod.senate.ca.gov/videos/2017/20170504\_BudgetSub5\_high.mp4)

Download Audio (http://vod.senate.ca.gov/videos/2017/20170504\_BudgetSub5\_audio.m4a)

The 'Download Video' link will download a video file and a closed caption file. To enable captions, please refer to the documentation of your video player. Copyright © 2011 State of California 

1	<b>CERTIFICATE OF SERVICE</b>			
2	IN THE UNITED STATES DISTRICT COURT			
3	CENTRAL DISTRICT OF CALIFORNIA SOUTHERN DIVISION			
4	500 IIILAA DIVISION			
5	Case Name: <i>Rupp, et al. v. Becerra</i>			
6	Case No.: 8:17-cv-00746-JLS-JDE			
7	IT IS HEREBY CERTIFIED THAT:			
8	I, the undersigned, am a citizen of the United States and am at least eighteen			
9	years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.			
10				
11	I am not a party to the above-entitled action. I have caused service of:			
12	<b>REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF</b>			
13	PLAINTIFFS' OPPOSITION TO DEFENDANT'S MOTION FOR SUMMARY HIDOMENT, EXHIBITS 1.2			
14	MOTION FOR SUMMARY JUDGMENT; EXHIBITS 1-2			
15	on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them.			
16	District Court using its Ler System, which creationically notifies them.			
17	Xavier Becerra Attorney General of California			
18	Peter H. Chang			
19	Deputy Attorney General E-mail: peter.chang@doj.ca.gov			
20	John D. Echeverria			
20	Deputy Attorney General E-mail: john.echeverria@doj.ca.gov			
	455 Golden Gate Ave., Suite 11000			
22	San Francisco, CA 94102			
23	I declare under penalty of perjury that the foregoing is true and correct.			
24	r declare under penalty of perjury that the foregoing is true and correct.			
25	Executed May 2, 2019.			
26	s/ Laura Palmerin			
27	Laura Palmerin			
28				
	CERTIFICATE OF SERVICE			