1	C.D. Michel-SBN 144258		
2	Anna M. Barvir-SBN 268728 Tiffany D. Cheuvront-SBN 317144		
3	MICHEL & ASSOCIATES, P.C. 180 East Ocean Blyd., Suite 200		
4	Long Beach, CA 90802 Telephone: (562) 216-4444		
5	Fax: (562) 216-4445 Email: cmichel@michellawyers.com		
_	Attorneys for Plaintiffs B & L Productions Sr., John Dupree, Christopher Irick, Lawr	, Inc., Barry Bardack, Ronald J. Diaz,	
6	California Rifle & Pistol Association, Inco	prporated, South Bay Rod and Gun Club,	
7	Inc.		
8	Donald Kilmer-SBN 179986 Law Offices of Donald Kilmer, APC		
9	1645 Willow Street Suite 150 San Jose, CA 95125		
10	Telephone: (408) 264-8489 Fax: (408) 264-8487		
11	Email: Don@DKLawOffice.com Attorney for Plaintiff Second Amendment Foundation		
12	IN THE UNITED STATES DISTRICT COURT		
13	FOR THE SOUTHERN DISTRICT OF CALIFORNIA		
14			
15	B & L PRODUCTIONS, INC., d/b/a CROSSROADS OF THE WEST;	CASE NO.: 3:19-cv-00134-CAB-NLS	
16	BARRY BARDACK; RONALD J. DIAZ, SR.; JOHN DUPREE; CHRISTOPHER	NOTICE OF APPEARANCE OF SEAN A. BRADY	
17	IRIĆK; LAWRENCE WALSH; MAXIMUM WHOLESALE, INC., d/b/a		
	AMMO BROS.; CALIFORNIA RIFLE &		
18	PISTOL ASSOCIATION, INCORPORATED; SOUTH BAY ROD		
19	AND GUN CLUB, INC.; and SECOND AMENDED FOUNDATION,		
20	Plaintiffs,		
21	V.		
22	22nd DISTRICT AGRICULTURAL ASSOCIATION; STEVE		
23	SHEWMAKER, President of 22nd		
24	District Agricultural Association, in his official and individual capacity;		
25	RICHARD VALDEZ, Vice President of 22nd District Agricultural Association, in		
26	his official and individual capacity; KAREN ROSS, Secretary of California Department of Food & Agriculture, in her		
27	Department of Food & Agriculture, in her official capacity; DOES 1-50,		
28	Defendants.		
_0	1	I	

1	PLEASE TAKE NOTICE that Sean A. Brady hereby enters his appearance as		
2	counsel for Plaintiffs B & L Productions, Inc., Barry Bardack, Ronald J. Diaz, Sr.,		
3	John Dupree, Christopher Irick, Lawrence Walsh, Maximum Wholesale, Inc.,		
4	California Rifle & Pistol Association, Incorporated, and South Bay Rod and Gun		
5	Club, Inc. Mr. Brady is a member of the State Bar of California and is admitted to		
6	practice in Southern District of California. His contact information is as follows:		
7	Sean A. Brady		
8	Michel & Associates, P.C. 180 East Ocean Blvd., Suite 200		
9	Long Beach, CA 90802		
10	Telephone: (562) 216-4444 Facsimile: (562) 216-4445		
11	Email: sbrady@michellawyers.com		
12			
13	Dated: May 22, 2019 MICHEL & ASSOCIATES, P.C.		
14	/s/ Sean A. Brady		
15	Sean A. Brady		
16	Attorneys for Plaintiffs		
17			
18			
19			
20			
21 22			
23			
24			
25			
26			
27			
28			
	2		
	NOTICE OF APPEARANCE OF SEAN A. BRADY		

1 **CERTIFICATE OF SERVICE** IN THE UNITED STATES DISTRICT COURT 2 SOUTHERN DISTRICT OF CALIFORNIA 3 Case Name: B & L Productions, Inc., et al. v. 22nd District Agricultural Association, et al. 4 Case No.: 3:19-cv-00134 CAB (NLS) 5 IT IS HEREBY CERTIFIED THAT: 6 I, the undersigned, am a citizen of the United States and am at least eighteen 7 years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long 8 Beach, California 90802. 9 I am not a party to the above-entitled action. I have caused service of: 10 NOTICE OF APPEARANCE OF SEAN A. BRADY 11 on the following party by electronically filing the foregoing with the Clerk of the 12 District Court using its ECF System, which electronically notifies them. 13 Xavier Becerra Attorney General of California 14 Paul Stein 15 Supervising Deputy Attorney General Joshua M. Caplan 16 Deputy Attorney General P. Patty Li 17 Deputy Attorney General 455 Golden Gate Avenue, Suite 11000 18 San Francisco, CA 94102-7004 19 E-mail: patty.li@doj.ca.gov Attorneys for Defendants 20 I declare under penalty of perjury that the foregoing is true and correct. 21 22 Executed May 22, 2019. 23 /s/ Laura Palmerin Laura Palmerin 24 25 26 27 28 CERTIFICATE OF SERVICE