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10 Attorneys for Plaintiffs

11 **UNITED STATES DISTRICT COURT**
12 **CENTRAL DISTRICT OF CALIFORNIA**

13 NATIONAL RIFLE ASSOCIATION OF
14 AMERICA; JOHN DOE,

15 Plaintiffs,

16 vs.

17 CITY OF LOS ANGELES, ERIC
18 GARCETTI, in his official capacity as
19 Mayor of City of Los Angeles; HOLLY
20 L. WOLCOTT, in her official capacity as
21 City Clerk of City of Los Angeles; and
22 DOES 1-10,

23 Defendants.

Case No.: 2:19-cv-03212 SVW (GJSx)

**NOTICE OF APPEARANCE OF
SEAN A. BRADY**

1 PLEASE TAKE NOTICE that Sean A. Brady hereby enters his appearance as
2 counsel for Plaintiffs National Rifle Association of America and John Doe. Mr.
3 Brady is a member of the State Bar of California and is admitted to practice in the
4 Central District of California. His contact information is as follows:

5 Sean A. Brady
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10 Dated: July 9, 2019

MICHEL & ASSOCIATES, P.C.

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s/ Sean A. Brady
Sean A. Brady
Attorneys for Plaintiffs

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CERTIFICATE OF SERVICE
IN THE UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA

Case Name: *National Rifle Association, et al., v. City of Los Angeles, et al.*
Case No: 2:19-cv-03212 SVW (GJSx)

IT IS HEREBY CERTIFIED THAT:

I, the undersigned, am a citizen of the United States and am at least eighteen years of age. My business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.

I am not a party to the above-entitled action. I have caused service of:

NOTICE OF APPEARANCE OF SEAN A. BRADY

on the following party by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them.

Benjamin F. Chapman
Los Angeles City Attorney
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Los Angeles, CA 90012
benjamin.chapman@lacity.org
Attorneys for Defendants

I declare under penalty of perjury that the foregoing is true and correct.

Executed July 9, 2019.

s/ Laura Palmerin

Laura Palmerin