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9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 COUNTY OF SACRAMENTO
11

12
13 **DAVID GENTRY, JAMES PARKER,
MARK MID LAM, JAMES BASS, and
14 CALGUNS SHOOTING SPORTS
ASSOCIATION,**

15 Plaintiffs and Petitioners,
16

17 v.

18 **XAVIER BECERRA, in His Official
Capacity as Attorney General for the State
19 of California; STEPHEN LINDLEY, in His
Official Capacity as Acting Chief for the
20 California Department of Justice, JOHN
CHIANG, in his official capacity as State
21 Controller, and DOES 1-10.,**

22 Defendants and
23 Respondents.
24

Case No. 34-2013-80001667

**STIPULATION AND [PROPOSED]
ORDER**

25 Dept.: 31
26 Judge: The Honorable Michael P.
Kenny

25 The parties, through counsel, stipulate that any summary adjudication/trial brief and
26 separate statement of undisputed facts as to the Fifth or Ninth cause of Action (or both) pleaded in
Plaintiffs' First Amended Complaint shall be filed on or before **June 13, 2017** (as opposed to
June 9, 2017, the date previously agreed to). Good cause exists for this short extension, counsel

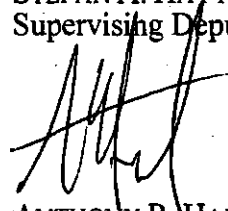


1 for defendants having been out of the office on June 1-2, 2017, and the parties having only
2 recently received certain relevant deposition transcripts on June 2, 2017. Additionally, the parties
3 agree that the remainder of the schedule (i.e., opposition briefs due June 30, 2017, reply briefs
4 due July 21, 2017, and the hearing on August 4, 2017, at 9:00 a.m.) will remain the same.

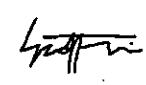
5 Dated: June 7, 2017

Respectfully Submitted,

6 XAVIER BECERRA
7 Attorney General of California
8 STEPAN A. HAYTAYAN
9 Supervising Deputy Attorney General

10 
11 ANTHONY R. HAKL
12 Deputy Attorney General
13 *Attorneys for Defendants*

14 Dated: June 6, 2017

15 
16 SCOTT M. FRANKLIN
17 Michel & Associates, P.C.
18 *Attorneys for Plaintiffs*

19 **[PROPOSED] ORDER**

20 Based on the foregoing stipulation of the parties, IT IS HEREBY ORDERED that the
21 motion filing and service deadline of June 9, 2017, is extended to **June 13, 2017**. The other dates
22 of the current schedule remain the same.

23 **IT IS SO ORDERED.**

24 Date: _____

25 _____
26 Hon. Michael P. Kenny,
27 Judge of the Superior Court

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DECLARATION OF SERVICE BY U.S. MAIL

Case Name: **Gentry, David, et al. v. Kamala Harris, et al.**

No.: **34-2013-80001667**

I declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is 1300 I Street, Suite 125, P.O. Box 944255, Sacramento, CA 94244-2550.

On June 7, 2017, I served the attached **STIPULATION AND [PROPOSED] ORDER** by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States Mail at Sacramento, California, addressed as follows:

Scott Franklin
Michel & Associates, P.C.
180 E. Ocean Boulevard, Suite 200
Long Beach, CA 90802

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on June 7, 2017, at Sacramento, California.

Tracie L. Campbell
Declarant


Signature