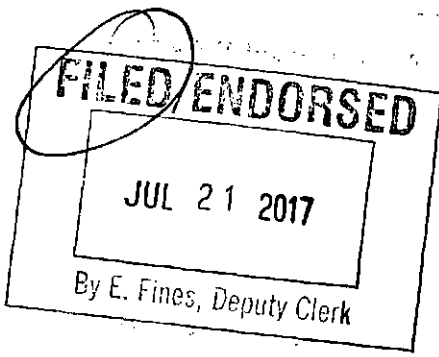


BY FAX

1 C. D. Michel - S.B.N. 144258  
2 Scott M. Franklin - S.B.N. 240254  
3 MICHEL & ASSOCIATES, P.C.  
4 180 East Ocean Blvd., Suite 200  
5 Long Beach, CA 90802  
6 Telephone: (562) 216-4444  
7 Facsimile: (562) 216-4445  
8 Email: cmichel@michellawyers.com

9 Attorneys for Plaintiffs/Petitioners



10  
11 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
12 FOR THE COUNTY OF SACRAMENTO

13 DAVID GENTRY, JAMES PARKER,  
14 MARK MIDLAM, JAMES BASS, and  
15 CALGUNS SHOOTING SPORTS  
16 ASSOCIATION,

17 Plaintiffs and Petitioners,

18 vs.

19 XAVIER BECERRA, in His Official  
20 Capacity as Attorney General for the State  
21 of California; STEPHEN LINDLEY, in His  
22 Official Capacity as Acting Chief for the  
23 California Department of Justice, BETTY  
24 YEE, in her official capacity as State  
25 Controller for the State of California, and  
26 DOES 1-10.

27 Defendants and Respondents.

CASE NO. 34-2013-80001667

**REQUEST FOR JUDICIAL NOTICE IN  
SUPPORT OF PLAINTIFFS' MOTION  
FOR ADJUDICATION OF FIFTH AND  
NINTH CAUSES OF ACTION**

Date: August 4, 2017  
Time: 9: 00 a.m.  
Dept.: 31  
Judge: Hon. Michael P. Kenny  
Action filed: 10/16/13

28 Plaintiffs hereby request that the following facts be judicially noticed pursuant to Evidence Code sections 452, subdivision (h), and 453. Legislative committee reports are properly the subject of judicial notice. *Hutnick v. United States Fidelity & Guaranty Co.*, 47 Cal.3d 456, 465, n.7 (1988).

The contents of the Senate Public Safety report regarding Assembly Bill 161 (Steinberg, 2003), dated of July 8, 2003. S. 2003-2004 Sess., at 7 (Cal. 2003). A copy of the report is

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attached as Exhibit 2 to the Declaration of Scott M. Franklin filed contemporaneously  
herewith.

Dated: July 21, 2017

**MICHEL & ASSOCIATES, P.C.**



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Scott M. Franklin  
Attorneys for the Plaintiffs/Petitioners

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA  
3 COUNTY OF FRESNO

4 I, Laura Palmerin, am employed in the City of Long Beach, Los Angeles County,  
5 California. I am over the age eighteen (18) years and am not a party to the within action. My  
6 business address is 180 East Ocean Boulevard, Suite 200, Long Beach, California 90802.

7 On July 21, 2017, I served the foregoing document(s) described as

8 **REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF PLAINTIFFS' MOTION  
9 FOR ADJUDICATION OF FIFTH AND NINTH CAUSES OF ACTION**

10 on the interested parties in this action by placing

11 [ ] the original  
12 [X] a true and correct copy

13 thereof by the following means, addressed as follows:

14 Office of the Attorney General  
15 Anthony Hakl, Deputy Attorney General  
16 1300 I Street, Suite 1101  
17 Sacramento, CA 95814  
18 Anthony.Hakl@doj.ca.gov

19 X **(BY OVERNIGHT MAIL)** As follows: I am "readily familiar" with the firm's practice of  
20 collection and processing correspondence for overnight delivery by UPS/FED-EX. Under  
21 the practice it would be deposited with a facility regularly maintained by UPS/FED-EX  
22 for receipt on the same day in the ordinary course of business. Such envelope was sealed  
23 and placed for collection and delivery by UPS/FED-EX with delivery fees paid or  
24 provided for in accordance with ordinary business practices.  
25 Executed on July 21, 2017, at Long Beach, California.

26 X **(BY ELECTRONIC MAIL)** As follows: I served a true and correct copy by electronic  
27 transmission. Said transmission was reported and completed without error.  
28 Executed on July 21, 2017, at Long Beach, California.

X **(STATE)** I declare under penalty of perjury under the laws of the State of California that  
the foregoing is true and correct.

  
LAURA PALMERIN