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Attorneys for Plaintiffs

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF SACRAMENTO

DAVID GENTRY, JAMES PARKER,  
MARK MIDLAM, JAMES BASS, and  
CALGUNS SHOOTING SPORTS  
ASSOCIATION,

Plaintiffs and Petitioners,

v.

XAVIER BECERRA, in His Official  
Capacity as Attorney General for the State  
of California; STEPHEN LINDLEY, in  
His Official Capacity as Acting Chief for  
the California Department of Justice,  
BETTY T. YEE, in Her Official Capacity  
as State Controller, and DOES 1 - 10,

Defendants and Respondents.

FILED  
ENDORSED  
2018 JAN 30 PM 3:48  
JESSIE COURTHOUSE  
SUPERIOR COURT  
OF CALIFORNIA  
SACRAMENTO COUNTY

Case No. 34-2013-80001667

**PLAINTIFFS' NOTICE OF HEARING**

Hearing Date: March 16, 2018  
Hearing Time: 9:00 a.m.  
Judge: Honorable Richard K. Sueyoshi  
Dept.: 28

Trial Date: March 16, 2018  
Action Filed: October 16, 2013

1 TO THE HONORABLE COURT, ALL PARTIES AND THEIR ATTORNEYS OF RECORD:


2 PLEASE TAKE NOTICE THAT a merits trial has been set for hearing on March 16,  
3 2018 at 9:00 a.m., before the Honorable Richard K. Sueyoshi in Department 28 of the above-  
4 titled Court located at the Gordon B. Shaber Sacramento County Courthouse, 720 9th Street,  
5 Sacramento, California 95814.

6 The hearing will be based on Plaintiffs' opening brief, Defendants' responsive brief, any  
7 reply brief, and all pleadings and papers on file, and upon such other matters as may be presented  
8 at the hearing.

9 Please take further notice that pursuant to Local Rule 1.06 (A), the court will make a  
10 tentative ruling on the merits of this matter by 2:00 p.m., the court day before the hearing. The  
11 complete text of the tentative rulings for the department may be downloaded off the court's  
12 website. If the party does not have online access, they may call the dedicated phone number for  
13 the department referenced in the local telephone directory between the hours of 2:00 p.m. and  
14 4:00 p.m. on the court day before the hearing and receive the tentative ruling. If you do not call  
15 the court and the opposing party by 4:00 p.m. the court day before the hearing, no hearing will be  
16 held.

17 Dated: January 30, 2018

MICHEL & ASSOCIATES, P.C.

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21 Scott M. Franklin  
22 Attorney for Plaintiffs and Petitioners

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1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA

3 COUNTY OF SACRAMENTO

4 I, Laura Palmerin, am employed in the City of Long Beach, Los Angeles County,  
5 California. I am over the age of eighteen (18) years and am not a party to the within action. My  
6 business address is 180 East Ocean Blvd., Suite 200, Long Beach, CA 90802.

7 On January 30, 2018, the foregoing document described as

8 **PLAINTIFFS' NOTICE OF HEARING**

9 on the interested parties in this action by placing

- 10  the original
- 11  a true and correct copy

12 thereof enclosed in sealed envelope(s) addressed as follows:

13 Anthony R. Hakl  
 14 anthony.hakl@doj.ca.gov  
 15 Deputy Attorney General  
 16 1300 I Street, Suite 125  
 17 P.O. Box 944255  
 18 Sacramento, CA 94244-2550

19 *Attorney for Defendants*

20  **(BY ELECTRONIC MAIL)** As follows: I served a true and correct copy by electronic  
 21 transmission. Said transmission was reported and completed without error.  
 22 Executed on January 30, 2018, at Long Beach, California.

23  **(BY MAIL)** As follows: I am "readily familiar" with the firm's practice of collection and  
 24 processing correspondence for mailing. Under the practice it would be deposited with the  
 25 U.S. Postal Service on that same day with postage thereon fully prepaid at Long Beach,  
 26 California, in the ordinary course of business. I am aware that on motion of the party served,  
 27 service is presumed invalid if postal cancellation date is more than one day after date of  
 28 deposit for mailing an affidavit.  
 Executed on January 30, 2018, at Long Beach, California.

**(STATE)** I declare under penalty of perjury under the laws of the State of California that the  
 foregoing is true and correct.

  
 LAURA PALMERIN