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BY FAX

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SACRAMENTO

DAVID GENTRY, JAMES PARKER,
MARK MIDLAM, JAMES BASS, and
CALGUNS SHOOTING SPORTS
ASSOCIATION,

Plaintiffs and Petitioners,

v.

XAVIER BECERRA, in His Official
Capacity as Attorney General For the State
of California; STEPHEN LINDLEY, in
His Official Capacity as Acting Chief for
the California Department of Justice,
BETTY T. YEE, in Her Official Capacity
as State Controller, and DOES 1 - 10,

Defendants and Respondents.

Case No. 34-2013-80001667

[PROPOSED] JUDGMENT

Trial Date: January 18, 2019
Action Filed: October 16, 2013



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IT IS ORDERED, ADJUDGED, AND DECREED that:

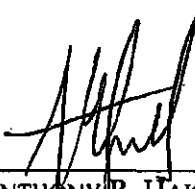
1. Plaintiffs' first through fourth and sixth through eighth causes of action in their First Amended Petition for Writ and Complaint ("FAC") are denied.
2. Plaintiffs' fifth cause of action is granted pursuant to the ruling of August 9, 2017, but as a result of this Court's order of March 4, 2019, no relief needs be ordered as to that cause of action.
3. Plaintiffs' ninth cause of action is granted pursuant to the ruling of August 9, 2017, and this Court holds Penal Code section 28225's reference to "costs associated with funding Department of Justice firearms-related regulatory and enforcement activities related to the . . . possession . . . of firearms" is limited to costs incurred in "enforcement of the Armed Prohibited Persons System[,] as stated in Section 1(g) of Senate Bill 819 (Leno, 2011).

Dated: _____

Hon. Richard K. Sueyoshi
Judge of the Superior Court

APPROVED AS TO FORM:

Dated: April 3, 2019



ANTHONY R. HAKL
Supervising Deputy Attorney General
Attorneys for Defendants and Respondents

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA

3 COUNTY OF SACRAMENTO

4 I, Laura Palmerin, am employed in the City of Long Beach, Los Angeles County,
5 California. I am over the age of eighteen (18) years and am not a party to the within action. My
6 business address is 180 East Ocean Blvd., Suite 200, Long Beach, CA 90802.

7 On April 4, 2019, the foregoing document described as

8 **[PROPOSED] JUDGMENT**

9 on the interested parties in this action by placing

10 the original

11 a true and correct copy

12 thereof enclosed in sealed envelope(s) addressed as follows:

13 Anthony R. Hakl
14 anthony.hakl@doj.ca.gov
15 Deputy Attorney General
16 1300 I Street, Suite 125
17 P.O. Box 944255
18 Sacramento, CA 94244-2550

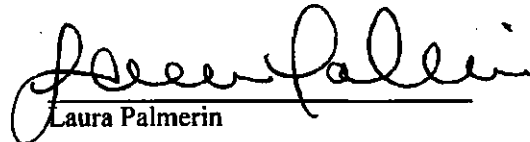
19 *Attorney for Defendants*

20 **(BY ELECTRONIC MAIL)** As follows: I served a true and correct copy by electronic
21 transmission. Said transmission was reported and completed without error.

22 **(BY MAIL)** As follows: I am "readily familiar" with the firm's practice of collection and
23 processing correspondence for mailing. Under the practice it would be deposited with the
24 U.S. Postal Service on that same day with postage thereon fully prepaid at Long Beach,
25 California, in the ordinary course of business. I am aware that on motion of the party served,
26 service is presumed invalid if postal cancellation date is more than one day after date of
27 deposit for mailing an affidavit.

28 **(STATE)** I declare under penalty of perjury under the laws of the State of California that the
foregoing is true and correct.

Executed on April 4, 2019, at Long Beach, California.


Laura Palmerin

PROOF OF SERVICE